



**BOARD OF SUPERVISORS
AGENDA LETTER**

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Agricultural
Commissioner
Department No.: 051
For Agenda Of: August 25, 2020
Placement: Administrative
Estimated Time:
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Department Cathleen M. Fisher, Commissioner, 805-681-5600
Director(s)
Contact Info: Stephanie Stark, Deputy Agricultural Commissioner or Kendra
Stites, Admin, 805-681-5600
**SUBJECT: Glassy-Winged Sharpshooter Regulatory Program Cooperative
Agreement #19-0727-035-SF with the California Department of Food and
Agriculture**

County Counsel Concurrence

As to form: Yes

Auditor-Controller Concurrence

As to form: Yes

Other Concurrence: Risk Management

As to form: Yes

Recommended Actions:

That the Board of Supervisors:

- a) Approve, ratify and authorize the Chair of the Board of Supervisors to execute an agreement with the California Department of Food and Agriculture (CDFA) for support of services related to the Glassy-winged Sharpshooter/Pierce's Disease Program in the County of Santa Barbara for the period of July 1, 2020 through June 30, 2022 in the amount of \$426,712.64.
- b) Determine that the above action involves government funding mechanisms and/or fiscal activities and is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4).

Summary Text:

This item is on the agenda for the Board of Supervisors to approve and authorize an agreement with the California Department of Food and Agriculture (CDFA) to receive reimbursement for the County's activities associated with the Glassy-winged Sharpshooter/Pierce's Disease Program. Through this agreement, the CDFA reimburses the Santa Barbara County Agricultural Commissioner's Office for the cost associated with activities including survey, inspection and/or treatment for the glassy-winged sharpshooter.

Background:

This program, funded since September 2000, has the full support of the state and local wine grape industry that pays an assessment to partially fund the program. The funding for this program is through the United States Department of Agriculture and is distributed by the CDFA to the County Agricultural Commissioner's Offices. This funding is anticipated to continue. The glassy-winged sharpshooter (GWSS) is a serious pest of grapes. It does not cause direct damage to the crop, but rather spreads the incurable and fatal Pierce's Disease of grapes. In general, GWSS is readily found in southern California counties and limited infestations of GWSS occur in some northern California counties. Santa Barbara County is designated as a partially infested county and the cooperative agreement provides funds for the department to conduct two distinct programs. The program in the south county is focused on suppressing GWSS populations through the certification of horticultural and agricultural commodities. The program in the north County is focused on the detection of GWSS through the inspection of horticultural nursery stock that arrives from GWSS infested areas in California to ensure they are free from GWSS.

Performance Measure: N/A

Contract Renewals and Performance Outcomes: N/A

Fiscal and Facilities Impacts: Budgeted: Yes

Fiscal Analysis:

<u>Funding Sources</u>	<u>2020-2021 FY Cost:</u>	<u>2021-2022 FY Cost:</u>	<u>Total One-Time Project Cost</u>
General Fund			
State			
Federal	213,356.32	213,356.32	\$ 426,712.64
Fees			
Other:			
Total	\$ 213,356.32	\$ 213,356.32	\$ 426,712.64

Narrative: The total revenue from this contract is now \$426,712.64 which includes \$213,356.32 for FY 20/21 and \$213,356.32 for FY 21/22.

Key Contract Risks: N/A

Staffing Impacts:

Legal Positions:
N/A

FTEs:
N/A

Special Instructions:

Please return a minute order and one fully executed signature page for Cooperative Agreement 19-0727-035-SF to the Agricultural Commissioner's Office which will be sent to CDFA for final signature.

Attachments:

Attachment A: Agreement #19-0727-035-SF

Authored by:

Stephanie Stark, Deputy Agricultural Commissioner

cc: N/A