



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: General Services
Department No.: 063
For Agenda Of: April 6, 2021
Placement: Administrative
Estimated Time: N/A
Continued Item: No
If Yes, date from: N/A
Vote Required: Majority

TO: Board of Supervisors
FROM: General Services Janette D. Pell, Director (805) 560-1011
Contact Info: Skip Grey, Assistant Director, General Services (805) 568-3083
SUBJECT: Los Prietos Boys Camp, Amendment No. 2 to Rincon Consultants Agreement,
Second District (R/P File No. 003767)

County Counsel Concurrence

As to form: Yes

Other Concurrence: Risk Manager

As to form: Yes

Recommended Actions:

That the Board of Supervisors:

- a) Approve, ratify, and authorize the Chair to execute Amendment No. 2 to the Agreement for Services of Independent Contractor with Rincon Consultants, Inc., previously approved in the amount of \$48,340.00, for environmental analysis and field assessment activities at 3900 Paradise Road associated with the Los Prietos Boys Camp. This amendment will extend the contract term to October 31, 2022.
- b) Find that the proposed Amendment No. 2 to the Agreement for Services of Independent Contractor with Rincon Consultants, Inc. does not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA) pursuant to 14 CCR 15378 (b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment).

Summary Text:

This item is on the agenda in order to approve an Amendment No. 2 to the Agreement for Services of Independent Contract with Rincon Consultants, Inc. ("Rincon") to continue providing environmental consulting and field assessment activities at 3900 Paradise Road as part of the Special-Use permit renewal process for the Los Prietos Boys Camp. The Agreement with Rincon was initially for six (6) months and was subsequently amended via Amendment No. 1 on June 16, 2020 which extended the term by twelve

Auditor-Controller Concurrence

As to form: Yes

(12) months. The current Agreement expired on January 22, 2021 and this action will extend the contract date to October 31, 2022 to allow the work to be completed.

Background:

A Special-Use permit, issued by U.S. Department of Agriculture authorizing operation of the camp on U.S. Forest Service lands, will expire in 2024. The County has begun the application process for renewing the permit. The environmental services associated with the Agreement are necessary in order to comply with the requirements of the National Environmental Policy Act (“NEPA”). Rincon hoped to complete the work by January 22, 2021 but this extension will allow for reviews by the Forest Service as well as delays that may impact the project due to the County’s COVID-19 response.

The Los Prietos Boys Camp (the “Camp”) offers an alternative to traditional detention for selected male juvenile offenders. The residents are permitted to continue their high school education while learning discipline, leadership, job and life skills. The facility and its dedicated staff offer the boys an opportunity at rehabilitation, and is located 20 miles north of the City of Santa Barbara within the Los Padres National Forest. The County has operated the Camp since 1944, and every cost benefit analysis has demonstrated the importance of keeping the Camp running. In 1994, the U.S. Department of Agriculture issued a Special-Use permit authorizing the County to operate the boys’ Camp. The permit expires on December 31, 2024. The County is committed to operating the Camp long into the future. The most effective way to assure the long-term operation of the Camp is for the County to request that the USFS issue a permit extension. A permit extension requires an Environmental Analysis which Rincon is currently performing to satisfy the compliance requirements of NEPA.

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

Probation has funding in Proposition 172 Restricted Fund Balance Line Item Account 9768 and has previously transferred funds to General Services for this project.

Special Instructions:

After Board action, please distribute as follows:

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|------------------------------|---|
| 1. Original Amendment No. 2 | Clerk of the Board Files |
| 2. Duplicate Amendment No. 2 | Real Estate Services, Attn: Shauna Dragomir (x3074) |
| 3. Copy of Minute Order | Real Estate Services, Attn: Shauna Dragomir (x3074) |

Attachments:

1. Amendment No. 2 to Agreement for Services with Independent Contractor
2. Amendment No. 1 to Agreement for Services with Independent Contractor
3. Agreement for Services with Rincon Consultants

Authored by:

Shauna Dragomir, General Services