
Profile

Gary
First Name

cavaletto
Last Name

[Redacted]
Email Address

[Redacted]
Street Address

[Redacted]
Suite or Apt

[Redacted]
City

CA
State

93117
Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]
Primary Phone

[Redacted]
Alternate Phone

Which Boards would you like to apply for?

Cachuma Resource Conservation District Board of Directors: Submitted

Reference 1 Name

Allen Williams

Reference 1 Address

[Redacted]

Reference 1 Telephone

[Redacted]

Reference 1 Occupation

business owner

Reference 2 Name

Peter Jordano

Reference 2 Address

[Redacted]

Reference 2 Telephone

[Redacted]

Reference 2 Occupation

Chairman of Board

Reference 3 Name

Justin Bosio

Reference 3 Address

[Redacted]

Reference 3 Telephone

[Redacted]

Reference 3 Occupation

Farmer

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

NA

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Incumbent. Over 30 years on board. Active in farming and strong interest in local issues and promoting agriculture in SB County

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

None Selected

Gender

None Selected



Date of Birth

Education Completed:

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *

Profile

James

First Name

Stollberg

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93455

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Fourth District - Peter Adam

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Which Boards would you like to apply for?

Cachuma Resource Conservation District Board of Directors: Submitted

Reference 1 Name

Dallas Jensen

Reference 1 Address

[Redacted]

Reference 1 Telephone

[Redacted]

Reference 1 Occupation

Retired-Police Officer

Reference 2 Name

John Machado

Reference 2 Address

[Redacted]

Reference 2 Telephone

[Redacted]

Reference 2 Occupation

Farming

Reference 3 Name

Jared Bailey

Reference 3 Address

[Redacted]

Reference 3 Telephone

[Redacted]

Reference 3 Occupation

Physical Therapy

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

NA

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have been farming in Santa Barbara and San Luis Obispo Counties since 2000. I have had many professional interactions with the CRCDC and am now in a position to aid in direction and bring my experiences to the Board. I believe the CRCDC provides an important role between natural resource protection and agricultural operations. I have been attending CRCDC meetings to understand the roles of the Board members for the past few years.

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Graduate Ca. Ag. Leadership Program-Class 35 Board of Directors-Vineyard Team, Central Coast Wine Growers Assoc., FoodBank of Santa Barbara Co., Dean Brown Leadership Foundation, Orcutt American LL Grower rep. for the Ag. Advisory Comm., San Antonio Basin SGMA Working Group

[Jim Stollberg Resume Dec 2020.pdf](#)

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male



Date of Birth

Education Completed:

B.S. Crop Science and Management - U.C. Davis

Please Agree with the Following Statement

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I Agree *

Jim Stollberg



Professional Experience

Alternate Director
San Antonio Basin Groundwater Sustainability Agency
July 2020-Present

Manager/Partner
Growers Ag Labor, LLC
Operates Farm Labor Contracting business.
June 2017-Present

Director
Cachuma Resource Conservation District
January 2017-Present

Owner
Pleasant Ridge Vineyard, San Miguel, CA
Operates 130 acre Cabernet Sauvignon Vineyard.
January 2017-Present

Manager/Partner
Hampton Farming Company, LLC
Operates wine business management and consulting business. Specialize in vineyard and winery management and business and property development.
January 2011-Present

Manager/Owner
Maverick Farming Company
Operates wine business management and consulting business. Specialize in vineyard and winery management and business and property development.
July 2006-Present

Vineyard Manager
Hampton Farming Company
Oversee viticultural operations of premium wine grape vineyards in Santa Maria Valley
February 2000-December 2009

Director
Dean Brown Leadership Foundation
September 2009-Present

Director, President
Orcutt American Little League
October 2013-Present

Director
Central Coast Vineyard Team (Vineyard Team)
January 2010-December 2016

Director, Treasurer
Central Coast Wine Growers Association
July 2009-May 2015

Board of Trustees
Food Bank of Santa Barbara County
January 2010-January 2016

Member
Agricultural Advisory Committee, Santa Barbara County
July 2010-April 2014

Instructor
Allan Hancock College
Ag Business 122. Vineyard Operations. Summer 2008

Education

Graduate of The California Agricultural Leadership Program, June 2006

An intensive two-year fellowship that provides selected individuals with an exceptional professional and personal leadership development experience. Program participants are better prepared to assess and to deal effectively with the complicated, evolving strategic issues that influence agriculture, society, community, family and government.

Bachelor of Science in Crop Science and Management, December 1999

Emphasis in Pest Control and Viticulture
University of California Davis

Licensed Pest Control Advisor, March 2000 – Present

Misc. Items

Speaker, Leadership Santa Maria Valley Meeting, May 2020

Sustainability and Natural Resources Topic

Profile

Paul
First Name

Van Leer
Last Name

[Redacted]
Email Address

[Redacted]
Street Address

[Redacted]
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93117
Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]
Primary Phone

[Redacted]
Alternate Phone

Which Boards would you like to apply for?

Cachuma Resource Conservation District Board of Directors: Submitted

Reference 1 Name

Les Freeman

Reference 1 Address

[Redacted]

Reference 1 Telephone

[Redacted]

Reference 1 Occupation

Rancher

Reference 2 Name

Rob Hazard

Reference 2 Address

[Redacted]

Reference 2 Telephone

[Redacted]

Reference 2 Occupation

SB County Fire Division Chief/Fire Marshal

Reference 3 Name

Cathy Fisher

Reference 3 Address

[Redacted]

Reference 3 Telephone

[Redacted]

Reference 3 Occupation

SB County Ag . Commissioner

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Born and Raised in SB County, have been, are on, related committees, I am very committed in protecting, and enhancing Ranching, and Farming Lands for the future.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Ranch Manager for over 35 years, Gav-Pac member, FB Director, President, AAC Member for over 10 years, on the Fire safe Council as well Have been on various other committee's to help develop policy's and programs that are related.

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Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male



Date of Birth

Education Completed:

HS, + College courses

Please Agree with the Following Statement

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I Agree *