



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

January 26, 2021

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY EXECUTIVE OFFICE

File Reference No. 21-00063

**RE:** Consider recommendations regarding the 2020 Annual Report and Accomplishments from the County's Federal and State Legislative Advocates, as follows:

- a) Receive and file the Annual Report and Accomplishments for 2020 from the County's State legislative advocate, Government Advocates, Inc., and federal legislative advocate, Thomas Walters and Associates; and
- b) Determine that the above actions are not a project under the California Environmental Quality Act, because pursuant to sections 15378(b)(4) and 15378(b)(5) the recommended actions consist of organizational, administrative or fiscal activities of government that will not result in direct or indirect physical changes in the environment.

**A motion was made by Supervisor Williams, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

- a) Received and filed; and
- b) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino