ATTACHMENT 4

RESOLUTION OF THE BOARD OF SUPERVISORS COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF RESUBMITTING AN) AMENDMENT TO THE SANTA BARBARA COUNTY) LOCAL COASTAL PROGRAM TO THE CALIFORNIA) COASTAL COMMISSION FOR REVIEW AND) CERTIFICATION.

RESOLUTION NO. 21 -

Case No. 180RD-00000-00003

WITH REFERENCE TO THE FOLLOWING:

- A. On January 7, 1980, by Resolution No. 80-12, the Santa Barbara County Board of Supervisors (Board) adopted the Santa Barbara County Coastal Land Use Plan.
- B. On July 19, 1982, by Ordinance No. 3312, the Board adopted Article II, the Coastal Zoning Ordinance (Article II), of Chapter 35, Zoning, of the Santa Barbara County Code.
- C. On December 11, 2018, the Board adopted Ordinance No. 5069 to amend Article II to streamline the permit process for AEDs in the Agriculture I (AG-I) and Agriculture II (AG-II) zones. The Board also adopted Resolution No. 18-309 authorizing staff to submit Ordinance No. 5069 to the Coastal Commission as a proposed amendment to the County's certified LCP.
- D. On February 20, 2020, the Coastal Commission conditionally certified the AED LCP Amendment with five suggested modifications.
- E. On June 2, 2020 the Board approved a revised AED LCP Amendment (Ordinance No. 5105), and directed staff to resubmit the AED LCP Amendment to the Coastal Commission. Upon resubmittal, Coastal Commission and P&D staff noticed minor errors and omissions in the AED LCP Amendment.
- F. The Board, having found it to be in the interest of the general community welfare and consistent with the Comprehensive Plan, the Coastal Land Use Plan, Article II, the Santa Barbara County Code, the requirements of State planning and zoning law, and good zoning and planning practices, adopted the following amendment to the Santa Barbara County Local Coastal Program (LCP):
 - 1. On February 9, 2021, the Board adopted an ordinance (Case No. 18ORD-00000-00003) amending Article II, of Chapter 35, Zoning, of the Santa Barbara County Code (Exhibit 1) related to the Agricultural Employee Dwelling Ordinance Amendment. This Board-adopted ordinance supersedes Ordinance No. 5069 and Ordinance No. 5105.
- G. The Board, as required by Government Code Sections 65355 and 65856, held duly noticed public hearings on the amendments referenced above, at which the Board considered the County Planning Commission's recommendations and invited comments from persons in attendance.
- H. These amendments are consistent with the provisions of the Coastal Act of 1976, the Comprehensive Plan (including the Coastal Land Use Plan and all community and area plans), and the requirements of State planning and zoning law, as amended to this date.

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I. The Board now wishes to submit this amendment to the California Coastal Commission for review and certification as an amendment to the Santa Barbara County LCP in compliance with the California Code of Regulations, Title 14, Section 13551(b).

NOW, THEREFORE, IT IS HEREBY RESOLVED as follows:

- 1. The above recitations are true and correct.
- 2. Pursuant to the provisions of Government Code Sections 65358 and 65857 and Public Resources Code Section 30514, the Board adopted the above described changes as amendments to the Santa Barbara County LCP.
- 3. The Board certifies that this amendment is intended to be carried out in a manner fully in conformity with the Coastal Act of 1976.
- The Board directs the Planning and Development Department to submit this amendment to the 4. California Coastal Commission for review and certification.
- 5. The Chair and the Clerk of this Board are hereby authorized and directed to sign and certify all maps, documents, and other materials in accordance with this resolution to reflect the above described action by the Board of Supervisors.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this _____ day of _____, 2021, by the following vote:

AYES:

NOES:

ABSTAINED:

ABSENT:

BOB NELSON, CHAIR **BOARD OF SUPERVISORS** COUNTY OF SANTA BARBARA

ATTEST:

MONA MIYASATO, COUNTY EXECUTIVE OFFICER CLERK OF THE BOARD

By: _____ Deputy Clerk

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APPROVED AS TO FORM:

MICHAEL C. GHIZZONI COUNTY COUNSEL

By: ____

Deputy County Counsel

EXHIBIT:

1. Agricultural Employee Dwelling Ordinance Amendment (Case No. 180RD-00000-00003)

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