# **ATTACHMENT 1**

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Amendment No. 2 to Agreement for Services of Independent Contractor (1 Original and 1 Duplicate Original)

### AMENDMENT No. 2 TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR BC18200

FOR

#### MASTER PLANNING SERVICES ASSOCIATED WITH THE MAIN JAIL IMPLEMENTATION PLAN

This is Amendment No. 2 to the agreement between THE COUNTY OF SANTA BARBARA (hereinafter "Owner" or "County") and Vanir Construction Management, Inc. (hereinafter "Consultant").

**WHEREAS**, the parties hereto under the date of December 5, 2017 entered into an agreement for services of independent contractor (hereinafter "Agreement") for master planning services, by Consultant in connection with the Main Jail Implementation Plan (hereinafter "Project");

**WHEREAS**, the parties hereto amended the term provided for within the Agreement pursuant to Amendment No. 1, extending the term of the Agreement from June 30, 2018 to June 30, 2019;

**WHEREAS**, County wishes to extend the term of the Agreement from June 30, 2019 to December 31, 2019;

**WHEREAS**, County wishes to modify the Scope of Services ("Services") to be provided under the Agreement to add additional Services;

**WHEREAS**, County wishes to amend the Compensation of Contractor for the provision of the additional Services;

NOW, THEREFORE, Owner and Consultant agree that the December 5, 2017 Agreement, as amended, is amended as follows:

#### 1. PART 4 - TERM

Part 4 – Term of the Agreement shall be modified so that the Term ends on December 31, 2019, unless otherwise directed by County or unless earlier terminated.

#### 2. EXHIBIT A - SCOPE OF SERVICES

EXHIBIT A to the Agreement shall be modified by adding Exhibit A-3, CONTRACTOR'S Proposal for design modifications, attached hereto and incorporated herein by reference.

#### 3. EXHIBIT B - PAYMENT ARRANGEMENTS

EXHIBIT B, Section A, shall be deleted in its entirely and replaced with the following: For CONTRACTOR services to be rendered under this Agreement, Contractor shall be paid a total contract amount, including cost reimbursements, not to exceed \$269,650.00 (the original \$215,000.00 plus the new \$54,650.00), and if authorized by the County in accordance with section B herein up to an additional \$21,500.00 including reimbursements, for a total contract amount up to and not to exceed \$291,150.00.

The terms and provisions set forth in this Amendment No. 2 shall modify and supersede all inconsistent terms and provisions set forth in the Agreement or Amendment No. 1. The terms and provisions of the Agreement and Amendment No. 1, except as expressly modified and superseded by this Amendment No. 2, are ratified and confirmed and shall continue in full force and effect, and shall continue to be legal, valid, binding and enforceable obligations of the parties.

**IN WITNESS WHEREOF,** the parties have executed this Second Amendment to be effective on the date executed by COUNTY.

	COUNTY						
	By:						
	STEVE LAVAGNINO, CHAIR						
	BOARD OF SUPERVISORS						
	Dated:						
ATTEST:	CONSULTANT:						
MONA MIYASATO,	Vanir Construction Management, Inc.						
COUNTY EXECUTIVE OFFICER	141.						
CLERK OF THE BOARD	allen la ella						
	By: Will Myn 1 9						
	AUTHORIZED REPRESENTATIVE						
Ву:	Name: EMILIO CAMPOS, JR.						
Deputy	Title: OFO						
	Address: 4540 Duckhorn Dr. #300						
	City/State/Zip: Sacramento, PA 95834						
APPROVED AS TO FORM:	APPROVED AS TO ACCOUNTING FORM:						
MICHAEL C. GHIZZONI	BETSY SCHAFFER, CPA, CPFO						
COUNTY COUNSEL	AUDITOR-CONTROLLER						
	7/15/4						
Ву:	By: Tryle 5 hattery Deputy						
Deputy County Counsel	Deputy						
APPROVED AS TO FORM:	RECOMMENDED FOR APPROVAL:						
RAY AROMATORIO, ARM, AIC	JANETTE D. PELL, DIRECTOR						
RISK MANAGER	GENERAL SERVICES DEPARTMENT						
Bu le bolf	By: Janette D Rell						
By: Risk Manager	Department Head						
- Mak Manager							

**END OF AMENDMENT** 

#### **EXHIBIT A-3**

#### Contractor's Proposal for Design Modifications - Scope

Contractor to provide design modifications of the health and mental health facilities contained in the *Implementation Plan* as follows:

Taking into consideration code clearances, ADA clearances, structural, fire ratings, and exit paths
of travel to ensure that all codes can be met, make additional revisions to the design of the health
and mental health facilities contained in the Implementation Plan as requested by County staff.

Contractor to develop a plan to upgrade and consolidate the entire security electronics system across four locations at the jail and integrate it into the Implementation Plan.

Once the above tasks are complete, finalize the Implementation plan and submit a copy to the County.

## Fee Proposal

In the chart below, time already expended by contractor's design team is in blue shading. The area shaded in green is work that remains to be completed for the modifications to the *Implementation Plan*. Final proposal price for this additional scope of work, including the security electronics Control Room upgrades is \$54,650.00.

**Proposed Amendment Cost Matrix** 

Name	Total Hours	Rate		Work Completed						Projected	
			Rate	March 9	March 16	March 23	March 30	April 6	April 13	(2 Weeks)	Total
Buck	49	\$	190.00	0	0	7	29	12	0	1	\$ 9,310.00
King	37	\$	150.00	8	7	3	6	3	5	5	\$ 5,550.00
Loeper	100	\$	100.00	10	23	24	19	20	0	4	\$10,000.00
Newton	5	\$	100.00	5	0	0	0	0	0	0	\$ 500.00
Aboytes	6	\$	165.00	0	0	0	0	0	0	6	\$ 990.00
Anderson	16	\$	100.00	0	0	0	0	0	0	16	\$ 1,600.00
Sabati	36	\$	150.00	0	0	0	0	0	0	36	\$ 5,400.00
AVS Engineers	Lump Sum			0	0	0	0	0	0	0	\$15,200.00
Capital Engineering Consultants	Lump Sum			0	0	0	0	0	0	0	\$ 4,900.00
CYS Structural Engineers	Lump Sum	18		0	0	0	0	0	0	0	\$ 1,200.00
Total	249			23	30	34	54	35	5	68	\$54,650.00
				181 Hours						68 Hours	