




BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Department Name: Sheriff  
Department No.: 032  
For Agenda Of: January 26, 2021  
Placement: Administrative  
Estimated Tme:  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors  
**FROM:** Sheriff's Office Sheriff Bill Brown (Ext. 14290)   
Contact Info: Lieutenant Shawn T. Lammer (Ext. 14186)  
**SUBJECT:** Twelfth Amendment to Agreement with Aramark Corporation (Aramark Correctional Services, LLC) for Jail Food Services

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**County Counsel Concurrence**

As to form: Yes

**Other Concurrence:**

Risk Management: Yes

**Auditor-Controller Concurrence**

As to form: Yes

**Recommended Actions:**

That the Board of Supervisors:

- a) Approve and authorize the Chair to execute a Twelfth Amendment to Agreement for Services with Aramark Corporation (Aramark Correctional Services, LLC) for jail food services to extend the term on a month-to-month basis not to exceed 90-Days and expiring on April 30, 2021, in an amount not to exceed \$312,000.00; and
- b) Determine that the above actions are government fiscal activities or funding mechanisms which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment, and are therefore not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA guidelines.

**Summary Text:** Aramark Corporation currently provides all the necessary food supplies, kitchen services and program support for the provision of food to inmates and staff in support of the daily operation of the Santa Barbara County Main Jail. On January 14, 2020, the County of Santa Barbara released a request for proposal for correctional kitchen services for both the Main Jail and the Northern Branch Jail (NBJ). Due to fluctuating opening date of the NBJ, this twelfth amendment allows for the Sheriff's Office to provide kitchen services in the Main Jail until a new agreement is attained for kitchen services.

**Background:**

On July 10, 2012, the Sheriff's Office entered into a contract (Attachment C) with Aramark Corporation to provide kitchen services for the Sheriff's Office Main Jail. The Sheriff's Office, Custody Division, Jail Administration and Sheriff's Food Supervisor have provided oversight jail food services contract for the past eight years. Aramark has provided all the necessary food supplies, kitchen services and program support for provision of food to inmates and staff in support of the daily operation of the Santa Barbara County Jail in conjunction with the Sheriff's Food Supervisor. This contract was awarded to help support the jail kitchen sewer remodel project.

This is the fifth request for an extension and twelfth amendment. Amendments 1 through 6 and 9 (Attachment F) were due to CPI calculations pursuant to Section 20 of the original Agreement. Amendments 7, 8, 10, and 11 (Attachment B) were the first, second, and third requests for extension respectively. The extension period is on a month-to-month basis, in anticipation of a new kitchen services agreement and aligning this contract with the fluctuating opening date of the Northern Branch Jail. Due to COVID-19, we are still in the negotiation process and will be coming back to the Board within the next few months with a new agreement.

**Fiscal and Facilities Impacts:**

**Budgeted:**

Yes

**Fiscal Analysis:**

This extension is budgeted in the FY 2020/2021 budget. There are no additional impacts on General Fund.

**Special Instructions:**

Clerk of the Board: Please send two (2) copies of the official executed agreement amendment and two (2) copies of the Minute Orders to the Sheriff's Office, Attention Lt. Shawn T. Lammer.

**Attachments:**

Attachment A: Twelfth Amendment for Services of Agreement with Independent Contractor

Attachment B: Amendments 7, 8, 10, and 11 Aramark Jail Food Services

Attachment C: Original Agreement

Attachment D: Board Contract Summary Form

Attachment E: Certificate of Liability Insurance

Attachment F: Amendments 1-6 and 9

**Authored by:**

Shawn T. Lammer, Lieutenant

County of Santa Barbara Sheriff's Office, South County Custody Operations Division