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County Supervisor
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COUNTY OF SANTA BARBARA

Date: 5/7/2020

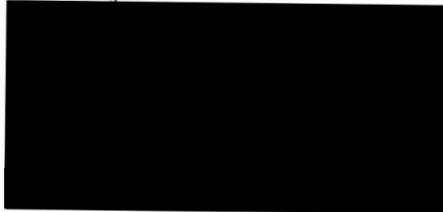
Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Reappointment of Ryan Maxwell

For placement on the Board of Supervisors agenda for the meeting of June 1, 2021.

I would like to appoint the following individual for reappointment to the Finance Corporation Committee:

Mr. Ryan Maxwell



Appointee will represent the Fifth District on this commission.

Term Expires:
July 30, 2025

Fifth District Supervisor: Steve Lavagnino

Signed by:



COB Information Verification

Letter of Resignation on file

Vacancy Notice on file

Term:

_____ years

Beginning date _____

Ending date _____

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

Finance Corporation Board

2. TODAY'S DATE:

10/12/18

3. NAME:

Maxwell

Ryan

Last

First

Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

5. TELEPHONE:

Home:

Business:

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Susan Moats			Dermatology
Raymond Arensdorf			Chiropractor
Steve Lavagnino			5th District Supervisor

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No Yes - If yes, list below

Department: _____

Title: _____

Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

White

African American

Hispanic

Asian/Pacific Islander

Native American/Alaskan Native

Other (please specify): _____

Sex:

Male

Female

10. EDUCATION COMPLETED:

B.S. from Cal Poly SLO

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

Steve Lavagnino

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have a desire to serve the community in which I live and work. I have been in banking/finance for the last 20 years in both Santa Barbara and San Luis Counties. I have been involved in Kiwanis of Santa Maria for the last 8 years, serving as President (15-16) and on its board for 5 years. I have also served on Energy Partners Fund and SLO LAF.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

Organizations: Santa Maria Kiwanis, Energy Partners Fund, Kiwanis for Kids, SLO Legal Assistance Foundation, United Way of Northern SB County.

14. SIGNATURE OF APPLICANT: _____

[Handwritten Signature]