ATTACHMENT A

Amendment No. 1

AMENDMENT NO. 1 TO AGREEMENT FOR PROFESSIONAL LEGAL SERVICES

This Amendment No. 1 hereby amends the Agreement for Professional Legal Services (Agreement) dated October 1, 2019 between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY) and Snow Spence Green, LLP (hereafter ATTORNEY).

For good and valuable consideration, Exhibit B, Section A of the Agreement is amended to read as follows:

For ATTORNEY services to be rendered under this Agreement, ATTORNEY shall be paid a total contract amount, including cost reimbursements, not to exceed \$200,000.00.

This Amendment No. 1 may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

All other terms remain in full force and effect. //

Amendment No. 1 to Agreement for Professional Legal Services between the County of Santa Barbara and Snow Spence Green, LLP.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 to be effective on the date executed by COUNTY.

ATTEST: Mona Miyasato County Executive Officer Clerk of the Board	COUNTY OF SANTA BARBARA
By: Deputy Clerk	By: Chair, Board of Supervisors Date:
	ATTORNEY: SNOW SPENCE GREEN, LLP
	By:(Authorized Signature)
RECOMMENDED FOR APPROVAL AND APPROVED AS TO FORM: Michael C. Ghizzoni County Counsel	APPROVED AS TO ACCOUNTING FORM: Betsy M. Schaffer, CPA Auditor-Controller
By: Mull C Iff County Counsel	By: Deputy
	APPROVED AS TO FORM: Risk Management By: Risk Management

Amendment No. 1 to Agreement for Professional Legal Services between the County of Santa Barbara and Snow Spence Green, LLP.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 to be effective on the date executed by COUNTY.

ATTEST: Mona Miyasato County Executive Officer Clerk of the Board	COUNTY OF SANTA BARBARA
By: Deputy Clerk	By: Chair, Board of Supervisors Date:
	ATTORNEY: SNOW SPENCE GREEN, LLP By: Authorized Signature)
RECOMMENDED FOR APPROVAL AND APPROVED AS TO FORM: Michael C. Ghizzoni County Counsel	APPROVED AS TO ACCOUNTING FORM: Betsy M. Schaffer, CPA Auditor-Controller
By:County Counsel	By: Deputy
	APPROVED AS TO FORM: Risk Management
	By: Risk Management