

## COUNTY OF SANTA BARBARA RESOLUTION PROCLAIMING CALIFORNIA

RESOLUTION PROCLAIMING OCTOBER 7<sup>th</sup>-13<sup>th</sup>, 2018 AS NATIONAL 4-H WEEK IN SANTA BARBARA COUNTY

WHEREAS, 4-H is America's largest youth development organization, supporting nearly six million youth across the country; and

WHEREAS, 4-H has helped 731 club enrolled youth in Santa Barbara County to become confident, independent, resilient and compassionate leaders; In addition, 4-H has provided 12,678 hands-on research based curriculum opportunities for youth in Santa Barbara County; and

WHEREAS, 4-H is delivered by Cooperative Extension – a community of more than 100 public universities across the nation that provide experiences where young people learn-by-doing through hands-on projects in the important areas of health, science, agriculture and civic engagement; and

WHEREAS, California 4-H is led by the University of California Cooperative Extension, the research and outreach arm of the University of California's Division of Agriculture and Natural Resources; and

WHEREAS, National 4-H Week showcases the incredible ways that 4-H inspires kids to do and highlights the remarkable 4-H youth in Santa Barbara County who work each day to make a positive impact on those around them; and

WHEREAS, 4-H's national network of nearly 500,000 volunteers and 3,500 professionals provides caring and supportive mentoring to all 4-H'ers, helping them to grow into true leaders, entrepreneurs and visionaries;

NOW, THEREFORE BE IT RESOLVED AND ORDERED, that the Board of Supervisors of the County of Santa Barbara proclaim October 7-13, 2018 as NATIONAL 4-H WEEK throughout Santa Barbara County and encourage all of our citizens to recognize 4-H for the significant impact they have made and continue to make by empowering youth with the skills they need to lead for a lifetime.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 9<sup>th</sup> day of October, 2018, by unanimous vote of all members present.

Supervisor - 1st District

Supervisor - 2nd District

Supervisor - 3rd District

ATTEST:

Clerk of the Board

Supervisor - 5th District