Cal OES ID No:	

## DESIGNATION OF SUBRECIPIENT'S AGENT RESOLUTION Hazard Mitigation Grant Program and Pre-Disaster Mitigation Program

BE IT RESOLVED BY THE	E Board of Directors (	OF THE Santa Barbara County Flood Co	ontrol & Water Conservation
	(Governing Body)	(Name of Applicant)	District
THAT	Director, Public Works	OR	
	(Title of Authorized Agent)		
	(Title of Authorized Agent)	, OR	
	(Title of Authorized Agent)		
	(Title of Authorized Agent)	Conserve	ation District
is hereby authorized to execute	for and on behalf of the Santa Barbara	County Flood Control & Water ^	
		(Name of Subrecipient)	
for the purpose of obtaining cer	rtain federal financial assistance under Pu of 1988, and/or state financial assistance	I to file it with the California Governor's Offi- iblic Law 93-288 as amended by the Robert T under the California Disaster Assistance Act. vation District	. Stafford Disaster Relief
	ounty Flood Control & Water ^ ,	a public entity established under the laws of	the State of California,
		fice of Emergency Service for all matters pert	aining to such state
Please check the appropriate	box below:		
This is a universal resolution pelow.	and is effective for all open and futures D	Disasters/Grants up to three (3) years following	g the date of approval
This is a Disaster/Grant speci	fic resolution and is effective for only Dis	saster/Grant name/number(s)	
_			
Passed and approved this 9t	th day of April	. 20 19	
	Steve Lavagnino, Chair of the Boa		
	(Name and Title of Govern	ing Body Representative)	
	(No. 1774) of Const	in Bull Burner (Min)	
	(Name and Title of Govern	ing Body Representative)	
	(Name and Title of Govern	ing Rody Representative)	
	CERTIFIC		
	CERTIFIC	CATION	
I, Sheila de la Gue		d and Deputy Clerk of the Board	of
(Name	Conservation Distr		
Santa Barbara County Flood (Name of Ap		certify that the above is a true and correc	t copy of a
		of the Conta Danhaus County Ple	and Court at 9, Water
Resolution passed and appro	oved by the Board of Directors (Governing Body)	of the Santa Barbara County Flo (Name of Applicant)	
on the 9th	day <u>of April</u> , 20 <u>19</u> .	(	<b>Const. ( union</b> = 1515555
11 - 2	1 (		
Shile of	la Guerra	Deputy Clerk	
(Si	ignature)	(Title)	