JOAN HARTMANN Third District Supervisor



County Administration Building 105 East Anapamu Street Santa Barbara, California 93101 Telephone: (805) 568-2192

Date: 09/10/2018

COUNTY OF SANTA BARBARA

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Appointment of Laura Romano to Human Services Commission

For placement on the Board of Supervisors agenda for the meeting of: October 2, 2018 I would like to recommend the appointment reappointment of the following person to the: Human Services Commission Salutation: Mrs \times Ms. Full Name of Appointee: Laura Romano Address: City/State/Zip: Home Phone: Work Phone: E-mail: Appointee will represent the Third District on this commission. Position was formerly held by: Jessica Tade Check box only if this appointment is filling an unexpired vacancy. COB Information Verification Third District Supervisor: Joan Hartmann Letter of Resignation on file ☐ Vacancy Notice on file Term: years Beginning date Ending date

Profile

Laura First Name	Romano Last Name	- CONTROL COLOR O SECURIO SECU	
i iist Name	Last Name		
Email Address			
Street Address		Suite or Apt	
City		CA State	93427 Postal Code
	The Will December - Comment of the comment		i Ostal Code
indicate Supervisor w	ho Will Receive a Copy of your	Application *	
▼ Third District - Joan F	lartmann		
		W	
Primary Phone	Alternate Phone		
Which Boards would y	ou like to apply for?		
Human Services Commis	ssion: Submitted	ermedia proprieta de la compansa de	Program om men finne en i Program vill slitten af den Programifikalifunget tredsformen florestade komste en utvæ
Civil Service Commission			
Megan Linder			
Reference 1 Name			
Reference 1 Address			
Reference 1 Telephone			
Right of Way Agent-CalT	rans		
Reference 1 Occupation	CALL FO		

Laura Damana

Shannon Yorke
Reference 2 Name
Reference 2 Address
Reference 2 Telephone
Asst. Principal Dos Pueblos HS
Reference 2 Occupation
Steve Wagner
Reference 3 Name
Reference 3 Address
Reference 3 Telephone
General Manager, Goleta Sanitary District
Reference 3 Occupation
Process

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

N/A

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Hello, I am interested in applying my skills, education and leadership talents to serve the residents of the 3rd District. I have worked and volunteered for many years in the nonprofit field in a number of positions and have an innate ease with people. I believe my empathetic personality makes me easy to work with no matter the personality. I am able to inspire and rally others to get involved in issues that impact their lives.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I have worked for many years in nonprofit organizations seeking the betterment of community, upon return from working as a field organizer in a presidential campaign I decided to go back to school and earned a master's degree in Public Policy and Administration in 2011, and a post-masters certification in Management and Organizational Behavior in 2014. I work for a local government as a Management Analyst and have a better understanding of how local governments work and want to put the totality of my skills, education, and experience to use. I have volunteered with United Way in Santa Barbara and Ventura Counties, FOODshare in Ventura County, and other organizations serving those in need. I served as the chairperson of the Camarillo

Laura J.	Romano	Professional	Resume.doc

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

▼ Caucasian/Non-Hispanic

Gender

▼ Female

Date of Birth

Education Completed:

Post-Masters Certification in Management and Organizational Behavior 2014 Masters Degree in Public Policy and Administration 2011 Bachelors Degree in History 1989

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

✓ I Agree *