

Attachment C
Vehicle Acquisition Request

2018-019

Link to Fleet Reports

Vehicle Acquisition Request

Dept. Name Fire Div. Name Water Rescue Sub Division Name _____

Part I Vehicle Being Replaced Veh. # 3576 Model Year 1997 Mileage est. 90,000

Type of Vehicle - Sedan, Lt. Truck, SUV, etc. truck Make/Model Ford E-350

Assigned Operating Cost Miles driven in last 12 months _____

Name and position of primary driver Water Rescue Team

Where is the vehicle parked at night Station 17 - UCSB Take Home

Primary use of the vehicle Water Rescue - equipment carrier

Part II Replacement or Additional Vehicle Additional Vehicle Type of Vehicle Ford F-250

Assigned Operating Cost Take Home Name and position of primary driver Water Rescue Team

State why this need cannot be met using a Pool Vehicle The Ford F-250 truck has the necessary towing capacity to tow the loaded tandem axle Water Rescue trailer and all necessary equipment.

Justification for new or upgraded vehicle (new or replacing with non like vehicle) _____

The Ford F-250 truck has the necessary towing capacity to tow the loaded large tandem axle Water Rescue trailer, along with all of the equipment required for all Water Rescue incidents. Vehicle 3576 currently transports equipment only.

Primary use of the vehicle This vehicle will be used by the Water Rescue Program to transport all equipment to incidents.

Est. Replacement or Additional One-time Cost \$ Donated Est. Replacement or Additional Ongoing Annual Cost \$ 10,000

Fund 2280 Dept 31 Prog 6038 Org Unit 3000 Prof _____ Activity _____ Area _____

Part III Report of Fleet Service Manager's Inspection of Vehicle being Replaced or Added

Fleet Recommendation Replace or Add Vehicle Do Not Replace or Add Vehicle

Fleet Recommendation Comments FLEET RECOMMENDS REPLACEMENT OF 3576, THE COSTS CAN ONLY BE DETERMINED BY THE BUDGET ANALYST.

Assigned Vehicle Inventory attached Scorecard Attached

Part IV Approvals

Requesting Department Head Signature [Signature] Date 8/8/2018

Phone # 805-681-5507 Typed Name Eric L. Peterson, Fire Chief

General Services Director Approve Joseph Toney Disapprove _____ Date _____

CEO Administrative Analyst Approve [Signature] Disapprove _____ Date 8/13/18

County Executive Officer Approve [Signature] Disapprove _____ Date 8/13/18