10/3/19

15. DATE:

### **APPLICATION FOR**

## WORKFORCE DEVELOPMENT BOARD

OF SANTA BARBARA COUNTY

Return to: Workforce Development Board, 234 Camino Del Remedio, Santa Barbara CA 93110

istructions: Please complete each section below. Please print in ink or type. You may attach additional sheets or supporting documentation as eeded. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

eeded. Please note that ALL information provided is a matter of public t		2. PHONE:			
. NAME:					
Williams Cara					
ast First Middle		4. TITLE:			
ORGANIZATION:		Chief Human Kesource			
Cottage Health		Otticer			
3		6. EMAIL:			
HOO W Pueblo St Santab	erbara 93/02				
Lymber Street City	AN LOGE	PERVISORIAL DISTRICT DO YOU LIVE?			
7. APPROXIMATE NUMBER OF 8. DO YOU LIVE IN SANTA	1	= It District (Adam)			
EMPLOYEES LOCATED IN SANTA BARBARA BARBARA COUNTY:	☐ First District (William	<b>-</b> 1			
COUNTY: YES NO	☐ Second District (Hart				
3500 MES ) NO	Darhird District (Hartm	an) □ Not applicable			
TO WHICH DEST DESCRIBES YOUR ORGANIZATION?	Lata Caster Inlesse sole	ect one):			
Industry Sector (please select one):    Business/Private Sector   Labor Organization   Apprenticeship Program   Community Based Organization   Provider of Adult Education and Literacy (title II)   Employment Development Department   Department of Rehabilitation   Community Development Entity   Educational Institution   Other (please specify):  11. INTEREST: Please explain why you are interested in serving on the Workforce Development Board.    Industry Sector (please select one):   Agriculture, Tourism, Wineries   Building and Design   Business Support Services   Energy and Environment   Healthcare   Technology and Innovation   Other (please specify):    Other (please specify):    Other (please specify):   Other (please specify):    Other (please specify):   Oth					
my organization can benefit from					
12. EXPERIENCE: Please describe any relevant experience, qualifications, affiliations, or resources you would bring to the Board.  Served on other boards and being head of A/R for Cottage Health along being perspective to who.					
	s in our region? Why?				
13. REGIONAL WORKFORCE: What do you think are the critical workforce issues in our region? Why?					
Housing essees					

14. SIGNATURE

#### APPLICATION FOR

Attachement A

# WORKFORCE DEVELOPMENT BOARD OF SANTA BARBARA COUNTY

Return to: Clerk of the Board of Supervisors, 105 E. Anapamu Street, Room 407, Santa Barbara, CA 93101

**Instructions:** Please complete each section below. Please print in ink or type. You may attach additional sheets or supporting documentation as needed. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. NAME: Donaldson,		2. PHONE:		
2. Joyce Last Name, First Name				
3. ORGANIZATION: Carpinteria V	alley Chamber		4. TITLE: President and CEO	
5. BUSINESS ADDRESS: P.O Box 956 Street City Zip Code		Zip Code	6. EMAIL:	
7. APPROXIMATE NUMBER OF	8. DO YOU LIVE IN SANTA BARBARA COUNTY?  YES / NO	9. IF SO, IN WHICH SUPERVISORIAL DISTRICT DO YOU LIVE?		
EMPLOYEES LOCATED IN		First District (Carbajal)		
SANTA BARBARA COUNTY: 2		Second District (Wo		
		☐ Third District (Farr)	<u> </u>	
10. WHICH BEST DESCRIBES YOU	R ORGANIZATION?			
Type of organization (please sele	ect one):	ndustry Sector (please sele	ct one):	
Business/Private Sector Labor Organization Apprenticeship Program Community Based Organization Provider of Adult Education at Employment Development De Department of Rehabilitation Economic or Community Development Other (please specify):	on nd Literacy (title II) epartment elopment Entity	Agriculture, Tourism, Wi Building and Design Business Support Service Energy and Environment Healthcare Technology and Innovati Other (please specify):	es : ion	
11. INTEREST: Please explain why you are interested in serving on the Workforce Development Board.  I am interested in serving on the Workforce Development Board so that I may be more involved in the strategy making process to further help businesses grow and thrive. I have previously served on the Workforce Development Board of Macomb County, MI when I was the CEO of the Romeo-Washington Chamber in Romeo, MI.				
12. EXPERIENCE: Please describe any relevant experience, qualifications, affiliations, or resources you would bring to the Board.  I am the President and CEO of the Carpinteria Chamber which allows me the pleasure of working with both small and large businesses on a daily basis. I work closely with the City of Carpinteria to ensure that our business's voice is heard on the local level. The Carpinteria Valley Chamber represents approximately 300 businesses throughout Santa Barbara County.  The Chamber is dedicated to creating a healthy local economy and building a strong environment for economic growth and sustainability. In ongoing efforts to achieve this lofty goal, we represent business to government, coordinate educational forums, host networking events, advocate for business-friendly legislation, and promote community.				
13. REGIONAL WORKFORCE: What do you think are the critical workforce issues in our region? Why?  The most common concern I hear from our constituents is the Affordable Housing Issue, and, here in Carpinteria the lack thereof. I work closely with large tech companies such as LinkedIn, Agilent, Procore, and others the main concern is finding adequate talent to complete their Teams.  With UC Santa Barbara and other Universities being nearby, the tech companies are interested in hiring new grads, however the graduates cannot find housing or afford housing nearby.  If employers bring in talent from other cities, keeping them happily here is an issue due to cost of living.  Parking is also an issue for the large employers.  15. DATE: 1/23/2020				
14. SIGNATURE:	Um	13. DATE. 1/23	1 2020	

### Appointments to the Workforce Development Board

[Workforce Innovation and Opportunity Act (WIOA), Public Law 113-128]

Category	Name	Organization	Term to Expire
Private	Cara Williams	Cottage Health	01/31/22
Private	Joyce Donaldson	Carpinteria Valley Chamber	01/31/22