**GREGG HART** County Supervisor, Second District ghart@countyofsb.org 805-568-2191 www.countyofsb.org/bos/hart.sbc



**Board of Supervisors** 105 E Anapanu St. 4th Floor Santa Barbara, CA 93101

#### **COUNTY OF SANTA BARBARA**

Date: September 8, 2020

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: September 22, 2020

I would like to recommend the  $\boxtimes$  appointment/  $\square$  reappointment of the following person to the Veterans Services Commission :

Salutation:
Full Name of Appointee
Address:
City/State/Zip:
Phone:
E-mail:

Mr	Mrs	Ms
Marcee	Davis	
sfoleta.	CA 95117	
+62+672	28288	
mancee		sticant

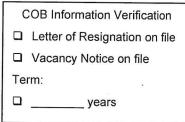
Appointee will represent the Board of Supervisors on this commission. Position was formerly held by: Ron Dexter

Check box only if this appointment is filling an unexpired vacancy.

2nd District Supervisor: Gregg Hart

Signed by:

Han 1 



## Profile

Marcee First Name	Last Name		
Filst Name	Last Name		
Email Address			
Street Address		Suite or Apt	
		СА	93117
City		State	Postal Code
Indicate Supervisor Who	Will Receive a Copy of your	Application *	
		Application	
Second District - Gregg	lart		
Primary Phone	Alternate Phone		
Which Boards would you	like to apply for?		
Veteran's Services Advisory	Committoo: Submittod		
velerans Services Advisory	Committee. Submitted		
Reference 1 Name			
Alvin Savage			
Reference 1 Address			
Reference 1 Telephone			

## **Reference 1 Occupation**

Retiree

**Reference 2 Name** 

Mario Moreno

**Reference 2 Telephone** 

**Reference 2 Occupation** 

**Electrical Engineer** 

**Reference 3 Name** 

Coby Dillard

**Reference 3 Address** 

**Reference 3 Telephone** 

**Reference 3 Occupation** 

Veteran Services

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

N/A

**Interests & Experiences** 

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

As a veteran of Operation Iragi Freedom and Operation Enduring Freedom, I am passionate about advocating for veterans, and has spent my life after service researching and learning new ways to engage, communicate, and effect positive change for this diverse population. A native Californian, born and raised in Ventura County, I have an intimate and enthusiastic appreciation for the work, programs and services, championed for veterans on the central coast. As the current VA Certifying Official at UCSB, I help prepare transitioning military veterans for their next chapter in higher education. I counsel, support, and help prospective student veterans and military dependents navigate admission requirements and financial aid procedures to one of the nation's leading public universities. I have experience working with Veteran Service Officers, veteran organizations, the California Student Aid Commission, and the Veterans Benefits Administration. I am the current chair for the newly formed Santa Barbara Veterans Collaborative. I am also a committee member on the California Women Veterans Leadership Council. With these positions, along with my previous experience serving as a federal caseworker and field representative for a local Southern California congressional district office, I have valuable practical experience working for the veteran community and have tested my skills in building and maintaining constructive relationships with a diverse array of stakeholders. I am knowledgeable of federal, state and local governments structures and legislative processes. My graduate research at the University of Southern California focused on communication and customer service issues within the Department of Veterans Affairs, with a specific emphasis on women veterans' access to and mental health care services throughout California. I anticipate this research will help the United States Department of Veterans Affairs and the California Department of Veteran Affairs (CalVet) better understand the needs of a growing population of contemporary women veterans and their relationship with the VA. I work to be a strong advocate for veterans looking to use their state and federal benefits. I look forward to continuing fostering awareness of the veteran community and facilitating access to resources, veteran's benefits, and advocating for positive policy changes on both the state and federal level.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Please see previous statement.

Davis\_Marcee\_Resume.pdf

Upload a Resume

Please attach any additional documents here

#### **Demographics**

Ethnicity

Caucasian/Non-Hispanic

Gender

#### Female

Date of Birth

#### **Education Completed:**

EDUCATION: UNIVERSITY of SOUTHERN CALIFORNIA, M.A. Candidate, STRATEGIC PUBLIC RELATIONS Thesis under development; anticipated completion October 2020 SYRACUSE UNIVERSITY Executive Education Certificate, VETERANS PROGRAM FOR POLITICS AND CIVIC ENGAGEMENT Nov. 2019 Syracuse, New York UNIVERSITY of SOUTHERN CALIFORNIA, Graduate Certificate, PUBLIC POLICY ADVOCACY May 2017 Los Angeles, California UC, SANTA BARBARA, B. A. FILM AND MEDIA STUDIES minor PROFESSIONAL WRITING MULTIMEDIA COMMUNICATIONS June 2015 Santa Barbara, California DE ANZA COLLEGE, Magna Cum Laude A.A, DEGREE in LIBERAL ARTS A.A .DEGREE in PHOTOGRAPHIC ARTS June 2012

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

✓ I Agree \*

# MARCEE DAVIS

#### **TECHNICAL / PRACTICAL SKILLS**

Adobe Photoshop HTML/CSS Adobe InDesign Adobe Illustrator Final Cut Pro Microsoft Office

WordPress Drupal Cision Salesforce

#### **EDUCATION**

#### UNIVERSITY of SOUTHERN CALIFORNIA,

M.A. Candidate, STRATEGIC PUBLIC RELATIONS Thesis under development; anticipated completion October 2020

#### SYRACUSE UNIVERSITY

Executive Education Certificate, VETERANS PROGRAM FOR POLITICS AND CIVIC ENGAGEMENT Nov. 2019 Syracuse, New York

#### UNIVERSITY of SOUTHERN CALIFORNIA,

Graduate Certificate, PUBLIC POLICY ADVOCACY May 2017 Los Angeles, California

#### UC, SANTA BARBARA,

B. A. FILM AND MEDIA STUDIES minor PROFESSIONAL WRITING MULTIMEDIA COMMUNICATIONS June 2015 Santa Barbara, California

#### DE ANZA COLLEGE, Magna Cum Laude

A.A, DEGREE in LIBERAL ARTS A.A. DEGREE in PHOTOGRAPHIC ARTS June 2012

#### HONORS/AWARDS

### Goleta Union School District Board of Trustees Appreciation Award —

In recognition of six years of volunteer service 2018

#### **USC Annenberg School of Communication**

Dean's Scholarship — In recognition of outstanding achievements and significant contributions in public relations 2015-2017

#### UCSB Film and Media Studies

David F. Seigle Award — Recognizes one graduating senior with exceptional drive, tenacity, and courage in the face of adversity 2015

#### **California Legislature Assembly** Certificate of Recognition — In recognition of dedicated service to local veterans 2013

(360) 672-8288 marcee.davis@gmail.com madcreates.com linkedin profile

#### PROFESSIONAL HISTORY

FINANCIAL AID & SCHOLARSHIPS, UNIVERSITY OF CALIFORNIA, SANTA BARBARA VA Certifying Official - Financial Aid Advisor April 2020-Present

Santa Barbara, CA

#### **EVANS HARDY+YOUNG**

**Public Relations Account Executive** April 2019-Dec. 2019 Santa Barbara, CA

#### CALIFORNIA WOMEN VETERANS LEADERSHIP COUNCIL

**Committee Member - Central Coast** April 2019-Present Sacramento, CA

#### SERVICE TO SCHOOL

Volunteer Undergraduate Ambassador to Veteran Students June 2019-Present San Francisco, CA

## **UNITED STATES HOUSE OF REPRESENTATIVES - DISTRICT CA 26**

District Representative/Grants and Special Projects Coordinator June 2018-April 2019 Thousand Oaks, CA

#### ANNENBERG TELEVISION NEWS

**Digital Producer / Website Manager** Aug. 2015-Jan. 2017 Los Angeles, CA

#### TEXTUAL COMUNICAÇÃO

**Public Relations Account Associate** 2016 Olympic Games June 2016-Aug. 2016

Rio de Janeiro, Brazil

#### ENTERPRISE TECHNOLOGY SERVICES

**Outreach and Communications Assistant** April 2014-June 2015 Santa Barbara, CA

#### CAREER SERVICES, UNIVERSITY OF CALIFORNIA, SANTA BARBARA

Marketing / Graphic Design Assistant Sep. 2013-April 2014 Santa Barbara. CA

#### VETERAN RESOURCE CENTER, UNIVERSITY OF CALIFORNIA, SANTA BARBARA Marketing and Social Media Manager

March 2013-March 2014 Santa Barbara, CA

#### USNR (United States Navy Reserve)

**Drilling Reservist** 2007-2014 Point Mugu/Port Hueneme, CA

USN (United States Navy Active Duty) Aviation Electrician 2003-2007