APPLICATION RESOLUTION

Goleta Beach Nourishment and Restoration Project Grant Application Resolution Resolution No. 19-77

WHEREAS, the County of Santa Barbara has the authority to enhance public beach access, restore ecological function and protect public infrastructure at the Goleta Beach County Park; and

WHEREAS, the County of Santa Barbara is applying for a grant of up to \$5,000,000 from the State of California, Department of Parks and Recreation, Division of Boating and Waterways Shoreline Erosion Control and Public Beach Restoration Grant Program; and

WHEREAS, the County of Santa Barbara desires to complete the sediment transport, testing, placement and monitoring of the Goleta Beach Nourishment and Restoration Project to enhance public beach access, restore ecological function and protect public infrastructure by mitigating coastal erosion impacts, therefore;

NOW THEREFORE BE IT RESOLVED by the County of Santa Barbara that, pursuant and subject to all of the terms and provisions of the Shoreline Erosion Control and Public Beach Restoration Grant Program, application be made to the State of California, Department of Parks and Recreation, Division of Boating and Waterways for funding from the Shoreline Erosion Control and Public Beach Restoration Grant Program; and

BE IT FURTHER RESOLVED that the Director of Community Services or his/her designee of said County of Santa Barbara is hereby authorized and directed to cause the necessary data to be prepared and application to be signed and filed with the State of California, Department of Parks and Recreation, Division of Boating and Waterways.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara on this 12th of March, 2019 by the following vote:

AYES: Supervisors Williams, Hart, Hartmann, and Lavaagnino

NAYS: None

ABSENT: Supervisor Adam

ABSTAIN: None

ATTEST:

MONA MIYASATO COUNTY EXECUTIVE OFFICER CLERK OF THE BOARD

By Shella de la Guerra

COUNTY OF SANTA BARBARA

BOARD OF SUPERVISORS

By:

GEORGE C. CHAPJIAN
Director, Community Services Department

JEFF LINDGREN FOR GEORGE CHARLIAN

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI **COUNTY COUNSEL**

By:

Deputy County Counsel