## Resolution of the Board of Supervisors of the County of Santa Barbara, State of California

IN THE MATTER OF APPROVING AN	)		0 1/1
AGREEMENT WITH THE CALIFORNIA OFFICE	)	RESOLUTION NO: $^2$	.0-141
OF EMERGENCY SERVICES FOR THE COUNTY	)		
VICTIM/WITNESS PROGRAM	)		

WHEREAS, the District Attorney desires to undertake a certain project designated as the County Victim/Witness Program, to be funded in part from funds made available through the Governor's Office of Emergency Services (Cal OES); and

WHEREAS, the District Attorney was awarded grant funding from Cal OES for the Victim/Witness Program, subject to Board approval, in the amount of \$698,381 for the grant period of October 1, 2019 through September 30, 2020; and

NOW, THEREFORE, BE IT RESOLVED that the District Attorney is authorized to accept and sign on behalf of the County of Santa Barbara the attached Grant Subaward for the VW Program, for the period of October 1, 2019 through September 30, 2020 in the amount of \$698,381, including any amendments or extensions thereof through March 31, 2021, not to exceed \$100,000.

BE IT FURTHER RESOLVED THAT IT IS AGREED that any liability arising out of the performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and Cal OES disclaim responsibility of any such liability.

BE IT FURTHER RESOLVED that the District Attorney agrees to provide all matching funds required for said project (including any extension or amendment thereof) and the rules and regulations of Cal OES.

BE IT FURTHER RESOVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

PASSED AND ADOPTED this 14<sup>th</sup> day of July, 2020, by the Board of Supervisors of the County of Santa Barbara, by the following vote:

AYES: Supervisors Williams, Hart, Hartmann, Adam and Lavagnino

NOES: NONE ABSTAIN: NONE ABSENT: NONE

COUNTY OF SANZA BARBARA

Gregg Hart Chair

Board of Supervisors

Iovce F. Dudley District Attorney

OFFICE OF THE DISTRICT ATTORNEY

ATTEST: MONA MIYASATO

CLERK OF THE BOARD OF SUPERVISORS

By: She la Cla Ocem

APPROVED AS TO FORM: MICHAEL C. GHIZZONI COUNTY COUNSEL

By: Victoria parks tuttle

Deputy

APPROVED AS TO ACCOUNTING FORM: BETSY SCHAFFER, CPA AUDITOR-CONTROLLER

Deputy