#### AMENDMENT TO THE SECOND AMENDED AND RESTATED AGREEMENT BETWEEN THE COUNTY OF SANTA BARBARA AND MARBORG INDUSTRIES, INC. FOR EXCLUSIVE SOLID WASTE, RECYCLABLES AND ORGANICS COLLECTION AND TRANSPORTATION TO DISPOSAL AND PROCESSING FACILITIES AND ORGANICS SITES FOR ZONE ONE

The County of Santa Barbara and MarBorg Industries, Inc. ("Franchisee") hereby agree to amend the Second Amended and Restated Agreement between them for Zone 1 (the "Agreement"), pursuant to Section 15.02 of the Agreement, as set forth below (the "Amendment").

1. Section 3.01 Term shall be deleted and replaced in its entirety by the following:

### 3.01 Term.

**Initial Term.** This Agreement shall become effective on the date hereof and the term hereof shall commence thereon and continue in effect until June 30, 2022 *unless* terminated earlier in accordance with Article 12. The obligations of the Parties hereunder are preconditioned upon the truth and correctness of the representations and warranties made by the Parties, respectively, in Article 2, *provided* that either Party may respectively waive such precondition, in whole or in part. This Agreement is a service agreement and shall not constitute indebtedness of the County in contravention of Applicable Law.

2. <u>Ratifications</u>. The terms and provisions set forth in this Amendment shall modify and supersede all inconsistent terms and provisions set forth in the Agreement for Zone 1. The terms and provisions of the Agreement for Zone 1, except as expressly modified and superseded by this Amendment, are ratified and confirmed and shall continue in full force and effect, and shall continue to be legal, valid, binding and enforceable obligations of the parties.

#### 3. Authority to Sign.

**a.** County. County warrants that it duly authorized the officers listed below to sign this Amendment on behalf of County.

**b.** Franchisee. Franchisee warrants that it duly authorized the individuals listed below to sign this Amendment on behalf of Franchisee.

IN WITNESS WHEREOF, the parties have executed this Amendment to the Agreement to be effective on the date executed by the COUNTY.

**ATTEST:** MONA MIYASATO COUNTY EXECUTIVE OFFICER CLERK OF THE BOARD

By:\_\_\_\_\_

Deputy Clerk

### **RECOMMENDED FOR APPROVAL:**

SANTA BARBARA COUNTY PUBLIC

WORKS DEPARTMENT

By:\_\_\_

Scott D. McGolpin Public Works Director

#### **APPROVED AS TO FORM:**

MICHAEL GHIZZONI

COUNTY COUNSEL

By:\_\_\_\_\_

Deputy County Counsel

### **APPROVED AS TO FORM:**

RAY AROMATORIO, ARM, AIC **RISK MANAGER** 

By:\_\_\_\_\_

Risk Management

# **ACCEPTED AND AGREED:** COUNTY OF SANTA BARBARA

By: \_\_\_\_\_ Gregg Hart, Chair **Board of Supervisors** 

Date: \_\_\_\_\_

# **FRANCHISEE:**

MARBORG INDUSTRIES, INC.

By: \_\_\_\_\_\_Authorized Representative

Name:\_\_\_\_\_

Title:\_\_\_\_\_

# **APPROVED AS TO ACCOUNTING FORM:**

BETSY M. SCHAFFER, CPA

## AUDITOR-CONTROLLER

By:\_\_\_\_\_ Deputy