Recording requested by and when recorded mail to: County of Santa Barbara Public Works Department Laguna County Sanitation District 620 West Foster Road Santa Maria, CA 93455 Attn: Martin Wilder

COUNTY OF SANTA BARBARA OFFICIAL BUSINESS

This Deed not Valid until Recorded

No fee pursuant to Government Code § 6103 No recording fee per Government Code § 27383 SPACE ABOVE THIS LINE FOR RECORDER'S USE Portion of APN 111-100-016

Exempt from the SB 2 (Building Homes & Jobs Act) fee, pursuant to GC §27388.1(d)(2); this real estate instrument has been executed on behalf of the City of Santa Maria, a municipality of the State of California.

The undersigned grantor declares
DOCUMENTARY TRANSFER TAX \$zero (0)
EXEMPTION (R&T CODE) \$11922
EXPLANATION Municipal government agency

GRANT DEED

The CITY OF SANTA MARIA, a political subdivision of the State of California, hereinafter GRANTOR, does hereby grant to LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district of the State of California, its successors or assigns, hereinafter GRANTEE, all right, fee ownership of all that certain real property in the City of Santa Maria, County of Santa Barbara, State of California, being a portion of Assessor's Parcel No. 111-100-016, as shown on Exhibit A and described in Exhibit B, attached hereto incorporated herein.

SUBJECT to restrictions, easements, rights of way and rights as are now of record in the Office of the County Recorder of said County, including the reservations of the Santa Maria Public Airport District in the Quitclaim Deed of the Santa Maria Public Airport District to the GRANTOR dated March 9, 1964, recorded as Instrument No. 10591.

Date: April 21, 2020

GRANTOR:

CITY OF SANTA MARIA, A municipality of the State of California

Kevin McCune, P.E. Director of Public Works/City Engineer

CHIL 10/24/2019 Reese N. Riddiough City Surveyor

CONTENTS:

Kevin McCune, P.E.

Director of Public Works/City Engineer

APPROVED AS TO FORM:

Thomas Watson City Attorney

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| County of Santa Barbara) | | |
| On April 27, 2020 before me, M. Beth Cleary , Notary Public, personally | | |
| appeared, who proved to me | | |
| on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and | | |
| acknowledged to me that he executed the same in his authorized capacity , and that by his signature | | |
| on the instrument the person , or the entity upon behalf of which the person acted, executed the instrument. | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing | | |
| paragraph is true and correct. | | |
| WITNESS my hand and official seal. M. BETH CLEARY Notary Public - California Santa Barbara County Commission # 2220343 My Comm. Expires Nov 28, 2021 | | |
| Place Notary Seal Here | | |
| ADDITIONAL OPTIONAL INFORMATION Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. | | |
| DESCRIPTION OF ATTACHED DOCUMENT | | |
| | | |
| (Title or description of attached document) | | |
| Number of Pages Document Date | | |
| CAPACITY(IES) CLAIMED BY SIGNER(S) RIGHT THUMB PRINT OF SIGNER RIGHT THUMB PRINT OF SIGNER | | |
| ■ Individual □ Corporate Officer | | |
| Partner(s) | | |

CERTFITCATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: Government Code § 27281

| THIS IS TO CERTIFY that the | ne interest in real property conveyed by the Grant Deed dated |
|--------------------------------------|---------------------------------------------------------------|
| April 21, 2020, from the CIT | Y OF SANTA MARIA, a municipal corporation of the State of |
| California as GRANTOR to t | he LAGUNA COUNTY SANITATION DISTRICT, a county |
| sanitation district, is hereby a | ecepted by Order of the Board of Directors thereof on |
| December 15 | , 2020 and the LAGUNA COUNTY SANITATION DISTRICT |
| as GRANTEE consents to rec | ordation thereof by its duly authorized officer. |
| | |
| WITNESS my hand and offic | ial seal |
| this <u>15th</u> day of <u>Decem</u> | nber, 2020 |
| | |
| | MONA MIYASATO EX OFFICIO CLERK OF THE BOARD |
| | By: Shila Sla Guarra |
| | - Deputy Clerk |

APPROVED AS TO FORM: MICHAEL C. GHIZZONI COUNTY/COUNSEL

Lina Somait, Deputy County Counsel

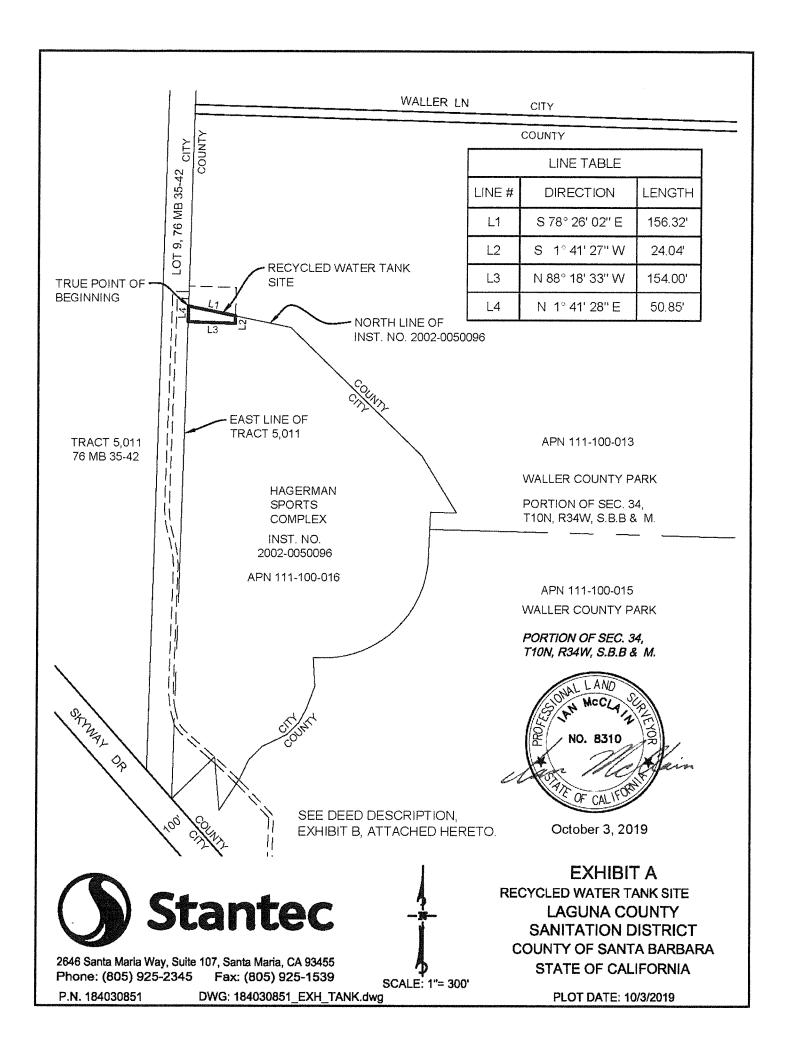


Exhibit B Recycled Water Tank Legal Description

Page 1 of 1

That certain parcel of land in the City of Santa Maria, County of Santa Barbara, State of California, being a portion of the land described in the Quitclaim Deed recorded May 22, 2002 as Instrument No. 2002-0050096 of Official Records in the County Recorder's Office of said County more particularly described as follows:

BEGINNING at the northwest corner of the land described in said Quitclaim Deed; thence,

- 1st Along the North line of said Instrument No. 2002-0050096, South 78°26'02" East a distance of 156.32 feet; thence,
- 2nd Leaving said North line, South 1°41'27" West a distance of 24.04 feet; thence,
- 3rd North 88°18'33" West a distance of 154.00 feet to the West line of said Instrument No. 2002-0050096; thence,
- 4th Along the West line of said Instrument No. 2002-0050096, North 1°41'28" East a distance of 50.85 feet to the POINT OF BEGINNING.

Containing 5,766 square feet or 0.13 acres, more or less.

END DESCRIPTION

This description was prepared by me or under my direct supervision in conformance with the requirements of the Professional Land Surveyor's Act on this 3rd day of October, 2019.

NO. 8310

lan McClain, PLS 8310

See deed sketch, Exhibit A, attached hereto.

