Recording requested by and when recorded mail to: County of Santa Barbara Public Works Department Laguna County Sanitation District 620 West Foster Road Santa Maria, CA 93455 Attn: Martin Wilder

COUNTY OF SANTA BARBARA OFFICIAL BUSINESS

No fee pursuant to Government Code § 6103 No recording fee per Government Code § 27383 This Deed not Valid until Recorded

SPACE ABOVE THIS LINE FOR RECORDER'S USE Portion of APN 111-100-013

 The undersigned grantor declares

 DOCUMENTARY TRANSFER TAX
 \$zero (0)

 EXEMPTION (R&T CODE)
 \$11922

 EXPLANATION
 Municipal government agency

GRANT DEED

The COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter GRANTOR, does hereby grant to LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district of the State of California, its successors or assigns, hereinafter GRANTEE, fee ownership of all that certain real property in the County of Santa Barbara, State of California, being a portion of County Assessor's Parcel No. 111-100-013, as described in Exhibit A and shown on Exhibit B, attached hereto and incorporated herein.

SUBJECT to restrictions, easements, rights of way and rights as are now of record in the Office of the County Recorder of said County, including the reservations of the Santa Maria Public Airport District in the Quitclaim Deed of the Santa Maria Public Airport District to the GRANTOR dated March 9, 1964, recorded as Instrument No. 10591.

Date:_____, 2020

GRANTOR: COUNTY OF SANTA BARBARA

By:__

Gregg Hart, Chair Board of Supervisors

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)) County of Santa Barbara)

On	before me,	, a Deputy Clerk,
personally appear	ed Gregg Hart, Chair of the Board of Supe	ervisors, who proved to me on the
basis of satisfacto	ry evidence to be the person whose name	is subscribed to within the instrument
and acknowledged	d to me that he executed the same in his a	uthorized capacity, and that by his
signature on the in	nstrument the person, or the entity upon be	ehalf of which the person acted,
executed the instr	ument.	

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

MONA MAYASATO CLERK OF THE BOARD OF SUPERVISORS

Signature _____

(Seal)

CERTFITCATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: Government Code § 27281

THIS IS TO CERTIFY that the interest in real property conveyed by the Grant Deed dated , 2020, from the COUNTY OF SANTA BARBARA, a political subdivision of the State of California as GRANTOR to the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district, is hereby accepted by Order of the Board of Directors thereof on ______, 2020 and the LAGUNA COUNTY SANITATION DISTRICT as GRANTEE consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

this ______ day of ______, 2020

MONA MIYASATO EX OFFICIO CLERK OF THE BOARD

By:______ Deputy Clerk

APPROVED AS TO FORM: MICHAEL C. GHIZZONI COUNTY COUNSEL

By:___

Lina Somait, Deputy County Counsel

Exhibit A **Recycled Water Tank** Legal Description

Page 1 of 1

That certain portion of Section 34, Township 10 North, Range 34 West, San Bernardino Base and Meridian, in the County of Santa Barbara, State of California, described as follows:

BEGINNING at the northwest corner of the land described in the Quitclaim Deed recorded May 22. 2002 as Instrument No. 2002-0050096 of Official Records in the County Recorder's Office of said County, said point being on the east line of Tract 5,011 as shown on map recorded May 17, 1968 in Book 76 of Maps at Pages 35 through 42, inclusive, in the office of the County Recorder of said County; thence,

- 1st Along said East line of Tract 5,011 North 1°41'27" East a distance of 64.15 feet; thence,
- 2nd Leaving said East line, South 88°13'33" East a distance of 154.00 feet; thence,
- 3rd South 1°41'27" West a distance of 90.96 feet to the North line of said Instrument No. 2002-0050096; thence,
- Along the North line of said Instrument No. 2002-0050096, North 78°26'02" West a distance 4rd of 156.32 feet to the POINT OF BEGINNING.

Containing 11,944 square feet or 0.27 acres, more or less.

END DESCRIPTION

This description was prepared by me or under my direct supervision in conformance with the requirements of the Professional Land Surveyor's Act on this 3rd day of October, 2019.

lan McClain, PLS 8310





