

## Santa Barbara County Flood Control & Water Conservation District

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Scott McGolpin Public Works Director Thomas D. Fayram Deputy Public Works Director

## LOCAL MATCH FUND COMMITMENT LETTER

November 19, 2019

California Governor's Office of Emergency Services
State Hazard Mitigation Officer, Hazard Mitigation Assistance Branch
3650 Schriever Avenue
Mather, CA 95655

RE: HMGP-DR 4431-0024 Subapplication Funding Match Commitment Letter Cold Springs Debris Basin Expansion Project

Dear State Hazard Mitigation Officer:

As part of the Hazard Mitigation Grant Program process, a local funding match of at least 25% is required. This letter serves as County of Santa Barbara, Public Works Department: Santa Barbara County Flood Control & Water Conservation District's commitment to meet the local match fund requirements for the Hazard Mitigation Grant Program.

| SOURCE OF NON-FEDERAL FUNDS:    | LOCAL<br>AGENCY<br>FUNDING   | OTHER AGENCY FUNDING | PRIVATE NON-PROFIT FUNDING | STATE AGENCY FUNDING |  |
|---------------------------------|--|----------------------|----------------------------|----------------------|--|
| NAME OF FUNDING SOURCE:         | Santa Barbara County Flood Control and Water                       |                      |                            |                      |  |
|                                 | Conservation District  |                      |                            |                      |  |
|                                 |  |                      |                            |                      |  |
| FUNDS AVAILABILITY DATE:        | 1/1/2020   |                      |                            |                      |  |
|                                 | PROVIDE EXACT MONTH/DATE/YEAR OF AVAILABILITY OF FUNDS             |                      |                            |                      |  |
| FEDERAL SHARE AMOUNT REQUESTED: | \$1,503,000  |                      |                            |                      |  |
|                                 | MUST MATCH \$ AMOUNT PROVIDED IN SUBAPPLICATION                    |                      |                            |                      |  |
| LOCAL SHARE AMOUNT MATCH:       | \$501,220  |                      |                            |                      |  |
|                                 | MUST EQUAL A MINIMUM OF THE 25% FEDERAL SHARE REQUESTED            |                      |                            |                      |  |
| FUNDING TYPE:                   | South Coast Flood Zone Funds                                       |                      |                            |                      |  |
|                                 | EXAMPLES: ADMINISTRATION, CASH, CONSULTING FEES, ENGINEERING FEES. |                      |                            |                      |  |

If additional federal funds are requested, an additional local match fund commitment letter will be required.

FORCE ACCOUNT LABOR, AGENCY PERSONNEL, PROGRAM INCOME, ETC.

Please contact Karen Sullivan with Santa Barbara County Flood Control and Water Conservation District at 805.568.3458 with questions.

Sincerely,

Scott D. McGolpin, PE Public Works Director Phone 805.568.3010 Fax 805.568.3019 mcgolpin@cosbpw.net