

Recording Requested by)
County of Santa Barbara)
_____)
When Recorded Return to the)
Clerk of the Board of Supervisors)
County of Santa Barbara)
105 East Anapamu Street)
Santa Barbara, California 93101)
_____)

SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolutions and

Long Form Contract by Reference

09AGP-00000-00015

THIS LAND CONSERVATION CONTRACT, by and between **Monty and Debra Holden, Husband and Wife as Joint Tenants**, hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY".

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible thereto; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract,

and to be designated as the **Holden New Agricultural Preserve, 09AGP-00000-00015, Assessor Parcel Number 131-070-031, 180 acres, with zoning of AG-II-100 and A-II** Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873, and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or

connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

THIRD: This Contract shall be effective as of the first day of January, 2010 and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract on Oct. 21, 2009

ATTEST:

CLERK OF THE BOARD

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA

By: _____
Joseph Centeno, Chairman,
Board of Supervisors

OWNERS:

Monty & Debra Holden
Husband & Wife as Joint Tenants

**SEE ATTACHED FORM
FOR NOTARY CERTIFICATE**

[Signature] 10/21/09
Monty Holden (Date)

[Signature] 10/21/09
Debra Holden (Date)

APPROVED AS TO FORM:

DENNIS A. MARSHALL
COUNTY COUNSEL

By [Signature]
Deputy County Counsel

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Luis Obispo }

On 10/21/2009 before me, SCOTT William Haigwood, Notary Public
Date Here Insert Name and Title of the Officer

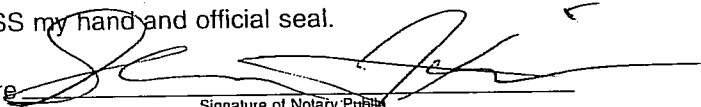
personally appeared MONTY ANSTEM Holden and Debra Kay Holden
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

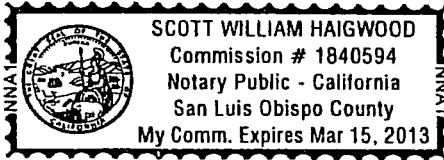
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Legal Description

for

Agricultural Preserve No. 09AGP-00000-00015

Being Parcel 24 of "waived" Parcel Map No. 11,645, on file in the office of the Santa Barbara County Planning & Development Office, the same being the East one-half of the Southeast one-quarter and the East one-half of the Southwest one-quarter of the Southwest one-quarter of Section 20, and the West one-half of the Southwest one-quarter of Section 21, Township 11 North, Range 31 West, San Bernardino Meridian, in the County of Santa Barbara, State of California, according to the official plat thereof.

End of Description

APN 131-070-031

APPROVED AS TO FORM
AND SURVEY CONTENT

Michael B. Emmons
FOR: MICHAEL B. EMMONS, PLS 5899
COUNTY SURVEYOR
LICENSE EXP. 12/31/10

PLS 8125
EXP. 12/31/10



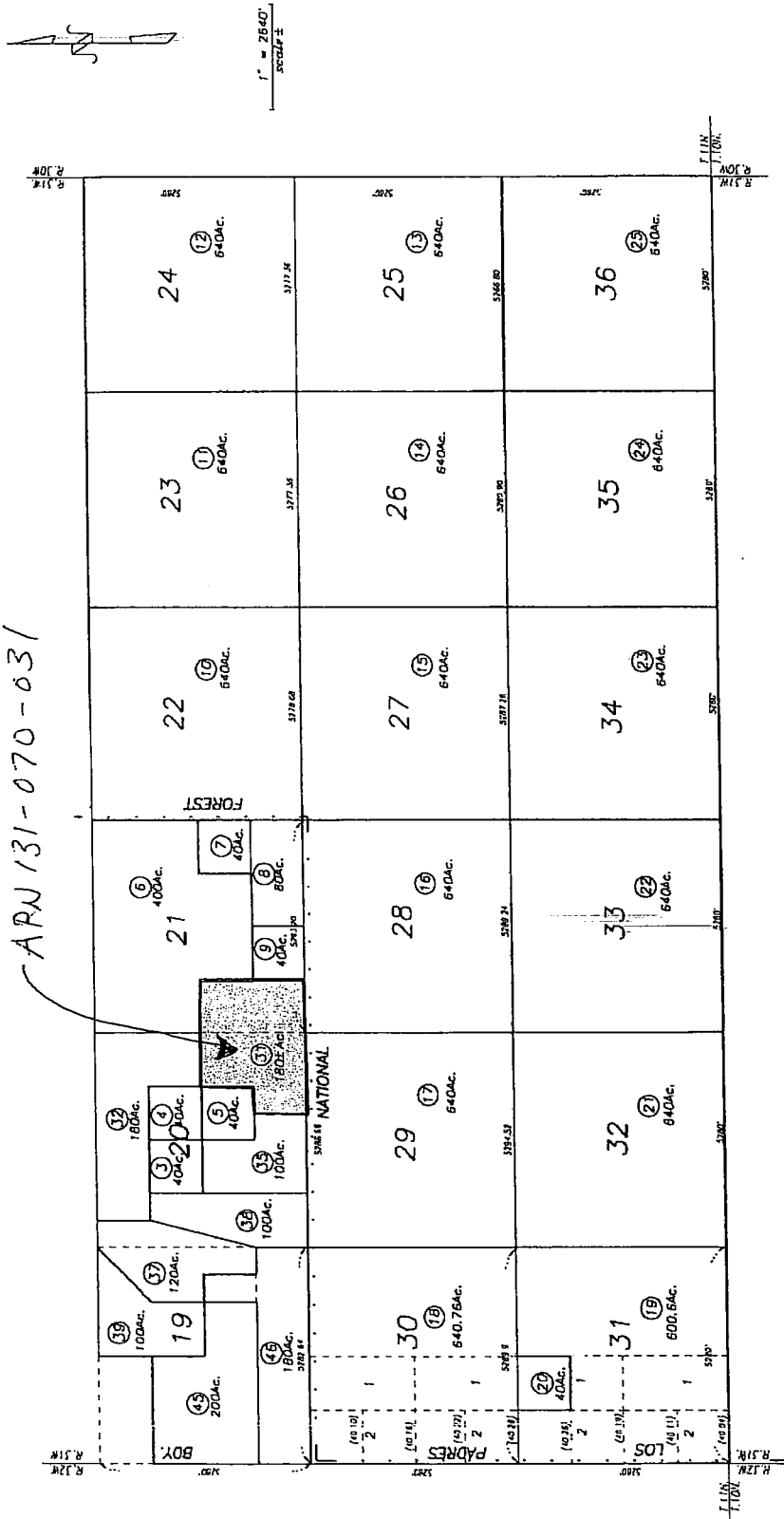
Agricultural Preserve

09AGP-00000-00015

POR. T11N, R31W, SBB&M

131-07

APN 131-070-031



NOTICE
 Assessor's Parcels are for assessment purposes only and do not indicate either partial legality or a valid building area.

RECEIVED
 JUL 15 2009
 S.B. COUNTY (NORTH)
 PLANNING & DEVELOPMENT

Assessor's Map Bk, 131-Pg, 07
 County of Santa Barbara, Calif.

41, 42, 44, 45, & 46
 (10/99)