Recorded at the request of and when recorded mail to: COUNTY OF SANTA BARBARA Department of General Services Office of Real Estate Services WILL CALL

COUNTY OF SANTA BARBARA OFFICIAL BUSINESS

No Fee Pursuant to Government Code §6103 No Tax Due

SPACE ABOVE THIS LINE FOR RECORDER'S USE APN: 111-231-004

EASEMENT DEED (Permanent Easement)

COUNTY OF SANTA BARBARA, a political subdivision of the State of California, owner of all that real property in the unincorporated area of the County of Santa Barbara, State of California, commonly referred to as Assessor's Parcel No. 111-231-004, referred to as GRANTOR herein,

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

CITY OF SANTA MARIA, a municipal corporation, its successors and assigns (hereinafter referred to as "Grantee"), a permanent easement for the present and future construction, reconstruction, operation, repair, and maintenance of roadway improvements required by GRANTEE for GRANTEE'S operations including, but not limited to, roadway extension, roadway repair, erosion protection, landscaping, multipurpose trail and related public improvements in such number and size, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as the GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with the necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, over, along, under and through that certain land situated in the County of Santa Barbara, State of California, legally described and shown in Exhibits "A" and "B", attached hereto and incorporated herein by reference. This easement is granted to allow for the construction of Union Valley Parkway.

GRANTEE shall defend, indemnify and hold harmless GRANTOR, its agents, employees, officers, successors and assigns from and against any and all claims, liabilities, demands, costs (including reasonable attorney fees), and causes of action of all kinds arising from GRANTEE'S use of the Easement Area, or any obligations arising there from, including but not limited to

Grant of Easement, UVP Grantee: City of Santa Maria Grantor: County of Santa Barbara

contamination by harmful, hazardous and/or toxic materials; except for any such claim arising solely out of the negligence or willful misconduct of GRANTOR, its agents, employees or officers.

In the event the indemnity hereunder exceeds that permitted by applicable law, such indemnity shall be construed as the maximum permitted by law. This indemnity shall not apply to any contamination which may occur on the Easement Area as a result of the operations of GRANTOR subsequent to the effective date of this easement.

IN WITNESS WHEREOF, GRANTOR and GRANTEE have executed this Easement Agreement by the respective authorized officers as set forth below.

	Grantor COUNTY OF SANTA BARBARA	
	By: Chair, Board of Supervisors	
APPROVED AS TO FORM: DENNIS MARSHALL COUNTY COUNSEL	Date:	
By: Deputy Counsel		
	CITY SURVEYOR'S APPROVAL	
PROFESSIONAL PROFE	By: Rene M. Kadlong	
Exp. 06/30/09 (CIVIL ORNIX)	By: <u> Cere 1. Stadions</u> Date: <u>04/24/09</u>	

to be the person(s) whose names(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)

California Civil Code section 1189

Grant of Easement, UVP Grantee: City of Santa Maria Grantor: County of Santa Barbara

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the Deed (Permanent Easement) dated COUNTY OF SANTA BARBARA, a profession of SANTA MARIA, a municipal corporauthorized by the City Council, pursuan and consents to recordation thereof by it	political subdivision of the Sta pration, is hereby accepted by at to Resolution No.	, 2009 from te of California, to consent of Grante	n the o the CITY se as
Dated this day of	, 2009		
CITY (CLERK		
By: Deputy Clerk			

EXHIBIT A

RIGHT OF WAY, UNION VALLEY PARKWAY

A portion of Section 3, Township 9 North, Range 34 West, San Bernardino Baseline and Meridian, in the City of Santa Maria, County of Santa Barbara, State of California, described as follows.

Beginning at 3/4" iron pipe & tag stamped "S.B. Co. Surveyor" set at the southeasterly corner of the parcel described in the grant deed recorded February 13, 1968, as Instrument Number 5741 in Book 2221, Page 1408, of Official Records as shown on the map in Book 145, Pages 1 & 2 of Records of Survey, in the office of the County Recorder in said county;

- 1 thence along the easterly line of said parcel North 0° 46' 42" East, 206.54 feet [62.953 m];
- 2 thence leaving the easterly line of said parcel, North 84° 52' 18" West, 1108.92 feet [337.999 m];
- 3 thence North 88° 01' 49" West, 1614.36 feet [492.059 m] to a point on the westerly line of said parcel which bears North 0° 49' 56" East, 241.22 feet [73.524 m] from the southwesterly corner of said parcel as shown on said Record of Survey;
- 4 thence along the westerly line of said parcel South 0° 49′ 56″ West, 182.07 feet [55.494 m] to a point on said westerly line which bears North 0° 49′ 56″ East, 59.15 feet [18.029 m] from the southwesterly corner of said parcel;
- 5 thence South 88° 19' 18" East, 758.31 feet [231.135 m];
- 6 thence South 89° 07' 56" East, 376.20 feet [114.666 m];
- 7 thence South 42° 57' 52" East, 19.21 feet [5.854 m] to a point on the westerly right of way of California Boulevard, as described in the road easement recorded September 30, 1981, as Instrument Number 81-40333 of Official Records in said office of the County Recorder;
- 8 thence along said westerly line South 02° 00' 31" West, 52.75 feet [16.080 m] to the southerly line described in said Instrument Number 5741 as shown on said Record of Survey, also shown as the northerly line of Tract 12735, Unit 1, on the map in Book 97, Pages 30 et seq. of Map Book in said office of the County Recorder;
- 9 thence along the southerly line of said Instrument Number 5741 as shown on said Record of Survey and the northerly line of said Tract 12735 Unit 1, South 88° 13' 27" East, 185.50 feet [56.542 m] to a 2 inch brass cap and punch mark set at an angle point in the southerly line of said Instrument Number 5741 and the northerly line of said Tract 12735 Unit 1;
- 10 thence along the southerly line of said Instrument Number 5741 as shown on said Record of Survey, South 86° 45′ 16″ East (South 86° 44′ 53″ East, record per said Record of Survey), 1389.15 feet [423.415 m] to the Point of Beginning.

The above described portion of Section 3 contains 564550 square feet, 12.960 acres [52449 square meters, 5.245 hectares] and is shown on EXHIBIT B, attached hereto and made a part hereof for informational purposes only.

This description was prepared by me in conformance with the requirements of the Professional Land Surveyors Act.

Robert J. Reese, LS 6208

date

LS6208

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