#### JOAN HARTMANN Third District Supervisor



County Administration Building 105 East Anapamu Street Santa Barbara, California 93101 Telephone: (805) 568-2192

### **COUNTY OF SANTA BARBARA**

Date: 3/27/2017

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Appointment of Michael Hecker to County Riding and Hiking Trails Advisory Committee

For placement on the Board of Supervisors agenda for the meeting of: April 11, 2017

I would like to recommend the ∑ following person to the County R	appointment/  reappoin reappoin reappoin and Hiking Trails Adv	tment of the visory Committee:
Salutation: Full Name of Appointee: Address: City/State/Zip: Home Phone: Work Phone: E-mail:	Mr	
Appointee will represent the Third Position was formerly held by Wa Check box only if this appoint	anda Weir:	
Third District Supervisor: Joan I Signed by:	Hartmann	COB Information Verification  Letter of Resignation on file  Vacancy Notice on file  Term:

Jefferson Litten Chief of Staff jlitten@countyofsb.org Elizabeth Farnum

District Representative
efarnum@countyofsb.org

Gina Fischer

District Representative
gfischer@countyofsb.org

☐ Ending date

Beginning date

## Santa Barbara County Boards & Commissions

Michael Hacker

Submit Date: Dec 21, 2016

Dana 1 of 1

Status: submitted **Profile** Michael Hecker First Name Last Name **Email Address** Street Address Suite or Apt CA City State Postal Code Third District What district do you live in? Mobile: ' Business: Primary Phone Alternate Phone Which Boards would you like to apply for? County Riding and Hiking Trails Advisory Committee **Drew Hunter** Reference 1 Name Reference 1 Address Reference 1 Telephone Self Employed Reference 1 Occupation Jeff Thomson Reference 2 Name

Reference 2 Address		
Reference 2 Telephone	MOTOR of a common	
Public Relations		
Reference 2 Occupation		
Laurie Mateyko		
Reference 3 Name		
Reference 3 Address		
Reference 3 Telephone		
Horse Trainer		
Reference 3 Occupation		
f you are now, or have ever department in which you wo	been employed by the County of Sa orked, your title, and the dates you w	nta Barbara, please list the
		proyour
nterests & Experiences		

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I'm interested in advocating for more new trail opportunities for hikers, equestrians and cyclists in my community of the Santa Ynez Valley. In addition to this I'd like to work to find ways to maintain the miles and miles of neglected trails in the Los Padres National Forest.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I am a SB County Native. 35 years as a cyclist, bicycle racer and mountain bike rider. Occasional hiker, and recently exposed to horse riding and owner of 2 horses. Born in Santa Barbara, raised in the Santa Ynez Valley in the 70's and 80's, lived in Santa Barbara from 1987 to 2007. Since 2007 I've resided in Santa Ynez and Buellton with my 2 elementary age children and their mother, my ex wife. In the 1990's I participated in many trail work maintenance and build days via the SBMTV. Since 1999 I have worked with the Chamberlin family to create a special mountain bike trail system on their property by cleaning up existing cattle trails. This place has become known as the Dirt Club and has hosted mountain bike events that over nearly 20 years has been responsible for an immense amount of positive economic impact to the SYV economy. One of the major events we've had the honor of hosting at the Dirt Club has been 4 years of the National Interscholastic Cycling Association's CA State High School Mt Bike Championships where each year nearly 800 student athletes competed. That's quite a site! In addition to competitive events we open up the trails to local youth teams, schools and non-profits (only with their own liability insurance), this is really necessary because of the lack of open space trails in the Santa Ynez Valley. If I'm fortunate enough to be allowed to serve on this board the inclusion of creating more recreational trail opportunities in my community will be a high priority to me.

Upload a Resume				
Please attach any additional documents here				
Demographics				
Caucasian/Non-Hispanic				
Ethnicity	The second of th			
Democrat				
Political Party			The second second second second	
Male				
Gender				
			*	
Date of Birth				
Education Completed:		95		
11th Grade. Street Smart. Self-Employeed. Som	ne SBBC classes.	School of comn	nonsense and	d real life

Michael Hacker

experience....

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# Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

☑ I Agree \*