

ATTACHMENT D

Profile

Victor

First Name

Schaff

Last Name

[REDACTED]
Email Address

[REDACTED]
Street Address

[REDACTED]
City

[REDACTED]
Suite or Apt

CA

State

93013

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

☒ First District - Das Williams

[REDACTED]
Primary Phone

[REDACTED]
Alternate Phone

Which Boards would you like to apply for?

Carpinteria Valley Water District: Submitted

Dan McClamoch

Reference 1 Name

[REDACTED]
Reference 1 Address

[REDACTED]
Reference 1 Telephone

Loan offocer Farm Credit

Reference 1 Occupation

June Wanwingerden

Reference 2 Name

[REDACTED]
Reference 2 Address

[REDACTED]
Reference 2 Telephone

Flower Grower

Reference 2 Occupation

Kerry Morman

Reference 3 Name

[REDACTED]

Reference 3 Address

[REDACTED]

Reference 3 Telephone

Farm Real Estate Broker

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I believe conserving water and making it equitably available to farmers and urban users is one of the most important challenges facing Southern California. I am currently on the board of the Friends of The San Antonio Water Basin which is currently forming a local water district to take over the GSA currently being administered but the Cachuma RCD. I have been attending the meetings on the advisory committee related to meeting the requirements of SIGMA for the basin for 2+ yrs.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I am the founder and owner of S&S Seeds which emphasizes native seed production and distribution. I have established and currently own and operate 5 other seed companies in Ca. and Oregon which include 3 seed production farms where wells have been developed and low water usage is practiced. I also own All Around Irrigation Supply which has stores in Carpinteria, Santa Barbara and Santa Ynez. We emphasize low water systems as well as walk on bark and drip systems.

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

☒ Caucasian/Non-Hispanic

Gender

☒ Male



Date of Birth

Education Completed:

BS in Chemistry

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

☒ I Agree *

Profile

Korey

First Name

Capozza

Last Name

[REDACTED]
Email Address

[REDACTED]
Street Address

[REDACTED]
City

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Indicate Supervisor Who Will Receive a Copy of your Application *

☒ First District - Das Williams

[REDACTED]
Primary Phone

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Alternate Phone

Which Boards would you like to apply for?

Carpinteria Valley Water District: Submitted

Sandra Morrison

Reference 1 Name

[REDACTED]
Reference 1 Address

[REDACTED]
Reference 1 Telephone

Volunteer

Reference 1 Occupation

Georgene Lowe

Reference 2 Name

[REDACTED]
Reference 2 Address

[REDACTED]
Reference 2 Telephone

Retired, Santa Barbara Office of
ED

Reference 2 Occupation

Reference 3 Name

[REDACTED]

Reference 3 Address

[REDACTED]

Reference 3 Telephone

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

N/A

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have a background in public policy and an interest in environmental / water issues. I have served on many county, state, and federal policy meetings mostly related to health care and public health, as well as on the board of non-profit organizations. I have a background in science/research. I lead a non-profit organization related to pediatric medical research.

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I have served on the following community boards: Children & Family Resource Services Parents for Summerland

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

None Selected

Gender

None Selected



Date of Birth

Education Completed:

University of Pennsylvania, BA, History UC Berkeley, MPH, Health policy and management

Please Agree with the Following Statement

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☒ I Agree *

Profile

Steven

First Name

Nicolaides

Last Name

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Postal Code

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☒ First District - Das Williams

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Carpinteria Valley Water District: Submitted

Larry Nimmer

Reference 1 Name

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

Ed Vanwingerdon

Reference 2 Name

Reference 2 Address

Reference 2 Telephone

Reference 2 Occupation

Reference 3 Name

[REDACTED]

Reference 3 Address

[REDACTED]

Reference 3 Telephone

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have lived in Southern California y whole life. I know that water is life and water is going away.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

☒ Caucasian/Non-Hispanic

Gender

☒ Male

[REDACTED]

Date of Birth

Education Completed:

three years of college

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

☒ I Agree *

APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

CARPINTERIA VALLEY H₂O District Board

2. TODAY'S DATE:

November 2, 2018

3. NAME:

REDDINGTON KATHLEEN A.

4. E-MAIL ADDRESS:

6. ADDRESS:

Last

First

Middle

Number

Street

5. TELEPHONE:

Home:

Business:

City

Zip Code

CARPINTERIA, CA

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

| NAME | ADDRESS | TELEPHONE | OCCUPATION |
|--------------|---------|-----------|--------------------------|
| DAS WILLIAMS | | | SB County Board of Sups. |
| GRANT HOUSE | | | SB BUSINESS OWNER |
| AL CLARK | | | CARP. City Council |

8. Are you, or have you ever been, employed by the County of Santa Barbara?

☒ No ☐ Yes - if yes, list below

Department:

Title:

Date:

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- ☒ White
☐ African American
☐ Hispanic
☐ Asian/Pacific Islander
☐ Native American/Alaskan Native
☐ Other (please specify):

Sex:

- ☐ Male
☒ Female

10. EDUCATION COMPLETED:

MASTERS STUDY { JOURNALISM }
CREATIVE WRIT.
BACHELOR OF SCIENCE

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

SELF EMPLOYED

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have served 4 years on CARPINTERIA CITY COUNCIL
4 years on " PLANNING COMMISSION
I have been involved in my community for the past 40+ yrs.
V-P of Silverlake Residents Association (LA)
V-P of Save Hollywood Committee (LA)
MEMBER BEVERLY HILLS RESIDENTS ASSOC. (LA)

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

PLEASE SEE RESUME PROVIDED AS ATTACHMENT