

## BOARD OF SUPERVISORS AGENDA LETTER

#### **Agenda Number:**

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** Public Health

Department No.: 041

For Agenda Of: June 16, 2020
Placement: Administrative

**Estimated Time:** 

Continued Item:  $N_0$ 

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Van Do-Reynoso, MPH, PhD, Director

Director(s) Public Health Department

Contact Info: Dana Gamble, LCSW, Assistant Deputy Director, Public Health

Department

**SUBJECT:** Northern Santa Barbara County United Way, Inc. Agreement

#### **County Counsel Concurrence**

### **Auditor-Controller Concurrence**

As to form: Yes As to form: Yes

Other Concurrence: N/A

#### **Recommended Actions:**

That the Board of Supervisors consider the following recommendations:

- a) Approve, ratify, and authorize the Chair to execute an Agreement for Services of Independent Contractor with Northern Santa Barbara County United Way, Inc., a California Corporation (a local vendor), for the continued provision of engagement and outreach services to homeless individuals for a maximum contract amount not to exceed \$19,800 for services provided September 1, 2019 through August 31, 2020.
- b) Determine that the above action is not a "Project" within the meaning of the California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(5) of the CEQA Guidelines, since the action consists of organizational or administrative activities of the government that will not result in direct or indirect physical changes in the environment.

#### **Summary Text:**

This item is on the Board's agenda to execute an Agreement for Services with Northern Santa Barbara County United Way, Inc. (United Way North) to continue to provide engagement and outreach services to homeless individuals through AmeriCorps members. The United Way North has been providing these services since September 1, 2019. The Public Health Department (PHD) wishes to enter into an agreement with United Way North to provide these services in collaboration with the PHD's Health Care for the Homeless Program (HCH).

United Way Northern Santa Barbara County AmeriCorps Agreement

Agenda Date: June 16, 2020

Page 2 of 3

#### **Background:**

Americorps is a network of national service programs, made up of three primary programs that each take a different approach to improving lives and fostering civic engagement. Members commit their time to address critical community needs. The AmeriCorps Program is a program of the United Way and is administered by California Volunteers and sponsored by the Corporation for National and Community Service. Through the AmeriCorps Program, AmeriCorps members serve with the United Way and through other various agencies that assist veterans and people experiencing homelessness. Outreach services are delivered to the community at-large, special population groups, human service agencies, and to unserved or underserved homeless individuals. These services aim to enhance access to medical care for people experiencing homelessness.

United Way North provides four (4) part-time AmeriCorps staff members to serve with the PHD's Health Care for the Homeless (HCH) Program, thereby allowing for the expansion of homeless outreach services in all three regions of the county. With the limited staffing resources primarily focused on Public Health Nursing at shelter and service sites as well as in the field, utilizing the AmeriCorps program would increase the PHD's efficacy with existing efforts for outreach to homeless individuals with health concerns.

The utilization of AmeriCorps staff members by PHD for engagement and outreach services to homeless individuals is a benefit to the County because services are provided at minimal to low cost. In addition, it provides an opportunity for homeless individuals with health care concerns to receive the treatment they need for healing but may also lead to attainment of permanent housing and/or other related services.

#### **Performance Measure:**

United Way North provides the PHD with four part-time AmeriCorps staff to work with homeless care providers and county HCH staff. United Way North ensures that there is on-going training/coaching for AmeriCorps staff.

Throughout FY 19/20, the United Way North AmeriCorps staff has and will continue to conduct 1:1 interactions with homeless persons, assist them with engaging in the larger continuum of care, make referrals and help them to obtain benefits and housing.

#### **Fiscal and Facilities Impacts:**

Budgeted: Yes

#### **Fiscal Analysis:**

Funding for the \$19,800 cost of the United Way North AmeriCorps volunteers is provided from an allocation of the Department's 1991 Health Realignment funding. This amount is expected to be fully expended during the current 2019-20 Fiscal Year.

United Way Northern Santa Barbara County AmeriCorps Agreement

Agenda Date: June 16, 2020

Page 3 of 3

Funding Sources	Current FY Cost:		FY 19/20 Cost:		<u>Total One-Time</u> <u>Project Cost</u>	
General Fund						
State						
Federal						
Fees						
Other: 1991 Realigment	\$	19,800.00	\$	19,800.00	\$	19,800.00
Total	\$	19,800.00	\$	19,800.00	\$	19,800.00

#### **Key\_Contract\_Risks:**

With any contractor providing volunteer services, there is a risk that volunteer members will make errors, engage in misconduct, and be negligent in performance of assigned duties which may create liability to County. United Way North has more than five years of experience working with AmeriCorps and supervising the volunteers in this work. Additionally, the County's standard insurance and indemnity for professional contracts is incorporated into the Agreement as Exhibit C and the Agreement can be terminated for convenience.

#### **Staffing Impacts:**

<b>Legal Positions:</b>	FTEs:
0	0

#### **Special Instructions:**

Please execute two (2) original Agreements with Northern Santa Barbara County United Way and retain one (1) original Agreement and one (1) Minute Order for pick up by the department. Please email the PHD Contracts Unit at <a href="mailto:phdcu@sbcphd.org.">phdcu@sbcphd.org.</a> when available for pick up.

#### **Attachments:**

A. Northern Santa Barbara County United Way, Inc. FY 19-20 Board Contract

#### **Authored by:**

Dana Gamble, Assistant Deputy Director