

AGRICULTURAL PRESERVE

17AGP-00000-00013

LEGAL DESCRIPTION

APN# Portion of 129-030-014, Portion of 129-030-020, Portion of 129-040-002, Portion of 129-040-008, Portion of 129-040-016, Portion of 129-040-017

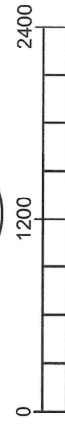
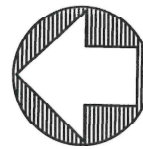
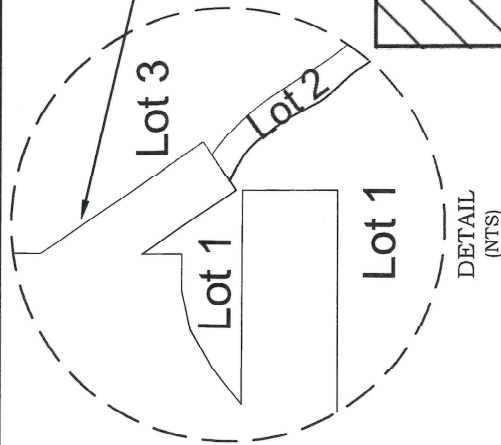
Lot One of Lot Line Adjustment No. 16LLA-00000-00005 recorded March 5, 2020, as Instrument No. 2020-0011355 Official Records in the County of Santa Barbara, State of California.

APPROVED AS TO FORM
AND SURVEY CONTENT

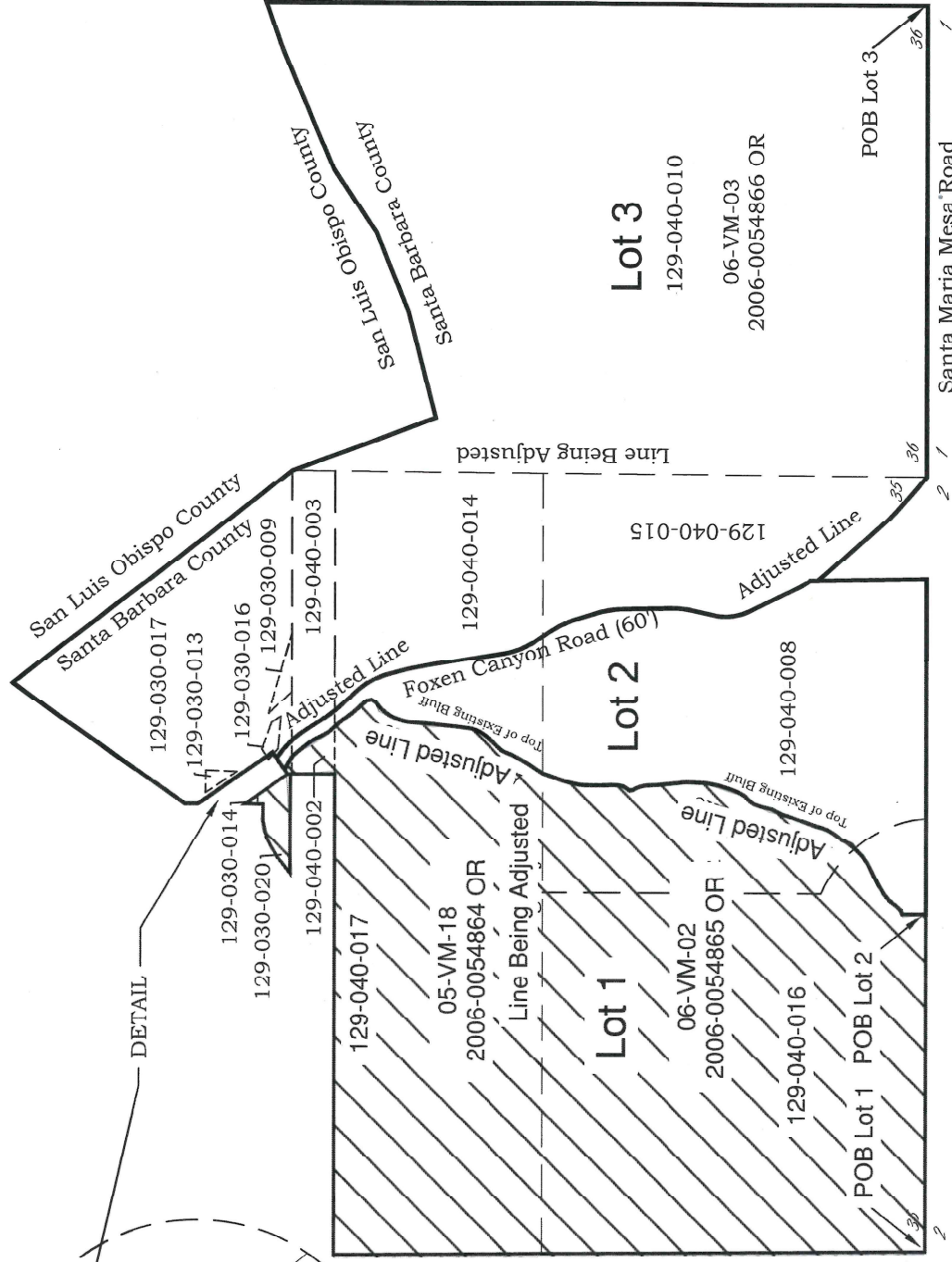
A. Jevremovic
ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR
-LICENSE EXP. 2/31/2021



9/11/2020



Scale 1" = 1200'

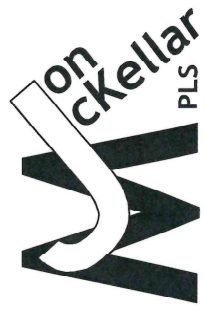


Tri-M Rental Group Replacement Contract

Agricultural Preserve No:
17AGP-00000-00013

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Mona Miyasato
Clerk of the Board of Supervisors
By: _____ Deputy



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Rancho Tepusquet