

# BOARD OF SUPERVISORS AGENDA LETTER

**Agenda Number:** 

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** Public Works/Flood

Control

**Auditor-Controller Concurrence** 

Department No.: 054

For Agenda Of: August 28, 2018
Placement: Administrative

If Yes, date from:

**Vote Required:** Majority

**TO:** Board of Supervisors

Board of Directors, Flood Control and Water Conservation District

**FROM:** Department Scott D. McGolpin, Public Works Director, 568-3010

Director(s)

Contact Info: Thomas D. Fayram, Deputy Public Works Director, 568-3436

**SUBJECT:** Flood Control-Annual Progress Report, Multi-Jurisdictional Hazard Mitigation

Plan, All Supervisorial Districts

#### **County Counsel Concurrence**

As to form: Yes As to form: N/A

**Other Concurrence**: N/A

#### **Recommended Actions:**

That the Board of Supervisors and the Board of Directors of the Flood Control and Water Conservation District:

- a) Receive and file the Annual Progress Report as prepared by the Flood Control District and direct Flood Control to submit the Annual Progress Report to the Federal Emergency Management Agency, and
- b) Find that the proposed action is related to organizational or administrative activities that will not result in direct or indirect physical changes in the environment, and is therefore not a project under the California Environmental Quality Act (CEQA) pursuant to Guideline Section 15378 (b)(5).

# **Summary Text:**

This action is necessary for the County to obtain credit points as part of Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) Community Rating System (CRS) program.

Flood Control-Annual Progress Report, Multi-Jurisdictional Hazard Mitigation Plan, All Supervisorial Districts

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#### **Background:**

The County participates in the Community Rating System, a voluntary incentive program offered by FEMA's National Flood Insurance Program. If the County promotes standards and practices that exceed the minimums as required by FEMA, "credit points" are achieved. If enough points accumulate, citizens within the unincorporated areas of the County receive a discount on their flood insurance premiums. Santa Barbara County is currently at a CRS rating of 6, which means a 20% discount is offered.

#### **Fiscal and Facilities Impacts:**

Budgeted: Yes

# **Fiscal Analysis:**

Narrative:

Floodplain management is an ongoing program and staff time is included in the budget annually in the Water Resources Division of the Public Works Department.

# **Special Instructions:**

Direct the Clerk of the Board send a copy of minute order of these actions to the Flood Control District, Attn: Christina Lopez.

#### **Attachments:**

Attachment A – Annual Progress Report

# **Authored by:**

Jonathan S. Frye, Engineering Manager, Water Resources Division