

# BOARD OF SUPERVISORS AGENDA LETTER

**Agenda Number:** 

## Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name: CEO
Department No.: 012

For Agenda Of: 12/11/2018

Placement: Set Hearing for 1/8/19

Estimated Time: 15 MIN. Continued Item:  $N_0$ 

If Yes, date from:

**Vote Required:** Majority

**TO:** Board of Supervisors

**FROM:** Department Director(s) Mona Miyasato, County Executive Officer

Contact Info: Michael Allen, Chief Deputy Clerk of the Board

(805) 568-2240

**SUBJECT:** Board of Supervisors' 2019 Commission and Committee Appointments

#### **County Counsel Concurrence**

**Auditor-Controller Concurrence** 

As to form: N/A As to form: N/A

Other Concurrence: As to form: N/A

#### **Recommended Actions:**

That the Board of Supervisors:

Consider Board of Supervisor appointments to Boards, Commissions and Committees as reflected in Attachment 1.

#### **Summary Text:**

Each January, the Board considers appointments to Boards, Commissions and Committees on which a member or members of the Board serves. Attachment 2 reflects the current Board Member appointments.

### **Background:**

Board of Supervisor appointments to Boards, Commissions and Committees are mandated by County Ordinance, Resolution or Minute Order and, as appropriate, State Statute.

### **Fiscal and Facilities Impacts:**

Budgeted: Yes

## **Special Instructions:**

None.

## **Attachments:**

Attachment 1: List of Boards, Commissions and Committees on which a member or members of the Board serve.

Attachment 2: Current Board of Supervisor appointments to Boards, Commissions and Committees.

Attachment 3: Current Board of Supervisor appointments to Boards, Commissions and Committees organized by Supervisor.

## **Authored by:**

Mike Allen, Chief Deputy Clerk of the Board (805) 568-2240