



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: CEO
Department No.: 012
For Agenda Of: September 18, 2018
Placement: Administrative
Estimated Time: NA
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors

FROM: Department Mona Miyasato, County Executive Officer
Director(s)
Contact Info: Terri Maus Nisich, Assistant County Executive Officer

SUBJECT: Appointment of Agricultural Commissioner/Sealer of Weights and Measures

County Counsel Concurrence

As to form: yes

Other Concurrence:

As to form:

Auditor-Controller Concurrence

As to form: yes

Recommended Actions:

That the Board of Supervisors:

- a.) Reappoint Cathleen Fisher for an additional four-year term as the County of Santa Barbara Agricultural Commissioner/Sealer of Weights and Measures; and
- b.) Determine that the above action is an organizational and administrative activity which will not result in direct or indirect physical changes in the environment and is therefore not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(5) of the CEQA Guidelines.

Summary Text:

This item is on the Board of Supervisors agenda to reappoint Agricultural Commissioner/Sealer of Weights and Measures, Cathleen Fisher, for an additional four-year term.

Background:

Pursuant to the California Food and Agricultural Code, §2122, the Agricultural Commissioner/Sealer of Weights serves a four-year term until a successor is appointed to the position. The current Commissioner, Cathleen Fisher, was appointed to the position on October 4, 2010, and reappointed October 4, 2014. Action by the Board will reappoint the incumbent for a third four-year term.

Performance Measures:

NA

Contract Renewals and Performance Outcomes:

NA

Fiscal and Facilities Impacts:

Budgeted:

Fiscal Analysis:

Narrative:

Key Contract Risks:

Staffing Impacts:

Special Instructions:

Attachments:

Authored by: Terri Maus Nisich, Assistant County Executive Officer 805-568-3400