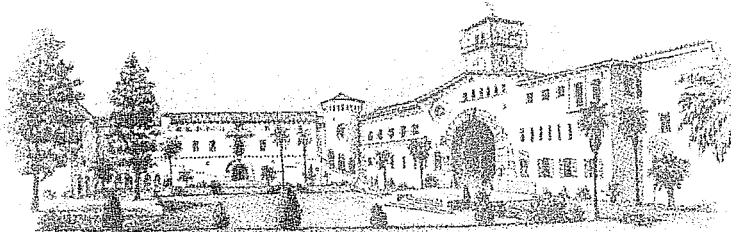


JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

KARIN QUIMBY
Executive Field Representative

JANE S. FERRY
Office Manager



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191
FAX: (805) 568-2283
E-mail: jwolf@sbcbos2.org
www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

A-24

Date: 10/28/09

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:
November 10th, 2009

I would like to recommend the **reappointment** of the following person to the
Assessment Appeals Board No. 1

Salutation:	Ms.
Full Name of Appointee:	Patricia A. Jones
Address:	1522 Olive Street
City/State/Zip:	Santa Barbara, CA 93101
Cell Phone:	805-964-3037
Work Phone:	805-963-1902
E-mail:	jwc@silcom.com

Appointee will represent the **2nd District** on this commission.

Check box only if this appointment is filling an unexpired vacancy.

Position was formerly held by: **Patricia A. Jones**

Term start: **09/01/2009**

Term end: **09/01/2012**

Second District Supervisor: **Janet Wolf**

Signed by:

Please brown mail a copy of the minute order to:

Robert Cohen, Clerk of the Board of Supervisors

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) ASSESSMENT APPEALS BOARD # 1 2. Today's Date: 9/20/2006

3. NAME: JONES PATRICIA A 4. E-MAIL ADDRESS: JWC@SILCOM.COM
Last First Middle

6. ADDRESS: 466 ARANGO DR 5. TELEPHONE: Home: 805 964-3037
Number Street Business: 805 963-1902
Santa Barbara 93111 City Zip Code

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. WILLIAM J. BLYTHE	2780 STATE ST	687-5600	DENTIST
B. ROBERT SANGER	233 E CARRILLO	962-4887	ATTORNEY
C. MONICA SPEAR	401 E. CARRILLO	963-4357	EX. DIRECTOR

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: AUDITOR - CONTROLLER Title: Act Auditor III Date: 1978+79 PART TIME

9. Please check appropriate boxes (optional):
Ethnic or racial identity: White Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (Please specify)
Sex: Male Female

10. Education completed: AB DEGREE (BACHELOR OF ARTS) DUKE UNIVERSITY

11. Indicate Supervisor who will receive a copy of this application: SUSAN ROSE

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. CERTIFIED PUBLIC ACCOUNTANT, CURRENT MEMBER OF THE BOARD, WORK IS INTELLECTUALLY CHALLENGING, AND I FEEL MY EXPERIENCE AND EXPERTISE ARE VALUABLE TO THE BOARD.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. HAVE 20+ YEARS EXPERIENCE AS A BUSINESS OWNER IN SANTA BARBARA. AM MEMBER OF AND PARTICIPATE IN THE ACTIVITIES OF RELEVANT PROFESSIONAL ORGANIZATIONS (AICPA, CA Socy CPAS, AWSCPA, ASWA, EFWA) AND HAVE HELD OFFICES AT THE LOCAL AND NATIONAL LEVELS. AM ACTIVE IN MANY LOCAL ORGANIZATIONS AND HAVE SERVED ON THE BOARDS OF MANY. HAVE SERVED MY CHURCH AT LOCAL AND REGIONAL LEVELS. AM FAMILIAR WITH COURT PROCEDURES THROUGH MY WORK IN FORENSIC ACCOUNTING. HAVE RECEIVED MANY HONORS AT LOCAL AND NATIONAL LEVELS FOR COMMUNITY SERVICE (BO of SUPERVISORS, AAUW, ASWA, SOROPTHIST, UCSB ETC).

14. SIGNATURE OF APPLICANT P. Jones

PATRICIA A. JONES, CPA

Curriculum Vitae

Certified Public Accountant, Forty Years

**Jones, Wheeler, & Company
Certified Public Accountant**

Public accounting practice in Santa Barbara since 1976, with personal concentration on non-profit accounting, auditing, business valuations, forensic accounting and tax.

Professional Experience

Accounting experience includes own CPA practice; lecturer in Fund Accounting at University of California, Santa Barbara for six years; part time work in the office of Santa Barbara County Auditor; per diem audit and tax work with two Santa Barbara CPA firms; Assistant Treasurer of a title insurance company in Atlanta, Georgia; and staff accountant of a local CPA firm in Atlanta, Georgia.

Education and Certification

Duke University, Durham, North Carolina, Dean's List
A.B. Degree, Accounting
Certified Public Accountant, California and North Carolina

Affiliations

American Institute of Certified Public Accountants
California Society of Certified Public Accountants
American Society of Woman Accountants
American Women's Society of CPAs

Volunteer

The Educational Foundation for Women in Accounting, Philadelphia, PA,
President, 1997 - 1998; Member Board of Trustees, - 1992 to 1999
Girls Incorporated of Greater Santa Barbara,
Assistant Treasurer, Treasurer, President, and member of board of trustees, - 1980 to Present
American Association of University Women,
Local, state, and national offices or appointments since 1970, including president of local branch and treasurer of state organization in prior years
Santa Barbara Women Lawyers Foundation, Treasurer, - 1999 to 2005
Goleta Valley Land Trust, Board of Trustees, - 1992 to Present

Vista Del Monte Retirement Home, Advisory Board 1995-1998, Chair-Resident Relations Committee

Religious

First Congregational Church, Santa Barbara, CA

Member 1972 to Present – Chair of numerous committees, Church Council and Vice-Moderator 2002-2004

United Church of Christ, General Synod delegate 1997-1999

Northern Association, Southern California-Nevada Conference, United Church of Christ, Vice Moderator, 1997, Moderator 1998

Southern California Nevada Conference, United Church of Christ, Vice Moderator 1999, Moderator 2000

Government Appointments

Santa Barbara County Assessment Appeals Board, 1972 to Present

Santa Barbara County Mobile Home Hearing Board, 1987 to 1990

Santa Barbara County Resource Recovery Committee, 1972 - 1985

Publications

"The Future of Accounting," Woman CPA, December 1961, reprinted in Accountants Digest.

Honors

Honors include Outstanding Service Award, Santa Barbara County Board of Supervisors; 2004 Lifetime Achievement Award, American Society of Women Accountants (from the national organization); Soroptomist International of Santa Barbara, Woman of Distinction 1993 in Human Rights/Status of Women, AAUW Named Gift Award (twice), for outstanding contributions to the program of AAUW; Honorary Letterman, UCSB; Distinguished Service Award, Girls Club of America; Who's Who; Who's Who in California; Who's Who in Finance; and Who's Who of American Women.