

BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name: Community Services

Department No.: 052

For Agenda Of: 11/05/2019
Placement: Departmental
Estimated Tme: 20 Minutes

Continued Item: NO
If Yes, date from: N/A
Vote Required: Majority

TO: Board of Supervisors

FROM: Department George Chapjian, Community Services Director (805) 568-2467

Director

Contact Info: Anita Quintana, Interim Executive Assistant (805) 568-2467

SUBJECT: Commission for Women Annual Board of Supervisors Report

County Counsel Concurrence

Auditor-Controller Concurrence

As to form: N/A As to form: N/A

Other Concurrence: As to form: N/A

Recommended Actions:

That the Board of Supervisors:

- a) Receive and file the 2018-2019 County of Santa Barbara Commission for Women Annual Report (presentation); and
- b) Determine that the above recommended action is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5), finding that the action involves government organizational or administrative activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

Summary Text:

The County of Santa Barbara Commission for Women provides the Board of Supervisors with an annual report (presentation), highlighting the Commission's goals and accomplishments in advocating for the well-being and equal status of women and girls Countywide.

Background:

Appointed by the Santa Barbara County Board of Supervisors, the Commission for Women is an advisory group that promotes the well-being and equal status of women. Formed in 1973, the

Commission has been actively working to better the community for more than 40 years. The Commission is comprised of a diverse group of energetic and committed women who are active community members representing the five supervisorial districts.

Commission members develop, facilitate, recognize and recommend programs, collaborate with other agencies, gather and disseminate information, conduct public meetings, and advise the County Board of Supervisors.

The Commission for Women will report on the activities and accomplishments of the past fiscal year. The accomplishments of the Commission for Women include, but are not limited to, the following:

- 1. The formation of subcommittees as follows:
 - i. Outreach
 - ii. Policy
 - iii. Leadership Development
 - iv. Listening Sessions
 - v. Advocacy
 - vi. Veterans' Stand Down
- 2. Mayor's Inaugural Santa Barbara Women's Summit
- 3. Women's History Month
 - i. "Leading With Love" Leadership Summit
 - ii. Honoring Women in Awards Ceremony
- 4. 2018-2019 Collaborative Partnerships
 - i. Santa Barbara County Health Department
 - ii. Santa Barbara County Office of Education
 - iii. Santa Barbara Unified School District
 - iv. The Santa Barbara Women's Political Committee
 - v. The League of Women Voters
 - vi. Girls Inc. Takes a Stand
 - vii. Women's March Santa Maria Valley
 - viii. Touchstone
- 5. Veterans' Stand Down
- 6. "Pass the Mic" Community Impact
- 7. Joint National Association of Commission for Women (NACW) & California Commissions for Women (ACCW) Joint Annual Conference
- 8. NACW Achievement Award for "Women Speak Up" events

Future Activities:

- 1. Commemorate Centenary of Women's Suffrage
- 2. Women in Leadership Public Events Countywide in the Spring

- 3. Support The Convention on the Elimination of all Forms of Discrimination Against Women (CEDAW) Gender Equity Guidelines
- 4. Follow Up: School Districts and California "Healthy Youth Act," and "Pass the Mic" community forums
- 5. Need for two additional Commissioners for District 4, and one additional Commissioner for District 5.

Performance Measure:

N/A

Fiscal and Facilities Impacts:

Budgeted: \$6,000.00 Fiscal Analysis:

Funding Sources	Current FY Cost:	Annualized On-going Cost:	<u>Total One-Time</u> <u>Project Cost</u>
General Fund			
State			
Federal			
Fees			
Other:			
Total	\$ -	\$ -	\$ -

Narrative:

N/A

Special Instructions:

N/A

Attachments:

Commission for Women Annual Report: FY 2018/2019 (Presentation)

Authored by:

George Chapjian, Director of Community Services