

COUNTY OF SANTA BARBARA CALIFORNIA

PLANNING COMMISSION

COUNTY ENGINEERING BUILDING 123 E. ANAPAMU ST. SANTA BARBARA, CALIF. 93101-2058 PHONE: (805) 568-2000 FAX: (805) 568-2030

TO THE HONORABLE BOARD OF SUPERVISORS COUNTY OF SANTA BARBARA, CALIFORNIA

PLANNING COMMISSION HEARING OF FEBRUARY 24, 2021

RE: 2020 Comprehensive Plan Annual Progress Report

Staff is requesting on February 24, 2021, that the County Planning Commission receive and file the 2020 Comprehensive Plan Annual Progress Report. Staff recommends that the County Planning Commission follow the procedures outlined below in order to provide by April 1, 2021, the 2020 Comprehensive Plan Annual Progress Report to the Board of Supervisors (Board), Governor's Office of Planning and Research (OPR), California Department of Housing and Community Development (HCD), and City of Santa Barbara.

Dear Honorable Members of the Board of Supervisors:

At the Planning Commission hearing of February 24, 2021, Commissioner Bridley moved, seconded by Commissioner Cooney and carried by a vote of 4 to 0 to:

- 1. Receive and file the 2020 Comprehensive Plan Annual Progress Report (Attachment A of the staff report dated February 4, 2021);
- 2. Determine that the County Planning Commission's actions regarding the 2020 Comprehensive Plan Annual Progress Report are not subject to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378(b)(5); and
- 3. Authorize staff to provide the 2020 Comprehensive Plan Annual Progress Report to the Board of Supervisors (Board), Governor's Office of Planning and Research (OPR), and California Department of Housing and Community Development (HCD), pursuant to Government Code 65400, and to the City of Santa Barbara, pursuant to the Board's action to adopt the Mission Canyon Community Plan (April 1, 2014).

Planning Commission hearing of February 24, 2021 2020 Comprehensive Plan Annual Progress Report Page

Sincerely,

Jeff Wilson

Secretary to the Planning Commission

cc:

Case File

Planning Commission File Jeff Wilson, Assistant Director

Jenna Richardson, Deputy County Counsel

David Lackie, Supervising Planner

Corina Venegas, Planner

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