## ATTACHMENT A

2018 Local Agency Biennial Notice

## 2018 Local Agency Biennial Notice

| Name of Agency: Biochman Union School District   |  |
|--|--|
| Mailing Address: 4949 Foxen Canyon Rd., Santa Ma   | aria, CA 93454   |
| Contact Person: Nancy Shafer   | Phone No   |
| Email: Alte  | rnate Email:   |
| Accurate disclosure is essential to monitor whether officials have conflicts of interest and to help ensure public trust in government. The biennial review examines current programs to ensure that the agency's code includes disclosure by those agency officials who make or participate in making governmental decisions. |  |
| This agency has reviewed its conflict of interest co   | de and has determined that (check one BOX):  |
| An amendment is required. The following a  | mendments are necessary:   |
| (Check all that apply.)  |  |
| <ul><li>Include new positions</li></ul>  |  |
| <ul><li>Revise disclosure categories</li><li>Revise the titles of existing positions</li></ul>   | w.   |
| O Delete titles of positions that have been about participate in making governmental decision Other (describe) Update for 2 Cal. Code of Research  | ns   |
| ☐ The code is currently under review by the c  | ode reviewing body.  |
| No amendment is required. (If your code is over five years old, amendments may be necessary.)  |  |
| Verification (to be completed if no amendment is required the second to those positions to the decisions. The disclosure assigned to those position positions, interests in real property, and sources of incondecisions made by those holding designated positions required by Government Code Section 87302.                 | that make or participate in the making of governmental is accurately requires that all investments, business are that may foreseeably be affected materially by the are reported. The code includes all other provisions |
| Kouffyn  |  |
| Signature of Chief Executive Officer   | Date   |

All agencies must complete and return this notice regardless of how recently your code was approved or amended. Please return this notice no later than October 1, 2018, or by the date specified by your agency, if earlier, to:

Santa Barbara County
Clerk of the Board of Supervisors
Attn: Chelsea Lenzi
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

www.fppc.ca.gov