

**ATTACHMENT 2:**  
**CEQA NOTICE OF EXEMPTION**

**TO:** Santa Barbara County Clerk of the Board of Supervisors  
**FROM:** Shannon Reese, Planning and Development

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

**APN:** 101-400-008

**Related Case Numbers:** 15DVP-00000-00002, 15TRM-00000-00002, 15CUP-00000-00006

**Location:** Approximately 0.5 mile south of Clark Avenue at the terminus of Black Oak Drive, known as Key Site 7 of the Orcutt Community Plan, Fourth Supervisorial District

**Title:** Acknowledgement of the Vintage Ranch Irrevocable Offer of Dedication of Real Property

**Applicant:** Coastal Community Builders

**Project Description:** Board of Supervisors acknowledgement of the Applicant's Irrevocable Offer of Dedication of Real Property

**Name of Public Agency:** Santa Barbara County

**Name of Person or Agency Carrying Out Project:** Jacob Grossman for Coastal Community Builders


**Exempt Status:** (Check one)

- Ministerial  
 Statutory Exemption  
 Categorical Exemption  
 Not a Project  
 Declared Emergency

**Cite specific CEQA and/or CEQA Guideline Section** 15378(b)(5)

**Reasons to support exemption findings:** CEQA Guideline Section 15378(b)(5) states that a project does not include "*organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.*" The proposed activity is the Board of Supervisors' acknowledgement of an Irrevocable Offer to Dedicate real property which is an administrative activity that will not result in direct or indirect changes in the environment. The County is not locating or developing the trails as part of this action.

Lead Agency Contact Person: Shannon Reese, (805) 934-6261

Department/Division Representative:  \_\_\_\_\_

Date: 3/24/21 \_\_\_\_\_

Acceptance Date: \_\_\_\_\_

Distribution: Hearing Support Staff

Date Filed by County Clerk: \_\_\_\_\_