

Date: 09/28/2020

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Appointment of Alfredo Guerra Jr. to Guadalupe Cemetery Board

For placement on the Board of Supervisors agenda for the meeting of: 10/6/2020

I would like to recommend the ☒ appointment/ ☐ reappointment of the following person to the: Guadalupe Cemetery Board of Directors

Salutation: ☒ Mr ☐ Mrs ☐ Ms.

Full Name of Appointee: Alfredo Guerra Jr.

Address:

City/State/Zip:

Home Phone:

Work Phone:

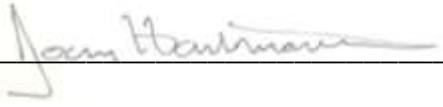
E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Lorenzo Perez Jr.

☒ Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: 

COB Information Verification

☐ Letter of Resignation on file

☐ Vacancy Notice on file

Term:

☐ \_\_\_\_\_ years

☐ Beginning date \_\_\_\_\_

☐ Ending date \_\_\_\_\_

---

**Profile**

Alfredo. M.

First Name

Guerra Jr

Last Name

Email AddressStreet AddressSuite or AptCity

CA

State

93434

Postal Code

---

**Indicate Supervisor Who Will Receive a Copy of your Application \***☒ Third District - Joan HartmannPrimary PhoneAlternate Phone

---

**Which Boards would you like to apply for?**

Guadalupe Cemetery District Board of Trustees: Submitted

---

**Reference 1 Name**

Johnny Velasquez

---

**Reference 1 Address**

---

**Reference 1 Telephone**

---

**Reference 1 Occupation**

Retired

---

**Reference 2 Name**

---

Reference 2 Address

---

Reference 2 Telephone

---

Reference 2 Occupation

---

Reference 3 Name

---

Reference 3 Address

---

Reference 3 Telephone

---

Reference 3 Occupation

---

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

---

---

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

---

I have no experience in this matter. I was approached by the District's Commander of the American Legion, Johnny Velasquez to apply, to help in any way

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

---

I am a member of the ELK's in Delano, California and an associate member of the ELK's in Santa Maria

---

Upload a Resume

Please attach any additional documents here

---

## Demographics

### Ethnicity

---

☒ Hispanic

### Gender

---

☒ Male



Date of Birth

### Education Completed:

---

15th grade, military MOS, California Post for Corrections and various trainings in CDC to teach and educate correctional staff

### Please Agree with the Following Statement

---

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

---

☒ I Agree \*