### **ATTACHMENT 1**

# Amendment No. 2 to the Agreement for Services of Independent Contractor

# AMENDMENT NO. 2 TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

**BETWEEN** 

THE COUNTY OF SANTA BARBARA

AND

RINCON CONSULTANTS, INC.

**FOR** 

ENVIRONMENTAL CONSULTING AND FIELD ASSESSMENT ACTIVITIES AT 3900 PARADISE ROAD AS PART OF THE SPECIAL-USE PERMIT RENEWAL PROCESS FOR LOS PRIETOS BOYS CAMP

April 6, 2021

## AMENDMENT No. 2 to the AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR for

## Environmental consulting and field assessment activities at 3900 Paradise Road as part of the Special-Use permit renewal process for Los Prietos Boys Camp

This is the second Amendment to the Agreement between THE COUNTY OF SANTA BARBARA (hereinafter "County") and Rincon Consultants, Inc. (hereinafter "Contractor").

WHEREAS, on July 16, 2019, the parties hereto entered into an Agreement for Services of Independent Contractor BC19645 (hereinafter "Agreement") for environmental analysis and field assessment activities at 3900 Paradise Road associated with the Los Prietos Boys Camp ("Project"); and

**WHEREAS**, the Agreement was initially for six (6) months;

**WHEREAS**, the Agreement was amended on June 16, 2020 via Amendment No. 1 which extended the contract term by twelve (12) months to January 22, 2021; and

**WHEREAS,** the parties hereto desire to further amend the Agreement via this Amendment No. 2 in accordance with the provisions of the Agreement, to further extend the term.

#### NOW, THEREFORE, Owner and Contractor agree as follows:

1. Amendment No. 2 increases the term of the contract and replaces the "PERFORMANCE PERIOD" clause with the following:

CONTRACTOR shall commence performance on July 22, 2019 and end performance on completion, but no later than October 31, 2022 unless otherwise directed by COUNTY or unless earlier terminated.

- 2. Except as otherwise amended by this Amendment No. 2, all of the terms and conditions of the Agreement shall remain in full force and effect.
- 3. The signatories to Amendment No. 2 have the authority to bind the parties. Amendment No. 2 may be executed in counterparts, each of which shall be deemed to be an original, and all of such counterparts shall together constitute one executed original instrument.

#### **COUNTY SIGNATURE PAGE**

Amendment No. 2 to the Agreement for Services of Independent Contractor **BC19645** between the **County of Santa Barbara** and **Rincon Consultants, Inc.** 

**IN WITNESS WHEREOF,** the parties have executed this Amendment No. 2 to the Agreement to be effective on the date executed by COUNTY.

| Mona Miyasato County Executive Officer Clerk of the Board | COUNTY OF SANTA BARBARA:               |
|---|--|
| By:   | Bob Nelson, Chair Board of Supervisors |
|   | Date:                                  |

#### **ADDITIONAL COUNTY SIGNATURE PAGE**

RECOMMENDED FOR APPROVAL: GENERAL SERVICES

APPROVED AS TO ACCOUNTING FORM:

Betsy Schaffer, CPA, CPFO Auditor-Controller

By: Janette B. Pell

Janette P. Meti, Director
General Services Department

y. Badycate

#### APPROVED AS TO FORM:

Michael C. Ghizzoni County Counsel

Bv:

Deputy County Counsel

#### APPROVED AS TO FORM:

Risk Management

BV: Ray Aromatorio

Risk<sup>3</sup> Wahadement

#### **CONTRACTOR SIGNATURE PAGE**

Amendment No. 2 to the Agreement for Services of Independent Contractor **BC19645** between the **County of Santa Barbara** and **Rincon Consultants, Inc.** 

**IN WITNESS WHEREOF,** the parties have executed this Amendment No. 2 to the Agreement to be effective on the date executed by COUNTY.

| CONTRACTOR:               |       |                                     |
|---------------------------|-------|-------------------------------------|
| Colby Boggs               | _     | Principal/Senior Ecologist          |
|                           | _     | Environmental Scientists, Planners, |
| Rincon Consultants, Inc.  | _     | Engineers                           |
| 209 E. Victoria St.       | _     | CBoggs@rinconconsultants.com        |
| Santa Barbara, CA 93101   | _     | (805) 704-4955                      |
| By: Colly Boggs           | Date: | 3/24/2021   9:20 AM PDT             |
| Authorized Representative |       |                                     |