Cal OES ID No:	
Cai OES ID No.	

## DESIGNATION OF APPLICANT'S AGENT RESOLUTION

BE IT RESOLVED	BY THE <u>Board of Super</u> (Gover	visors OF Trining Body)	(Name of A	
THAT	County Execu	utive Officer Title of Authorized Agent)	, OR	
		unty Executive Officer Title of Authorized Agent)	, OR	
	Director of E	_	of Emergency Management	_, OR
	Business Mar	nager, County Executive Office (itle of Authorized Agent)	e, OR	
		tor-Controller Title of Authorized Agent)	, OR	
		ditor-Controller Title of Authorized Agent)	, OR	
		lic Works Department  Title of Authorized Agent)	, OR	
	Deputy Direc	etor, Public Works Department Citle of Authorized Agent)	, OR	
	<u>Road Commi</u> (T	ssioner Citle of Authorized Agent)		
is hereby authorized t	to execute for and on behalf o		bara (Name of Applicant)	, a public entity
for the purpose of obt	aining certain federal financi	a, this application and to fi al assistance under Public I	le it with the California Gover	nor's Office of Emergency Service Robert T. Stafford Disaster Relistance Act.
THAT the C	ounty of Santa Barbara ,	a public entity established	under the laws of the State of	California,
hereby authorizes its	Name of Applicant) agent(s) to provide to the Cal e assurances and agreements i		of Emergency Service for all m	natters pertaining to such state
Please check the app	propriate box below:			
This is a universal relow.	esolution and is effective for	all open and future Disaste	rs/Grants up to three (3) years	following the date of approval
This is a Disaster/G	rant specific resolution and is	s effective for only Disaster	c/Grant name/number(s)	
Passed and approve	ed this <u>12th</u> day of	March .	20 19	
	Santa Barbara County Boa		gnino, Hart, Williams, Hart	mann, Adam
		CERTIFICATIO	ON.	
I, Michael Allen	(Name)	, duly appointed and <u>Chi</u>	ef Deputy Clerk of the Board (Title)	of
The County of Santa B	arbara	, do hereby certify t	hat the above is a true and correct	copy of a
	Name of Applicant)	isors	of the County of Santa Barba	ara
resolution passed and a	approved by the <u>board of Supervi</u>	(Governing Body)		f Applicant)
on the 12th	day of March	, 2019.	,	'
			Chief Deputy Clerk of the Board	I
	(Signature)		(Title)	