

## County of Santa Barbara BOARD OF SUPERVISORS

## **Minute Order**

## **August 25, 2020**

Present: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Adam, and

Supervisor Lavagnino

## **COUNTY EXECUTIVE OFFICE**

File Reference No. 20-00671

RE:

HEARING - Consider recommendations regarding a presentation from REACH and Vandenberg Airforce Base on Economic Opportunities, as follows: (EST. TIME: 1 HR.)

- a) Receive and file a presentation on the Vandenberg Airforce Base Initiative and REACH 2030 regional action plan;
- b) Direct staff to continue participation in REACH efforts to promote economic vitality in Central Coast Region; and
- c) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA), because pursuant to sections 153378(b)(4) and 15378(b)(5) the recommended actions consist of organizational, administrative or fiscal activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 9:20 AM - 10:41 AM (1 HR. 21 MIN.)

Received and filed staff presentation and conducted public hearing.

A motion was made by Supervisor Lavagnino, seconded by Supervisor Hartmann, that this matter be acted on as follows:

- a) Received and filed;
- b) Directed staff to send a letter in support of the Vandenberg Airforce Base Initiative and REACH 2030 regional action plan to the State and Federal Representatives; and
- c) Approved.

The motion carried by the following vote:

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Adam, and Supervisor Lavagnino