



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Planning and
Development
Department No.: 053
For Agenda Of: November 10, 2009
Placement: Administrative
Estimated Tme: N/A
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Department: Planning and Development
Director: Glenn Russell, PhD. (568-2085)
Contact Info: Michael Hays, Agricultural Land Use Planner (934-6923)
Agricultural Land Use Planning Division
SUBJECT: Holmdahl New Agricultural Preserve Contract, Lompoc area

County Counsel Concurrence

As to form: Yes

Auditor-Controller Concurrence

As to form: No

Other Concurrence: N/A

As to form: No

Recommended Actions:

That the Board of Supervisors:

Consider Case No. 09AGP-00000-00018 for approval of one new non-prime agricultural preserve contract for the Walter J. Holmdahl and Genevieve Holmdahl Trust B.

- A. Approve and direct execution and recordation by the Clerk of the Board of new contract 09AGP-00000-00018. The new contract involves a portion of Assessor's Parcel Number 083-030-010 located at 2541 San Miguelito Road, approximately 2 miles south of the City of Lompoc, Third Supervisorial District.

Summary Text:

Assessor Parcel Number 083-030-010 is comprised of four legal parcels consisting of 382.44 acres. The owner has obtained Certificates of Compliance for the underlying parcels. The owner is seeking to enroll one 110.57-acre legal parcel in the Agricultural Preserve program. A commercial cattle grazing operation is the principle agricultural use of the property. The remaining 271.87 acres of the Assessor Parcel will not be enrolled. On September 4, 2009, the Agricultural Preserve Advisory Committee reviewed the project and found it to be consistent with the Uniform Rules for Agricultural Preserves and Farmland Security Zones.

Background:

Government Code §51200 (known as the California Land Conservation Act of 1965 or the Williamson Act) provides that local jurisdictions may establish an agricultural preserve program having the goal of retaining land

in an agricultural use. The County of Santa Barbara has adopted such a program which is codified under the Uniform Rules for Agricultural Preserves and Farmland Security Zones. Both the County's Uniform Rules and the Government Code provide that agricultural preserve contracts between the County and landowners are voluntary. Therefore, there are no state mandates associated with this program.

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

There are no fees associated with replacement contracts. The cost for the contract review and preparation of this report is estimated to be \$2,280.00, and is budgeted in the Agricultural Planning program on Page D-323 of the adopted 2009–2010 fiscal year budget.

Special Instructions:

Please distribute copies of the recorded contract with attached legal descriptions and copies of the Board of Supervisors Minute Order as follows:

Stephanie Stark, P&D	Contract, Map
Assessor	Contract, Map
Surveyor	Contract
Clerk	Contract
DeWayne Holmdahl	Contract, Map
425 North Z Street	
Lompoc, CA 93436	

The Clerk of the Board shall forward a copy of the Minute Order to Planning and Development, Hearing Support Section, Attn: David Villalobos.

Pursuant to Government Code Sections 65355 and 65090, a notice shall be published in at least one newspaper of general circulation. The Clerk of the Board shall mail a notice to property owners within 300 feet of the project, including the real property owners, project applicant, and agencies expected to provide essential services shall be done at least 10 days prior to the hearing (Government Code Section 65091) and publish a notice in the Santa Barbara Daily Sound.

Planning & Development will prepare all final action letters and otherwise notify all concerned parties of the Board of Supervisor's final action.

Attachments:

1. Agricultural Preserve Contracts (2)
2. Legal Description
3. Vicinity Map

Authored by:

Stephanie Stark, Agricultural Planner, 805-681-5604
Agricultural Planning Division, Planning and Development Department