NOTICE OF EXEMPTION

Department/D	Division Representative	Date
Guidelines So governments to submittal of to activity that we CEQA Guide	QA if the activity is not a project as defined in Section 1 section 15378(b)(5) provides that a project does not include that will not result in direct or indirect physical changes in the envise PGP application and required grant documents to HCD is a will not result in physical changes to the environment. Thus, this lines Section 15378(b)(5) and is not subject to environmental action 15060(c)(3).	"administrative activities of rironment." The approval and a administrative government a activity is not a project per
	upport exemption findings: CEQA Guidelines Section 15060(c	
Cite specific	CEQA Guideline Section: CEQA Guidelines Sections 15378(b)	(5) and 15060(c)(3)
En	nergency Project Possibility of Significant Effect	
	ntutory tegorical Exemption	
	nisterial	
Exempt State	is:	
amount of \$30 awarded grant zoning ordina	ription: The Planning and Development Department (P&D) is 07,000 from the California Department of Housing and Commus funding, P&D will use the funds to cover the full cost of the accuracy amendments and the Housing Bill Implementation Project, bendments to comply with State mandates from recent housing legical complexity.	nity Development (HCD). If cessory dwelling unit (ADU) both of which include zoning
Project Title :	Senate Bill (SB) 2 Planning Grants Program (PGP) Application	1
Location: Co	untywide	
Case No.: No	t applicable	
APN(s): Not	applicable	
requirements	r activity identified below is determined to be exempt from function of the California Environmental Quality Act (CEQA) of 1970 lines for the implementation of CEQA.	
FROM:	Jessi Steele, Planner Planning and Development Department	
TO:	Santa Barbara County Clerk of the Board of Supervisors	

Senate Bill 2 Planning Grants Program Application Board of Supervisors Hearing Date: November 5, 2019 Attachment 2 - Page 2

Acceptance Date (date of final action on project):						
D-4- Fil- 11 C Cl- 1						
Date Filed by County Clerk:						

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