



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

August 25, 2020

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Adam, and Supervisor Lavagnino

AGRICULTURAL COMMISSIONER

File Reference No. 20-00658

**RE:** Consider recommendations regarding Glassy-Winged Sharpshooter Regulatory Program Cooperative Agreement No. 19-0727-035-SF with the California Department of Food and Agriculture (CDFA), as follows:

a) Approve, ratify and authorize the Chair to execute an agreement with the CDFA for support of services related to the Glassy-winged Sharpshooter/Pierce's Disease Program in the County of Santa Barbara for the period of July 1, 2020 through June 30, 2022 in the amount of \$426,712.64; and

b) Determine that the above action involves government funding mechanisms and/or fiscal activities and is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4).

**A motion was made by Supervisor Hartmann, seconded by Supervisor Williams, that this matter be acted on as follows:**

a) **Approved, ratified and authorized; Chair to execute; and**

b) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Adam, and Supervisor Lavagnino