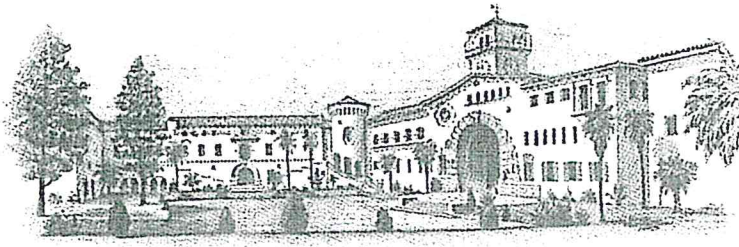


STEVE LAVAGNINO
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YVONNE BIELY
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COUNTY OF SANTA BARBARA

October 12, 2018

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: October 16, 2018

I would like to appoint the following individual to the Finance Corporation:

Ryan Maxwell

Appointee will represent the Fifth District on this committee.
Position was formerly held by: Trent Benedetti
Appointment is filling an unexpired vacancy.
Term expires: July 30, 2019

Fifth District Supervisor Steve Lavagnino

Signed by: _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor																
Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.																	
1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) <u>Finance Corporation Board</u>	2. TODAY'S DATE: <u>10/12/18</u>																
3. NAME: <u>Maxwell</u> <u>Ryan</u> <div style="display: flex; justify-content: space-between; font-size: small;"> Last First Middle </div>	4. E-MAIL ADDRESS: 																
6. ADDRESS: <div style="display: flex; justify-content: space-between;"> Number City </div> <div style="display: flex; justify-content: space-between;"> Zip Code </div>	5. TELEPHONE: Home: _____ Business: <u>L</u> _____																
7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 15%;">TELEPHONE</th> <th style="width: 15%;">OCCUPATION</th> </tr> </thead> <tbody> <tr> <td>Susan Moats</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Raymond Arensdorf</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Steve Lavagnino</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		NAME	ADDRESS	TELEPHONE	OCCUPATION	Susan Moats				Raymond Arensdorf				Steve Lavagnino			
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8. Are you, or have you ever been, employed by the County of Santa Barbara? <div style="float: right;"> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes - If yes, list below </div>																	
Department: _____ Title: _____ Date: _____																	
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): _____	10. EDUCATION COMPLETED: <u>B.S. from Cal Poly SLO</u> 11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION: <u>Steve Lavagnino</u>																
12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary. <u>I have a desire to serve the community in which I live and work. I have been in banking/finance for the last 20 years in both Santa Barbara and San Luis Counties. I have been involved in Kiwanis of Santa Maria for the last 8 years, serving as President (15-16) and on its board for 5 years. I have also served on Energy Partners Fund and SLO LAF.</u>																	
13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary. <u>Organizations: Santa Maria Kiwanis, Energy Partners Fund, Kiwanis for Kids, SLO Legal Assistance Foundation, United Way of Northern SB County.</u>																	
14. SIGNATURE OF APPLICANT: <u>[Signature]</u>																	