

## County of Santa Barbara BOARD OF SUPERVISORS

## **Minute Order**

## March 16, 2021

Present: 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and

Supervisor Lavagnino

PUBLIC WORKS, BOARD OF DIRECTORS, FLOOD CONTROL
File Reference No. 21-00210

AND WATER CONSERVATION DISTRICT

RE:

Consider recommendations regarding the Santa Barbara County Hydrology Report for 2020, as follows:

Acting as the Board of Directors, Flood Control and Water Conservation District:

- a) Receive and file the Santa Barbara County Hydrology Report for 2020 and authorize distribution of the report for County and public information; and
- b) Determine that the proposed action is not a project under the California Environmental Quality Act, pursuant to 14 CCR Section 15378 (a) activities with no potential for resulting in a direct or indirect physical change to the environment.

A motion was made by Supervisor Hartmann, seconded by Supervisor Hart, that this matter be acted on as follows:

Acting as the Board of Directors, Flood Control and Water Conservation District:

- a) Received and filed; and
- b) Approved.

The motion carried by the following vote:

Ayes: 4 - Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor

Lavagnino

Absent: 1 - Supervisor Williams