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RESOLUTION NO. 20-52



2020 FEB 27 PM 2: 37

COUNTY OF SANTA COLLARA CLERK OF THE SOARD OF SUPERVIOUS

## COUNTY OF SANTA BARBARA RESOLUTION OF COMMENDATION FOR SERGEANT ROBERT W. GARNICA JR.

SERGEANT ROBERT W. GARNICA JR. UPON HIS RETIREMENT FROM THE SHERIFF'S OFFICE

WHEREAS, Robert Garnica will be retiring from County service on Saturday, March 28, 2020, having faithfully served the Sheriff's Office for over 31 years, during which he served as a Sheriff's Correction Officer, Custody Deputy, Custody Deputy-Special Duty, and Sergeant; and

WHEREAS, Robert Garnica started his career with Santa Barbara County on January 23, 1989, as a Sheriff's Correction Officer. During his 31 years of service, he has worked in various capacities, which include the Main Jail, the Transportation Unit and the Alternative Sentencing Bureau; and

WHEREAS, Robert Garnica, throughout his career, provided the employees of the Sheriff's Office positive leadership and professionalism, allowing him to rise steadily through the organization, attaining the rank of Sergeant; and

WHEREAS, Robert Garnica provided the citizens of Santa Barbara County extraordinary professionalism and sensitive law enforcement service while dedicating his life to the pursuit of justice; and

WHEREAS, Robert Garnica's knowledge, skills and experience contributed greatly to the overall professionalism and the goals of the Santa Barbara County Sheriff's Office as well as the objectives of the County.

NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED that this Board of Supervisors commends Robert Garnica for his faithful and distinguished service to the citizens of Santa Barbara County, congratulates him upon his retirement, and wishes him and his family, continued good health and many years of happiness.

PASSED AND ADOPTED by the Board of Supervisors of Santa Barbara County, State of California, this 24th day of March, 2020 by unanimous vote of all members present.

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Supervisor - 1st District

Supervisor - 2nd District

Succervisor - 3rd District

Supervisor - 4th District.

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