RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA

| ESTABLISHING CHARGES FOR) COUNTY SERVICE AREA No. 41) FOR FISCAL YEAR 2020-2021) | RESOLUTION NO. |
|---|---|
| • | ors has considered the Public Works Director's recommendation No. 41 for the 2020-2021 Fiscal Year; and |
| WHEREAS, Ordinance 3522, and Supervisors, establishing County Service | Resolution 85-286 were adopted on July 1, 1985 by the Board of Area No. 41; and |
| maintenance and improvements pursuant provides that for any County service area | ea No. 41 was established to pay for road related repairs, to California Government Code 25210.77a and 25210.3(d), which a or zone thereof located therein, a County may fix and collect authorized to pay, in whole or in part, for the cost thereof; and |
| | s charges shall be collected on the tax roll upon filing of a written parcel of real property receiving the extended service, and the led in EXHIBIT "A", |
| • | red that the Public Works Director's report, attached hereto as charges therein set forth shall be collected on the 2020-2021 tax Area No. 41. |
| Auditor-Controller, on or before June 20, 2 adoption by the Board. Upon such filing, t roll for the 2020-2021 fiscal year. The char and subject to the same penalties and prior | that The Clerk of the Board is directed to file with the County 2020 a certified copy of this Resolution and the report, indicating the County Auditor-Controller shall enter the charges on the tax reges shall be collected at the same time and in the same manner, crity of lien as, County taxes are collected, and all laws providing anty taxes shall apply to the collection and enforcement of the |
| | DPTED by the Board of Supervisors of the County Santa day of, 2020 by the following vote: |
| AYES: | |
| NAYS: | |
| ABSENT: | |
| ABSTAIN: | |

| ATTEST: MONA MIYASATO COUNTY EXECUTIVE OFFICER CLERK OF THE BOARD | COUNTY OF SANTA BARBARA |
|---|---|
| By: Deputy Clerk | By: Gregg Hart, Chair Board of Supervisors |
| APPROVED AS TO FORM: MICHAEL C. GHIZZONI COUNTY COUNSEL | APPROVED AS TO ACCOUNTING FORM: BETSY M. SCHAFFER, CPA AUDITOR-CONTROLLER |
| By: Deputy County Counsel | By: |

Attachments:

Exhibit A –Fixed Charges Report, CSA 41 2020/2021

County of Santa Barbara Public Works Department Fixed Charges / Assessments

Fixed Charges for Benefit Assesment District: CSA 41 Run Date: Wednesday, April 29, 2020

Fund: 2244 Page 1 of 2

| Parcel Number | Amount |
|---------------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|
| 099-330-001 | \$965.56 | 099-330-002 | \$963.98 | 099-330-003 | \$959.97 | 099-330-004 | \$955.19 | 099-330-005 | \$950.20 |
| 099-330-006 | \$945.69 | 099-330-007 | \$941.25 | 099-330-008 | \$945.77 | 099-330-009 | \$955.55 | 099-330-010 | \$961.05 |
| 099-330-011 | \$951.85 | 099-330-012 | \$951.85 | 099-330-013 | \$950.99 | 099-330-014 | \$947.55 | 099-330-015 | \$935.80 |
| 099-340-001 | \$960.86 | 099-340-002 | \$952.51 | 099-340-003 | \$949.21 | 099-340-004 | \$956.10 | 099-340-005 | \$948.56 |
| 099-340-006 | \$935.39 | 099-340-007 | \$929.25 | 099-340-008 | \$925.06 | 099-340-009 | \$927.39 | 099-340-010 | \$932.78 |
| 099-340-011 | \$932.78 | 099-340-012 | \$932.78 | 099-340-013 | \$884.65 | 099-340-014 | \$852.69 | 099-340-015 | \$877.70 |
| 099-340-016 | \$943.66 | 099-340-017 | \$960.60 | 099-350-001 | \$965.95 | 099-350-003 | \$818.36 | 099-350-004 | \$766.67 |
| 099-350-006 | \$978.92 | 099-350-007 | \$680.44 | 099-350-008 | \$478.43 | 099-350-009 | \$985.34 | 099-350-010 | \$982.83 |
| 099-350-011 | \$979.93 | 099-350-012 | \$977.60 | 099-350-019 | \$975.33 | 099-350-021 | \$970.98 | 099-350-026 | \$970.10 |
| 099-350-027 | \$965.30 | 099-360-001 | \$845.29 | 099-360-002 | \$932.78 | 099-360-005 | \$281.64 | 099-360-006 | \$563.25 |
| 099-360-007 | \$796.65 | | | | | | | | |

Fund 2244 Total: \$46,000.00

51 Parcels for Fund: 2244

County of Santa Barbara Public Works Department Total Fixed Charges / Assessments for:

Fixed Charges for Benefit Assesment District: CSA 41

TOTALS

| Fund | Assessment District | Parcel Count | Assessment Total |
|------|----------------------------|--------------|------------------|
| 2244 | CSA 41 | 51 | \$46,000.00 |