



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

June 15, 2021

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PROBATION

File Reference No. 21-00510

**RE:** HEARING - Consider recommendations regarding Assessing Racial and Ethnic Disparities in Criminal Justice, as follows: (EST. TIME: 30 MIN.)

a) Receive and file a presentation regarding Assessing Racial and Ethnic Disparities in Criminal Justice; and

b) Determine that the acceptance of the Assessing Racial and Ethnic Disparities in Criminal Justice Presentation are organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment and is not a project under the California Environmental Quality Act (CEQA) pursuant to Guidelines Section 15061(b)(3).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

*HEARING TIME: 11:00 AM - 11:43 AM (43 MIN.)*

**Received and filed staff presentation and conducted public hearing.**

**A motion was made by Supervisor Hart, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

a) **Received and filed; and**

b) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino