# VA BUILDING ALTERATIONS FOR ELECTIONS – PHASE 2 AUTHORIZED CONTRACT AMENDMENT COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDMENT OF CONTRACT	)		
WITH SBS CORPORATION	)	AMENDMENT NO.	2
FOR THE VA BUILDING ALTERATIONS FOR ELECTIONS -	)		
PHASE 2. 4440 CALLE REAL. SANTA BARBARA. CA	)		

WHEREAS, the County of Santa Barbara (COUNTY) and SBS CORPORATION (CONTRACTOR), 31416 Agoura Road, Suite 135, Westlake Village, CA 91361, entered into a contract dated January 12, 2010, for the amount of TWO HUNDRED FIVE THOUSAND ONE HUNDRED SIXTY ONE DOLLARS (\$205,161) for the VA Building Alterations for Elections – Phase 2, Project Number 8685, Santa Barbara California; and

WHEREAS, it has been deemed necessary by the County to make the following alterations known as Amendment No. 2, for a total of THIRTY-FOUR THOUSAND SEVENTY-SIX DOLLARS (\$34,076); and

WHEREAS, CONTRACTOR will perform the alterations stated in Exhibit "C" and attached hereto, for a total of THIRTY-FOUR THOUSAND SEVENTY-SIX DOLLARS (\$34,076) and a ten (10) calendar day time extension in the contract period.

NOW, THEREFORE, the Agreement is amended as follows:

#### Section 1:

Paragraph 5 of said Contract is hereby amended to read as follows:

#### 5. PAYMENT

Subject to adjustments and liquidated damages, if any, as provided in the Contract documents, the full price to be paid to CONTRACTOR for satisfactory completion of all requirements of CONTRACTOR under the Agreement is the base amount of TWO HUNDRED FIVE THOUSAND ONE HUNDRED SIXTY-ONE DOLLARS (\$205,161), plus Amendment No. 1 for ONE HUNDRED THIRTY-FOUR THOUSAND DOLLARS (\$134,000) and Amendment No. 2 for THIRTY-FOUR THOUSAND SEVENTY-SIX DOLLARS (\$34,076), for a total Contract amount of THREE HUNDRED SEVENTY-THREE THOUSAND TWO HUNDRED THIRTY-SEVEN DOLLARS (\$373,237) to be paid as provided for in the Contract Documents, i.e., on a monthly basis in an amount directly proportional to the percentage of completion of work. CONTRACTOR shall maintain and make available to COUNTY all books, papers, job descriptions, records, detail costs, estimates, subcontracts, and financial records related to or which arise out of work or under the terms or conditions of the Contract. The form of record keeping shall be subject to approval by COUNTY.

These books, papers, records, claims, and accounts shall be made available for examination during normal business hours by COUNTY or COUNTY's representative and shall be retained at CONTRACTOR's principal place of business in California for audit during normal business at such place for four (4) years after recording of Notice of Completion of Project. CONTRACTOR shall provide an office to enable COUNTY and COUNTY's representative to conduct such audit.

#### Section 2:

Paragraph 2 of the Contract is hereby amended by the addition of the following language:

## 2. WORK

Items of work to be performed by the CONTRACTOR shall include all items stated in "Exhibit C," incorporated by this reference and attached hereto.

### Section 3:

This Amendment, along with the consent of the CONTRACTOR attached hereto, shall constitute a contract between the County and SBS Corporation. All other sections of the Agreement between the parties shall remain in full force and effect.

Original Contract amount	\$205,161.00
Amount of Amendment No. 1	\$134,000.00
Amount of Amendment No. 2	\$ 34,076.00
Total Contract amount after Amendment No. 2	\$373,237.00
Construction Start Date	February 1, 2010
Original Construction Completion Date	May 3, 2010
Total number of days extension, Amendment No. 1	Twenty-nine (29)
Total number of days extension, Amendment No. 2	Ten (10)
Revised Contract Completion Date	June 11, 2010

Dept 063 Fund 0030 Program 1930 Account 8700 Project 8685

VA Building Alterations for Elections – Phase 2 Project No. 8685 Amendment No. 2

We hereby consent to the above and agree to the alterations as set forth in said Amendment in the manner and for the amount as indicated.

Dated this 13th day of July, 2010

"CONTRACTOR": SBS CORPORATION	
David Alatorre President / CEO	Address: 31416 Agoura Road, Suite 135 City/State/Zip: Westlake Village, CA 91361 License #: 742782 IRS#: 77-0486124
	"COUNTY" County of Santa Barbara
ATTEST:	By:
MICHAEL F. BROWN CLERK OF THE BOARD	CHAIR, BOARD OF SUPERVISORS County of Santa Barbara
By:	
APPROVED AS TO FORM: DENNIS A. MARSHALL, COUNTY COUNSEL  By: Deputy County Counsel	APPROVED AS TO ACCOUNTING FORM: ROBERT W. GEIS, CPA AUDITOR-CONTROLLER  By: Deputy Auditor-Controller
APPROVED AS TO FORM: RAY AROMATORIO RISK PROGRAM ADMINISTRATOR	
D <sub>V</sub> .	

## VA BUILDING ALTERATIONS FOR ELECTIONS – PHASE 2 PROJECT NO. 8685 AMENDMENT NO. 2

## EXHIBIT "C"

Sco	pe of Work Modifications – per Change Order #1 dated April 9, 2010	
1.	CO #1: Material and installation of breakroom casework above bid allotment. (COR1)	\$2,963.58
2.	CO #1: Installation of VCT (in-lieu-of VCT patching only) in Room 126 due to asbestos	\$3,346.28
	abatement by Owner. (COR2)	
3.	CO #1: Install 3 new dedicated receptacles for new VA server room. (COR3)	\$1,289.95
4.	CO #1: Install carpet in Room 234 over existing ceramic tile. (COR4)	\$3,752.79
	TOTAL – CCA #1:	\$11,352.60
Sco	pe of Work Modifications – per Change Orders 2 through 8 Authorized February 9 throug	
1.	CO #2: Provide carpet material for Room 223 (South) and Corridor 225 (COR6).	\$1,970.48
2.	CO #3: Provide VCT and base in VA server room (COR7).	\$961.11
3.	CO #4: Corridor 225: Install 15" duct with sealing box, grill and collar (FD #5) (COR8).	\$656.65
4.	CO #5: Intall VCT and base in Room 144 and base in Room 226 due to asbestos abatement by	
	Owner (FD #14) (COR9).	\$996.32
5.	CO #6: Re-route waste & vent piping as necessary due to interference with new framing at	
	downstairs restroom (RFI #2) (COR10).	\$1,990.71
6.	CO #7: Install condensate drain piping to VA's portable HVAC unit (COR11).	\$1,388.13
7.	CO #8: Remove & cap 2 drinking fountains in upstairs & downstairs hall (FD #3) (COR12).	\$564.58
	TOTAL – COs #2 through #8:	\$8,527.98
Sco	pe of Work Modifications – requested	
1.	CO #9: Room 226: Remove existing surface mounted data and install new power and data	
	outlets on North wall (FD #7) (COR13).	\$1,037.47
2.	CO #10: Room 223 North: Provide and install two new 2x4 surface mounted light fixtures in-	
	lieu-of reusing existing fixtures due to incompatible existing ballast size & splined ceiling	
	configuration (FD #12R) (COR14).	\$731.53
3.	CO #11: Reconnect irrigation controller and exterior site lighting due to demo of in-ground	
	conduits during restroom reconfiguration (RFI #9) (COR15).	\$941.69
4.	CO #12: Install seven additional data drops not shown on plan (FD # 7 & #9) (COR16).	\$1,894.00
5.	CO #13: Install two 2" data sleeves from first to second floor due to existing route being	
	unusable (COR17).	\$1,859.48
6.	CO #14: Install 18 motion sensor light switches (FD #13) (COR18).	\$3,676.98
7.	CO #15: Material and installation of reception casework above bid allotment (COR19).	\$2,667.64
8.	CO #16: Additional labor for demo, framing, drywall and painting modifications, and credit	\$1,395.26
	for demo labor and door hardware not utilized per contract (COR20).	
	Subtotal:	\$14,204.05
CRI	EDIT – Amendment One (\$134,000 authorized, \$133,990.71 actualized)	(\$9.29)
	TOTAL – AMENDMENT TWO:	\$34,075.34