ATTACHMENT 13: PLAN	NNING COMMISSION MEMORA	NDUM. DATED APRIL 7. 2	2021
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# COUNTY OF SANTA BARBARA PLANNING AND DEVELOPMENT

#### **MEMORANDUM**

**TO:** County Planning Commission

**FROM:** Kathryn Lehr, Supervising Planner, Development Review Division

**STAFF CONTACT:** Ben Singer, Planner

**HEARING DATE:** April 7, 2021

**RE:** Autumn Brands, LLC and Ocean Hill Farms, LLC Cannabis Cultivation

Project

3615 Foothill Road, Carpinteria, CA

Case Nos. 20DVP-00000-00011 and 20CDP-00000-00079

The purpose of this memo is to provide minor corrections to the Autumn Brands, LLC and Ocean Hill Farms, LLC Cannabis Cultivation Project Staff Report, and to update Attachment I [Letter of Intent – Composting Contract] included in the staff report dated March 30, 2021.

#### 1. Staff Report Clarifications

There are two discrepancies in Sections 6.2 and 6.3.7 of the staff report. In Section 6.2, *Comprehensive Plan Consistency* of the staff report, dated March 30, 2021, the removal of the 23-foot wide strip is incorrectly noted to occur on Greenhouse #3 instead of Processing Building #1. This error occurs again in Section 6.3.7, *Cannabis Regulations: Section 35-144U General Commercial Cannabis Activities Development Standards*. As described in Section 5.4, *Project Description*, and Attachment E of the staff report dated March 30, 2021, the Proposed Project includes the removal of a 23-foot wide strip of existing building, identified as Processing Building #1.

### 2. Updated Project Materials

Attachment I [Letter of Intent – Composting Contract] included in the staff report dated March 30, 2021, is a defunct Letter of Intent for cannabis waste removal between the site operator, Autumn Brands, LLC, and Restalk, LLC, a waste removal contractor. The contract has been terminated, and Autumn Brands, LLC will be contracting with Marborg Industries instead. The updated Marborg Waste Management Plan is included as Attachment A to this memo and serves to replace Attachment I to the staff report dated March 30, 2021.

## **ATTACHMENT A: MARBORG WASTE MANAGEMENT PLAN**

DUPLICATE OF ATTACHMENT 10 TO THE BOARD AGENDA LETTER DATED AUGUST 24, 2021