

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.
 WE HEREBY OFFER TO DEDICATE BLACK OAK DRIVE AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR PUBLIC ROAD PURPOSES AS SHOWN HEREON.
 WE ALSO HEREBY OFFER TO DEDICATE THE EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC UTILITY (PUE) PURPOSES AS SHOWN AND NOTED HEREON.
 WE ALSO HEREBY OFFER TO DEDICATE THE EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC PEDESTRIAN ACCESS PURPOSES AS SHOWN AND NOTED HEREON.
 WE ALSO HEREBY DEDICATE THE WAIVER OF ABUTTER'S ACCESS RIGHTS TO BLACK OAK DRIVE AS SHOWN HEREON.
 WE ALSO HEREBY OFFER TO DEDICATE THE EASEMENTS TO THE LAGUNA COUNTY SANITATION DISTRICT FOR PUBLIC SEWER PURPOSES AS SHOWN AND NOTED HEREON.
 WE ALSO HEREBY DEDICATE THE PRIVATE EASEMENTS SHOWN AND NOTED HEREON FOR THE PURPOSES SET FORTH.

VINTAGE RANCH ORCUTT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

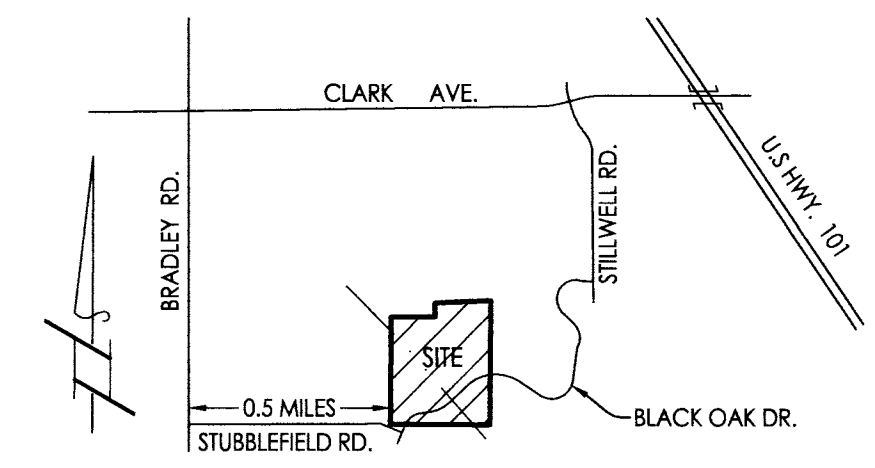
BY: [Signature] 9-16-21
 GARY H. GROSSMAN, ITS MANAGER DATE

BENEFICIARY'S STATEMENT

HOMESTREET BANK, A WASHINGTON STATE CHARTERED COMMERCIAL BANK, ITS SUCCESSORS, PARTICIPANTS AND ASSIGNS, AS BENEFICIARY UNDER A DEED OF TRUST AGREEMENT RECORDED FEBRUARY 26, 2021 AS DOCUMENT NO. 2021-0015492 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY, CALIFORNIA.

BY: [Signature] 9-17-2021
 SIGNATURE DATE
 PRINT NAME AND TITLE: ANTHONY LOPILATO, VICE PRESIDENT

BY: _____
 SIGNATURE DATE
 PRINT NAME AND TITLE: _____



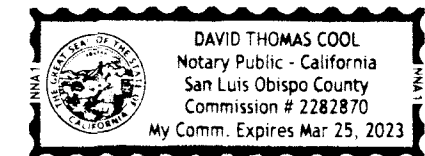
VICINITY MAP
 N.T.S.

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OF OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
 COUNTY OF San Luis Obispo
 ON September 16th, 2021 BEFORE ME, David Thomas Cool Notary Public
 PERSONALLY APPEARED Gary H. Grossman
 WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THIS INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND OFFICIAL SEAL.
 SIGNATURE OF NOTARY: [Signature]
 PRINTED NAME: David Thomas Cool
 COUNTY OF San Luis Obispo
 COMMISSION No. 2282870 COMMISSION EXPIRATION: 3/25/2023



NOTARY ACKNOWLEDGMENT

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STATE OF CALIFORNIA
 COUNTY OF Los Angeles
 ON September 17th, 2021 BEFORE ME, Alex Lira, Notary Public
 PERSONALLY APPEARED ANTHONY LOPILATO
 WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THIS INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND OFFICIAL SEAL.
 SIGNATURE OF NOTARY: [Signature]
 PRINTED NAME: Alex Lira
 COUNTY OF Los Angeles
 COMMISSION No. 2250251 COMMISSION EXPIRATION: July 16, 2022

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OF OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
 COUNTY OF _____
 ON _____, 2021 BEFORE ME, _____
 PERSONALLY APPEARED _____
 WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THIS INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND OFFICIAL SEAL.
 SIGNATURE OF NOTARY: _____
 PRINTED NAME: _____
 COUNTY OF _____
 COMMISSION No. _____ COMMISSION EXPIRATION: _____

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2021 AT _____ IN BOOK _____ OF MAPS, AT PAGES _____ THROUGH _____, AT THE REQUEST OF STEVEN B. WEBSTER.
 DOCUMENT NO: _____
 FEE: _____
 JOSEPH E. HOLLAND COUNTY RECORDER BY: _____ DEPUTY

NOTE:
 THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. _____ OF OFFICIAL RECORDS

TRACT MAP No. 14,812

IN THE COUNTY OF SANTA BARBARA
 PARCEL 1 OF LOT LINE ADJUSTMENT NO. 03LLA-00000-00002 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS DESCRIBED IN INSTRUMENT NO. 2007-0019420 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.
 SEPTEMBER, 2021

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MESA VERDE DEVELOPMENT PARTNERS II ON N SEPTEMBER, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN THREE YEARS FROM THE RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.


STEVEN B. WEBSTER, LS 7561

9/15/21
DATE



CLERK OF THE BOARD'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT THIS MAP OF TRACT 14,812 WAS APPROVED BY THE BOARD OF SUPERVISORS ON _____, 2021 FOR SUBDIVISION PURPOSES AND THAT I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF BLACK OAK DRIVE AS AN EASEMENT TO THE COUNTY OF SANTA BARBARA FOR PUBLIC ROAD PURPOSES; AND ITS ACCEPTANCE OF THE EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC UTILITY (PUE) PURPOSES; AND ITS ACCEPTANCE OF THE EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC PEDESTRIAN ACCESS PURPOSES; AND ITS ACCEPTANCE OF THE WAIVER OF ABUTTER'S ACCESS RIGHTS TO BLACK OAK DRIVE. I ALSO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SANTA BARBARA

BY: _____
DEPUTY

DATE

COUNTY SURVEYOR'S STATEMENT

I, ALEKSANDAR JEVREMOVIC, COUNTY SURVEYOR OF THE COUNTY OF SANTA BARBARA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE CHAPTER 2 OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALEKSANDAR JEVREMOVIC, LS 8378
COUNTY SURVEYOR

DATE

SIGNATURE OMISSIONS

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(A)(i) OF THE GOVERNMENT CODE (CALIFORNIA SUBDIVISION MAP ACT):

1. PUMP STATION EASEMENT AGREEMENT BETWEEN MESA VERDE DEVELOPMENT PARTNERS II, LLC AND LARWIN COMPANY FOR IRREVOCABLE, NON-EXCLUSIVE EASEMENT OF PUMP STATION IMPROVEMENTS PER INSTRUMENT NO. 2005-0030213 OF OFFICIAL RECORDS.
2. GRANT OF EASEMENT TO SOUTHERN CALIFORNIA GAS COMPANY FOR PIPELINES, CONDUITS AND OTHER APPURTENANCES PER DOCUMENT NO. 2021-0013679 OF OFFICIAL RECORDS. 10' STRIP NOT LOCATABLE FROM THE PUBLIC RECORD WITHIN THE TRACT BOUNDARY.

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING FOLLOWING MINERAL HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (a)(3)(C) OF THE GOVERNMENT CODE (CALIFORNIA SUBDIVISION MAP ACT):

1. EXECUTOR'S DEED BY BURTON TWITCHELL AS EXECUTOR OF THE WILL OF LEON HASLAM FOR ALL OIL, OIL RIGHTS, GAS, GAS RIGHTS, HYDROCARBON SUBSTANCES AND MINERALS IN OR UNDER SAID LAND BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, TOGETHER WITH THE RIGHT TO EXPLORE FOR AND PRODUCE OIL, GAS, HYDROCARBON SUBSTANCES AND MINERALS, AS RESERVED IN DEED PER INSTRUMENT NO. 89-055065 OF OFFICIAL RECORDS.

NOTE:

THIS MAP IS SUBJECT TO AN ACKNOWLEDGED "IRREVOCABLE OFFER OF DEDICATION OF REAL PROPERTY: LOTS # 42 AND 43 OF TRACT MAP 14,812 AND GR-1 TRAIL SEGMENT THEREIN" IN FEE TO THE COUNTY FOR OPEN SPACE PURPOSES (AND THE TRAIL EASEMENT TO THE COUNTY). THE OFFER WAS ACKNOWLEDGED BY THE BOARD OF SUPERVISORS ON APRIL 6, 2021 AND THE ACKNOWLEDGED OFFER IS RECORDED CONCURRENTLY TO THIS MAP AS INSTRUMENT NO. _____ OF OFFICIAL RECORDS.

BOARD OF DIRECTOR'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF DIRECTORS OF THE LAGUNA COUNTY SANITATION DISTRICT, DO HEREBY STATE THAT ON _____, 2021, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE OFFER TO DEDICATE OF EASEMENTS FOR PUBLIC SEWER PURPOSES AS SHOWN HEREON.

MONA MIYASATO
CLERK OF THE BOARD OF DIRECTORS
OF THE LAGUNA COUNTY SANITATION DISTRICT

BY: _____
DEPUTY

DATE

TRACT MAP No. 14,812

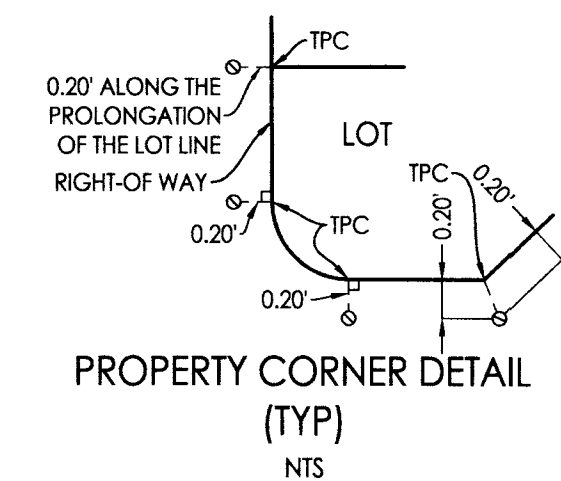
IN THE COUNTY OF SANTA BARBARA
PARCEL 1 OF LOT LINE ADJUSTMENT NO. 03LLA-00000-00002 IN THE COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA, AS DESCRIBED IN INSTRUMENT NO. 2007-0019420 OF OFFICIAL RECORDS
IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SEPTEMBER, 2021

LEGEND

- INDICATES SET 1/2" IRON PIPE WITH BRASS TAG "LS 7561"
- ⊙ INDICATES SET NAIL & BRASS TAG "LS 7561" SET IN CONCRETE AT 0.2' FROM TPC (PROPERTY CORNER DETAIL)
- ⊗ INDICATES SET 2" BRASS CAP STAMPED "LS 7561" ON 1-1/2" IRON PIPE
- △ INDICATES SET COUNTY APPROVED MONUMENT WELL WITH 2" BRASS CAP STAMPED "LS 7561" ON 1-1/2" IRON PIPE
- INDICATES FOUND MONUMENT AS NOTED
- M INDICATES MEASURED DATA
- R INDICATES RECORD LOT LINE ADJUSTMENT NO. 03LLA-00000-00002 PER INSTRUMENT NO. 2007-0019420 OF OFFICIAL RECORDS
- R1 INDICATES RECORD PER RS 174/55-56
- R2 INDICATES RECORD T. 14,303 PER MB 200/58-61
- C- CALCULATED FROM
- TPC TRUE PROPERTY CORNER
- PUE PUBLIC UTILITY EASEMENT PER THIS MAP (SEE SHEETS 4-8 FOR EASEMENTS)
- PRPAE PRIVATE PEDESTRIAN ACCESS & MAINTENANCE EASEMENT PER THIS MAP (SEE SHEETS 4-8 FOR EASEMENTS)
- GRD. GROUND
- HOA HOMEOWNERS ASSOCIATION

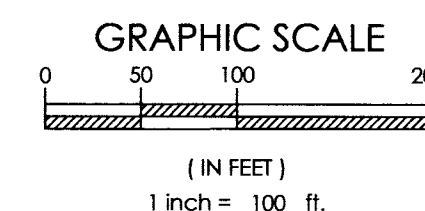
WAIVER OF ABUTTER'S ACCESS RIGHTS TO BLACK OAK DRIVE PUBLIC ROAD EASEMENT TO THE COUNTY OF SANTA BARBARA PER THIS MAP (SEE SHEETS 4, 5 & 8)



EASEMENT PER THIS MAP NOTE:
 SEE SHEETS 5-8 FOR EASEMENT PER THIS MAP.

EXISTING EASEMENT NOTE:
 10.00' PERMANENT NON-EXCLUSIVE GAS EASEMENT PER DOCUMENT NO. 2021-0013679. (10' STRIP NOT LOCATABLE FROM THE PUBLIC RECORD WITHIN THE TRACT BOUNDARY)

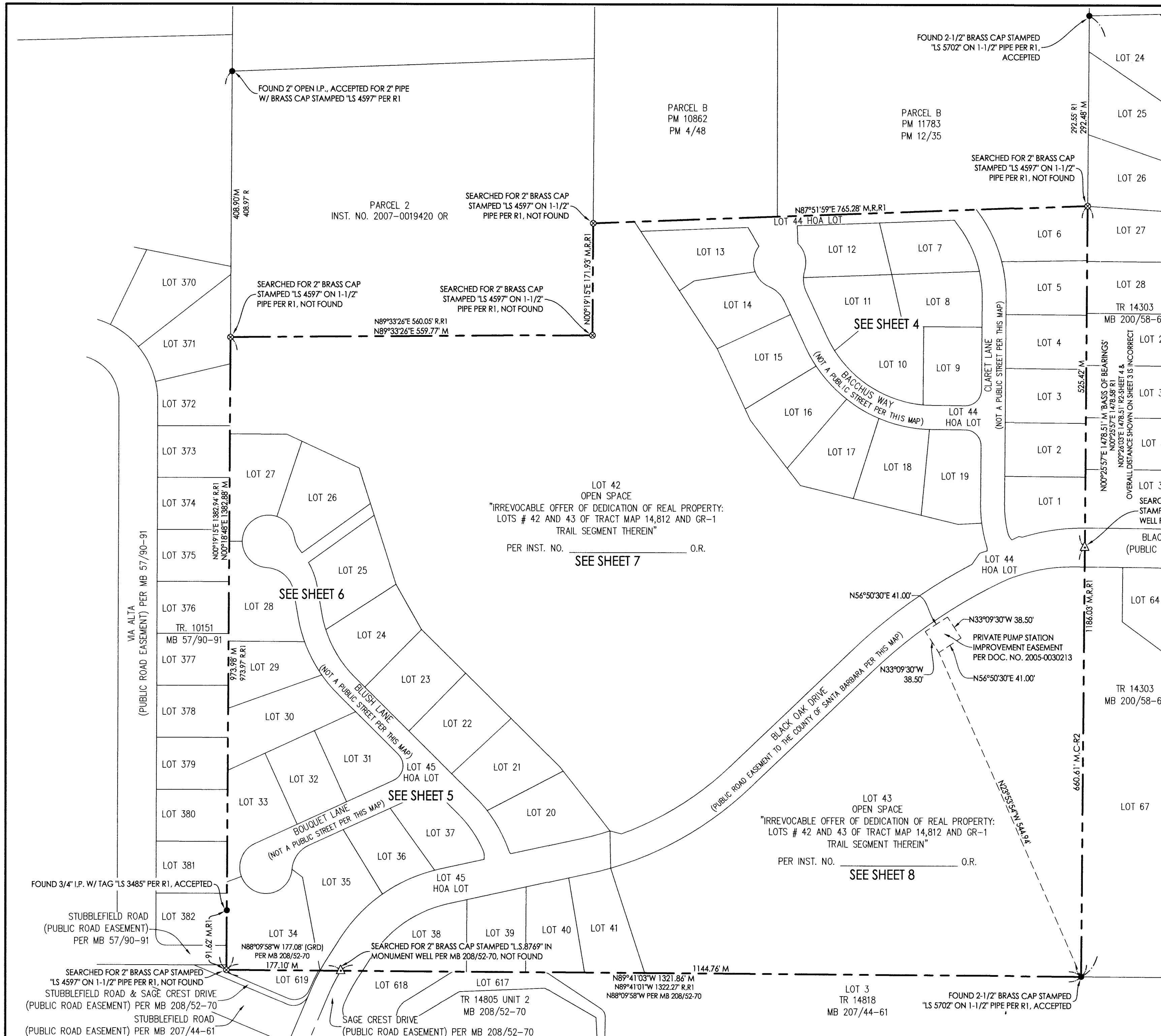
BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS MAP IS THE EAST LINE OF PARCEL 1 OF R1 AND ITS NORTHERLY PROLONGATION BETWEEN FOUND 2-1/2" BRASS CAP STAMPED "LS 5702" ON 1-1/2" PIPE, BEARING BEING N00°25'57"E PER R1.

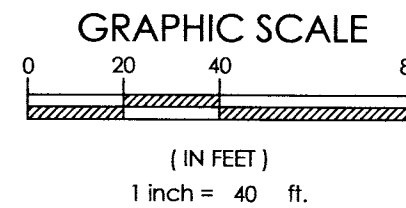


TRACT MAP No. 14,812

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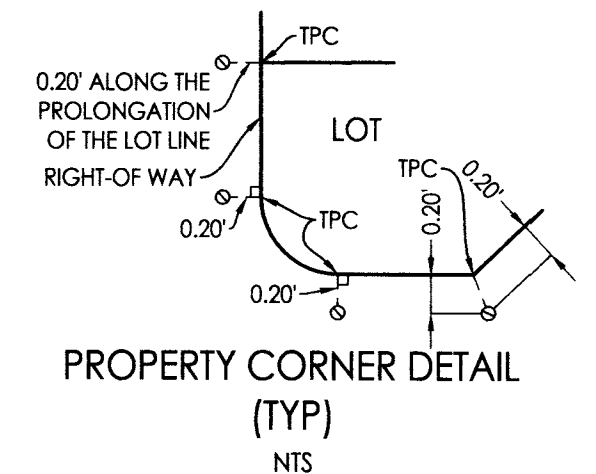
SEPTEMBER, 2021





LEGEND

- INDICATES SET 1/2" IRON PIPE WITH BRASS TAG "LS 7561"
 - ⊙ INDICATES SET NAIL & BRASS TAG "LS 7561" SET IN CONCRETE AT 0.2' FROM TPC (PROPERTY CORNER DETAIL)
 - ⊗ INDICATES SET 2" BRASS CAP STAMPED "LS 7561" ON 1-1/2" IRON PIPE
 - △ INDICATES SET COUNTY APPROVED MONUMENT WELL WITH 2" BRASS CAP STAMPED "LS 7561" ON 1-1/2" IRON PIPE
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 - M INDICATES MEASURED DATA
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 - GRD. GROUND
 - HOA HOMEOWNERS ASSOCIATION
- WAIVER OF ABUTTER'S ACCESS RIGHTS TO BLACK OAK DRIVE PUBLIC ROAD EASEMENT TO THE COUNTY OF SANTA BARBARA PER THIS MAP (SEE SHEETS 4, 5 & 8)



EXISTING EASEMENT NOTE:

10.00' PERMANENT NON-EXCLUSIVE GAS EASEMENT PER DOCUMENT NO. 2021-0013679. (10' STRIP NOT LOCATABLE FROM THE PUBLIC RECORD WITHIN THE TRACT BOUNDARY)

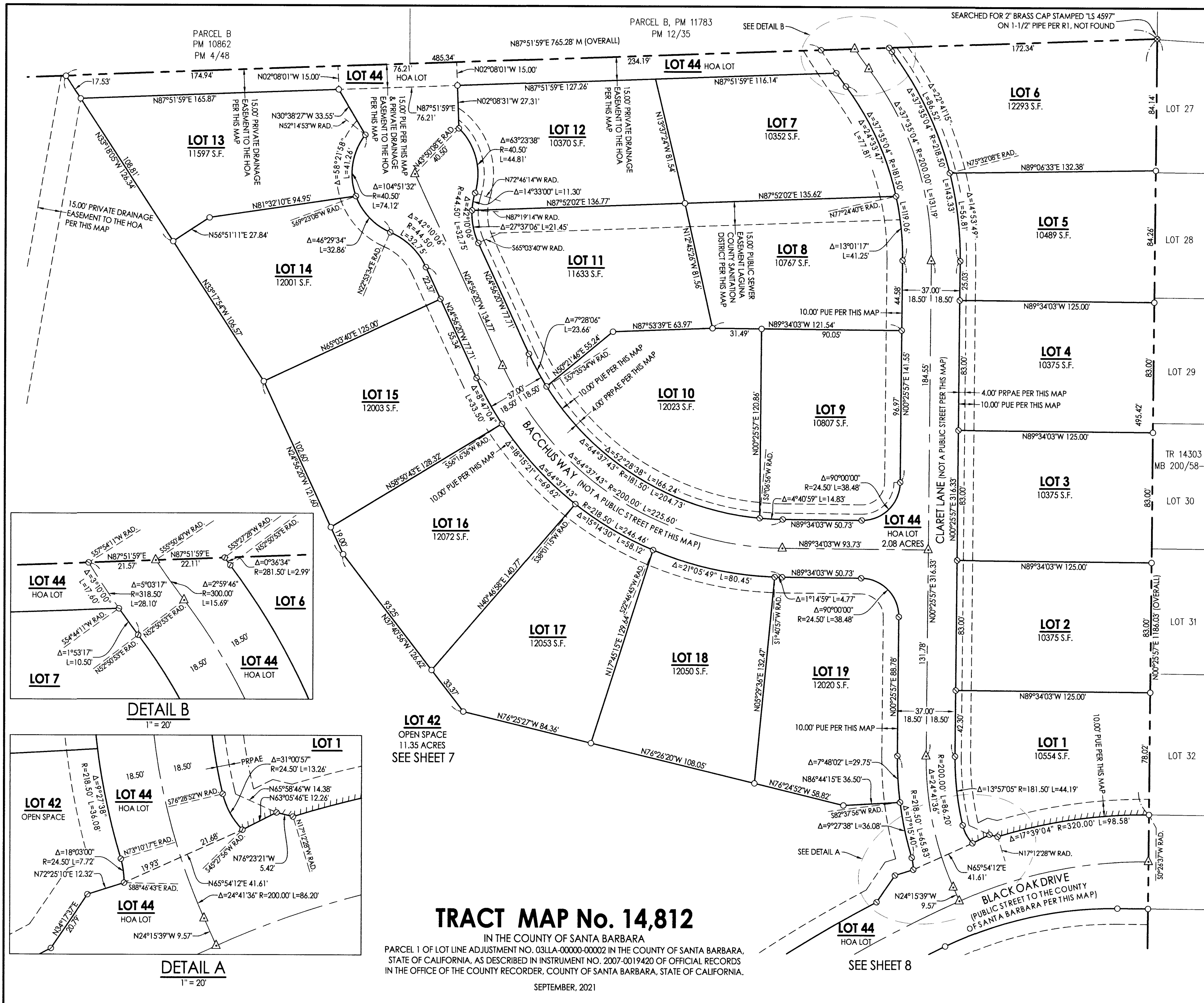
EASEMENT DEDICATION NOTE:

EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC UTILITY (PUE) PURPOSES AND EASEMENTS TO THE LAGUNA COUNTY SANITATION DISTRICT FOR PUBLIC SEWER PURPOSES OVER ALL OF BACCHUS WAY, BLUSH LANE, BOUQUET LANE & CLARET LANE PER THIS MAP.

EASEMENTS FOR PRIVATE VEHICULAR AND PEDESTRIAN ACCESS PURPOSES OVER ALL OF BACCHUS WAY, BLUSH LANE, BOUQUET LANE & CLARET LANE FOR THE USE OF ALL OWNERS IN THIS TRACT PER THIS MAP.

BASIS OF BEARINGS

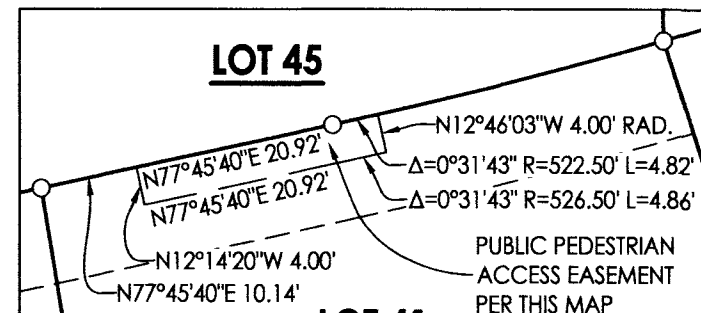
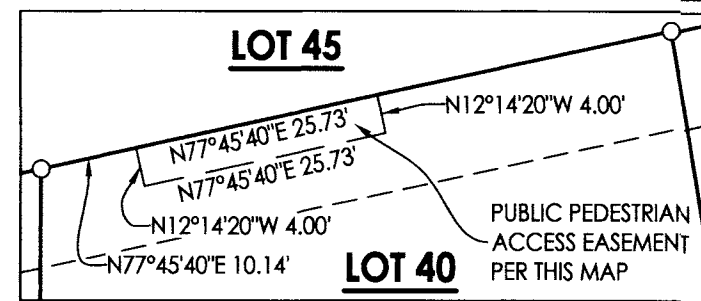
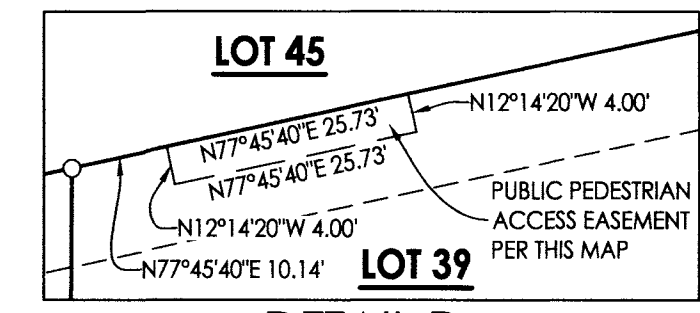
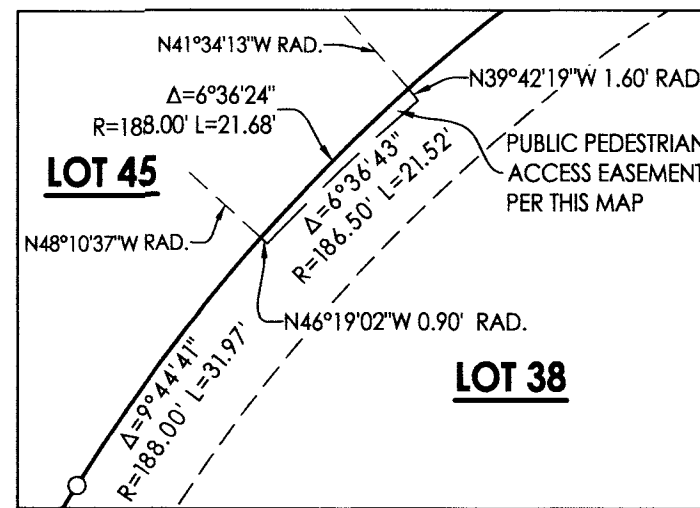
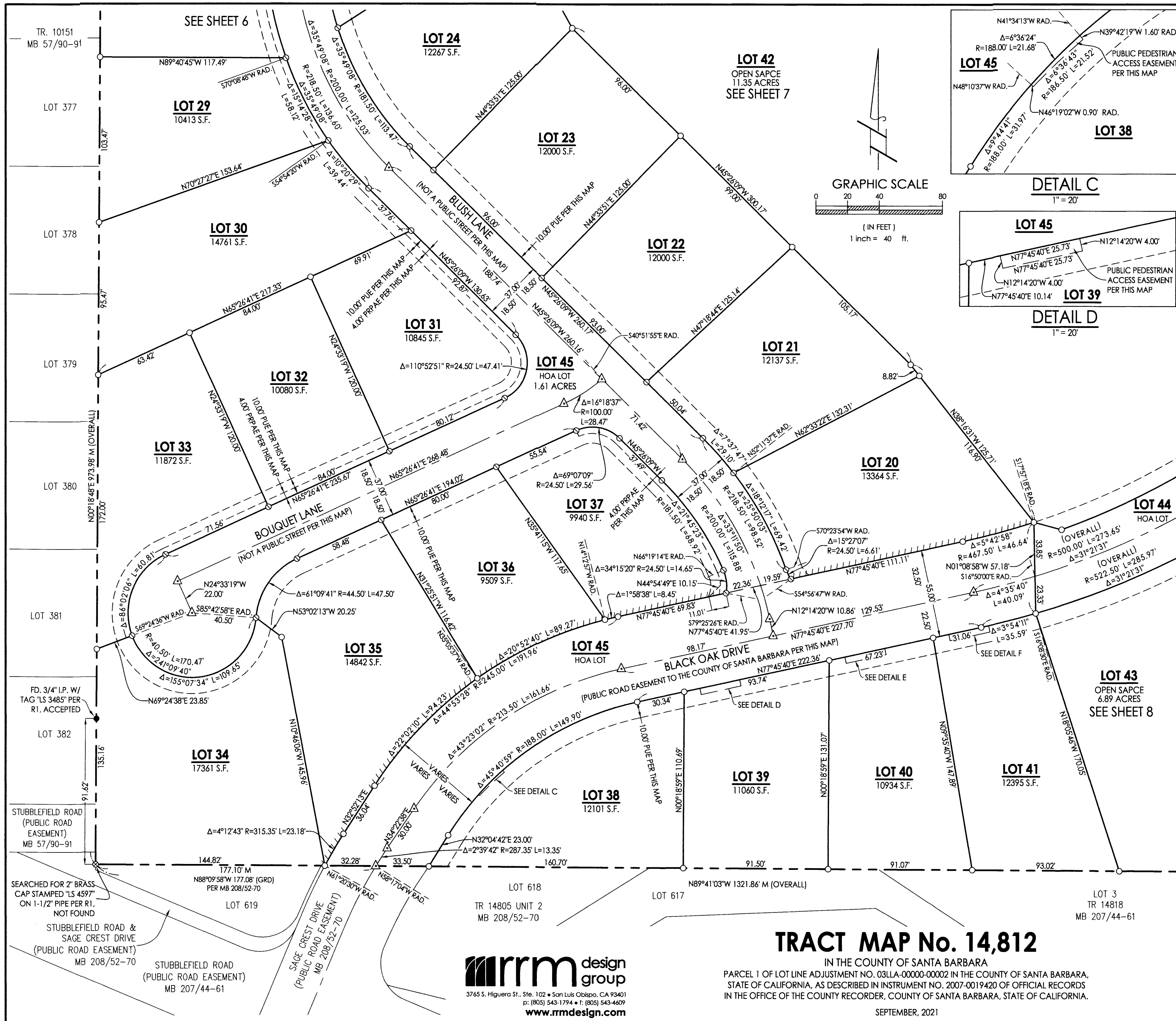
THE BASIS OF BEARINGS FOR THIS MAP IS THE EAST LINE OF PARCEL 1 OF R1 AND ITS NORTHERLY PROLONGATION BETWEEN FOUND 2-1/2" BRASS CAP STAMPED "LS 5702" ON 1-1/2" PIPE, BEARING BEING N00°25'57"E PER R1.



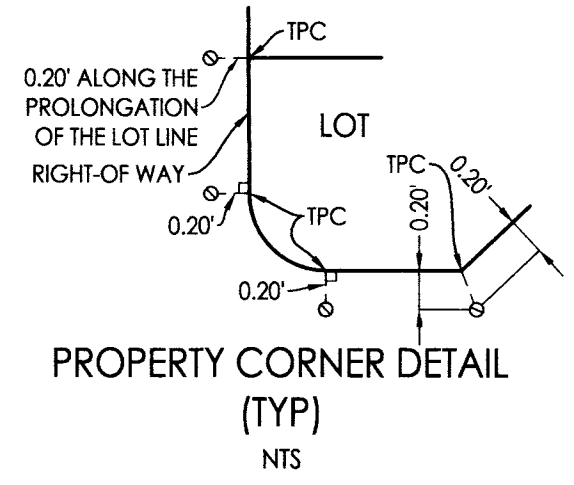
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SEPTEMBER, 2021



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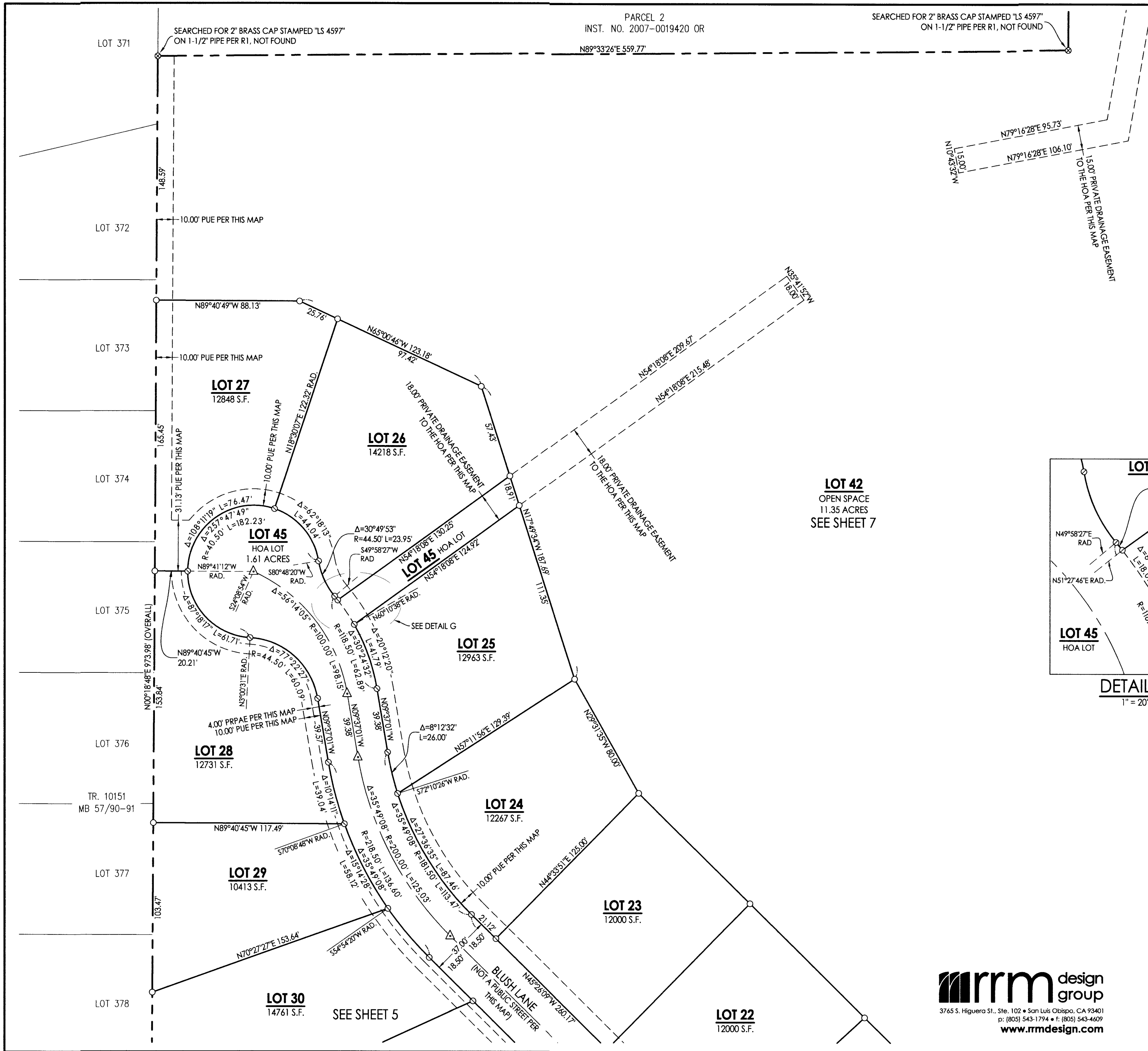
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rrm design group
3765 S. Higuera St., Ste. 102 • San Luis Obispo, CA 93401
p: (805) 543-1794 • f: (805) 543-4609
www.rrmdesign.com

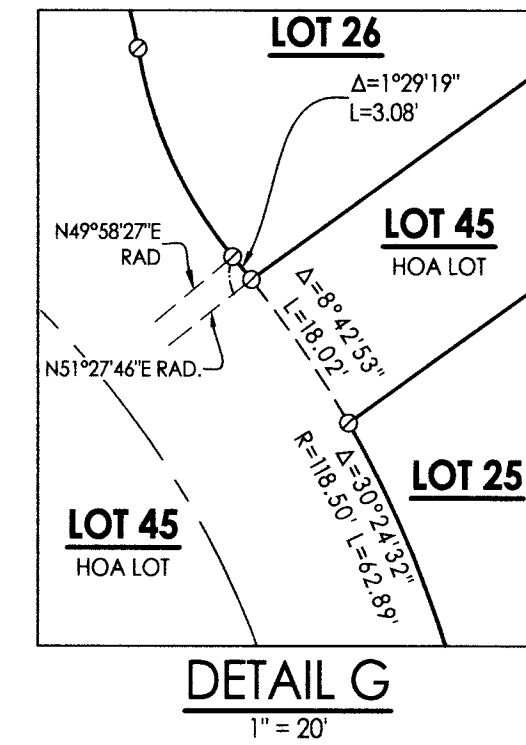
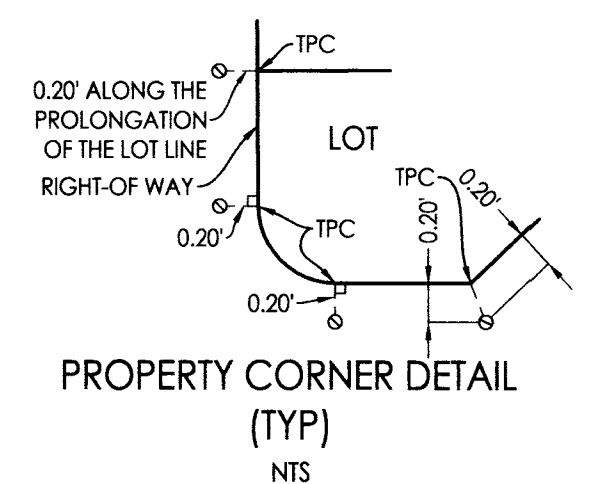
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SEPTEMBER, 2021



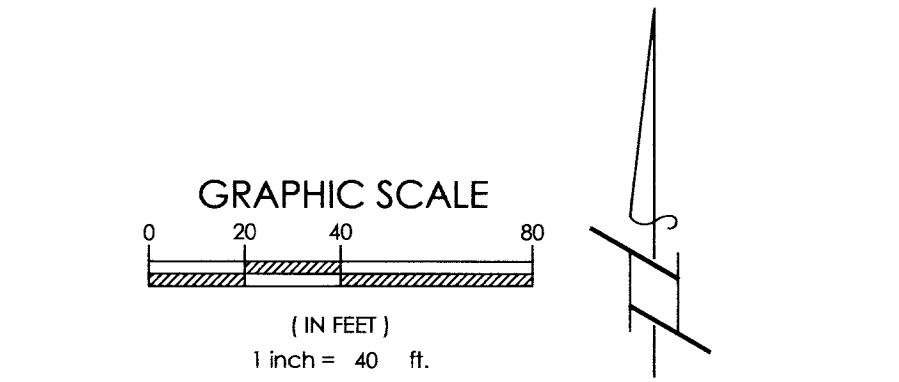
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 10.00' PERMANENT NON-EXCLUSIVE GAS EASEMENT PER DOCUMENT NO. 2021-0013679. (10' STRIP NOT LOCATABLE FROM THE PUBLIC RECORD WITHIN THE TRACT BOUNDARY)

EASEMENT DEDICATION NOTE:
 EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC UTILITY (PUE) PURPOSES AND EASEMENTS TO THE LAGUNA COUNTY SANITATION DISTRICT FOR PUBLIC SEWER PURPOSES OVER ALL OF BACCHUS WAY, BLUSH LANE, BOUQUET LANE & CLARET LANE PER THIS MAP.

EASEMENTS FOR PRIVATE VEHICULAR AND PEDESTRIAN ACCESS PURPOSES OVER ALL OF BACCHUS WAY, BLUSH LANE, BOUQUET LANE & CLARET LANE FOR THE USE OF ALL OWNERS IN THIS TRACT PER THIS MAP.



LOT 42
 OPEN SPACE
 11.35 ACRES
 SEE SHEET 7

SEE SHEET 5

rrm design group
 3765 S. Higuera St., Ste. 102 • San Luis Obispo, CA 93401
 p: (805) 543-1794 • f: (805) 543-4609
www.rmdesign.com

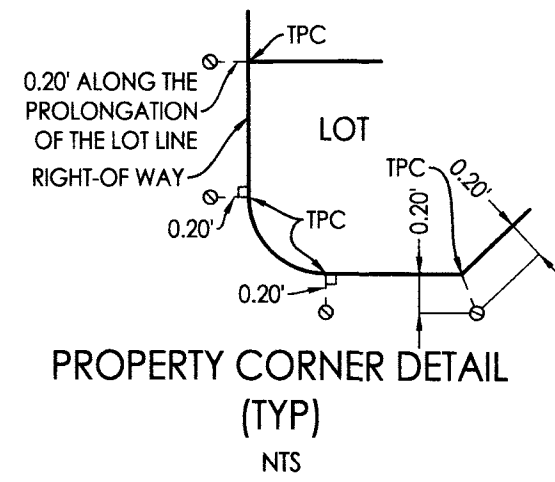
TRACT MAP No. 14,812

IN THE COUNTY OF SANTA BARBARA
 PARCEL 1 OF LOT LINE ADJUSTMENT NO. 03LLA-00000-00002 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS DESCRIBED IN INSTRUMENT NO. 2007-0019420 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.
 SEPTEMBER, 2021

LEGEND

- INDICATES SET 1/2" IRON PIPE WITH BRASS TAG "LS 7561"
- ⊙ INDICATES SET NAIL & BRASS TAG "LS 7561" SET IN CONCRETE AT 0.2' FROM TPC (PROPERTY CORNER DETAIL)
- ⊗ INDICATES SET 2" BRASS CAP STAMPED "LS 7561" ON 1-1/2" IRON PIPE
- △ INDICATES SET COUNTY APPROVED MONUMENT WELL WITH 2" BRASS CAP STAMPED "LS 7561" ON 1-1/2" IRON PIPE
- INDICATES FOUND MONUMENT AS NOTED
- M INDICATES MEASURED DATA
- R INDICATES RECORD LOT LINE ADJUSTMENT NO. 03LLA-00000-00002 PER INSTRUMENT NO. 2007-0019420 OF OFFICIAL RECORDS
- R1 INDICATES RECORD PER RS 174/55-56
- R2 INDICATES RECORD T. 14,303 PER MB 200/58-61
- C- CALCULATED FROM
- TPC TRUE PROPERTY CORNER
- PUE PUBLIC UTILITY EASEMENT PER THIS MAP (SEE SHEETS 4-8 FOR EASEMENTS)
- PRPAE PRIVATE PEDESTRIAN ACCESS & MAINTENANCE EASEMENT PER THIS MAP (SEE SHEETS 4-8 FOR EASEMENTS)
- GRD. GROUND
- HOA HOMEOWNERS ASSOCIATION

WAIVER OF ABUTTER'S ACCESS RIGHTS TO BLACK OAK DRIVE
PUBLIC ROAD EASEMENT TO THE COUNTY OF SANTA BARBARA
PER THIS MAP (SEE SHEETS 4, 5 & 8)



EXISTING EASEMENT NOTE:

10.00' PERMANENT NON-EXCLUSIVE GAS EASEMENT PER DOCUMENT NO. 2021-0013679. (10' STRIP NOT LOCATABLE FROM THE PUBLIC RECORD WITHIN THE TRACT BOUNDARY)

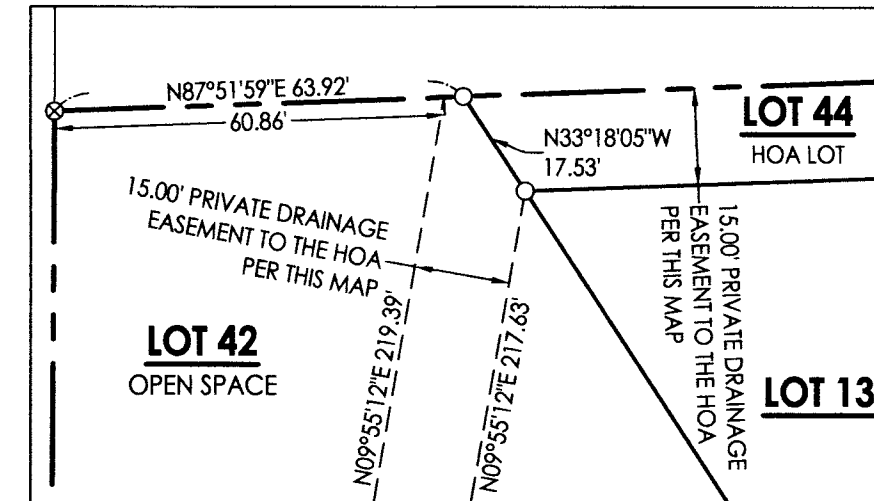
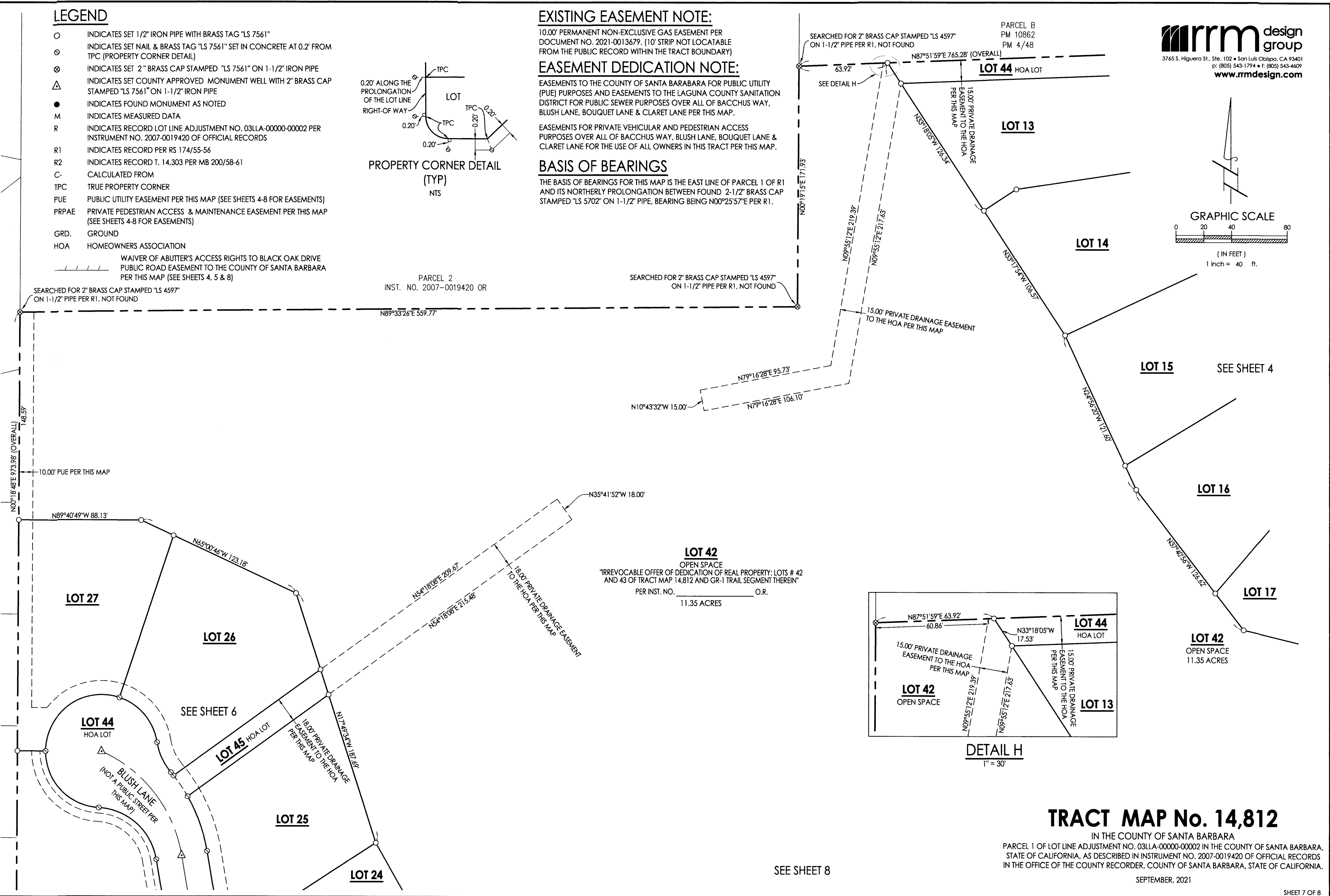
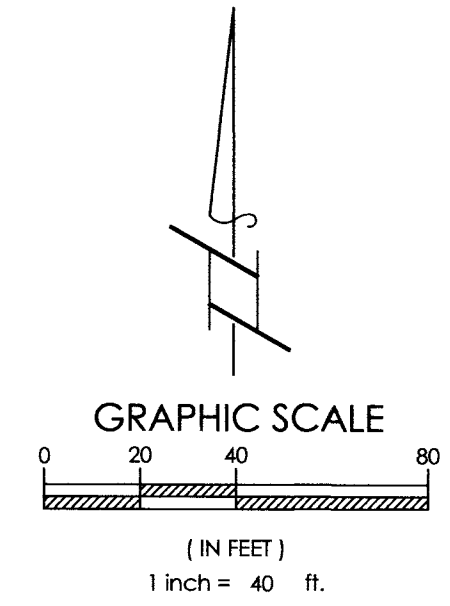
EASEMENT DEDICATION NOTE:

EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC UTILITY (PUE) PURPOSES AND EASEMENTS TO THE LAGUNA COUNTY SANITATION DISTRICT FOR PUBLIC SEWER PURPOSES OVER ALL OF BACCHUS WAY, BLUSH LANE, BOUQUET LANE & CLARET LANE PER THIS MAP.

EASEMENTS FOR PRIVATE VEHICULAR AND PEDESTRIAN ACCESS PURPOSES OVER ALL OF BACCHUS WAY, BLUSH LANE, BOUQUET LANE & CLARET LANE FOR THE USE OF ALL OWNERS IN THIS TRACT PER THIS MAP.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE EAST LINE OF PARCEL 1 OF R1 AND ITS NORTHERLY PROLONGATION BETWEEN FOUND 2-1/2" BRASS CAP STAMPED "LS 5702" ON 1-1/2" PIPE, BEARING BEING N00°25'57"E PER R1.

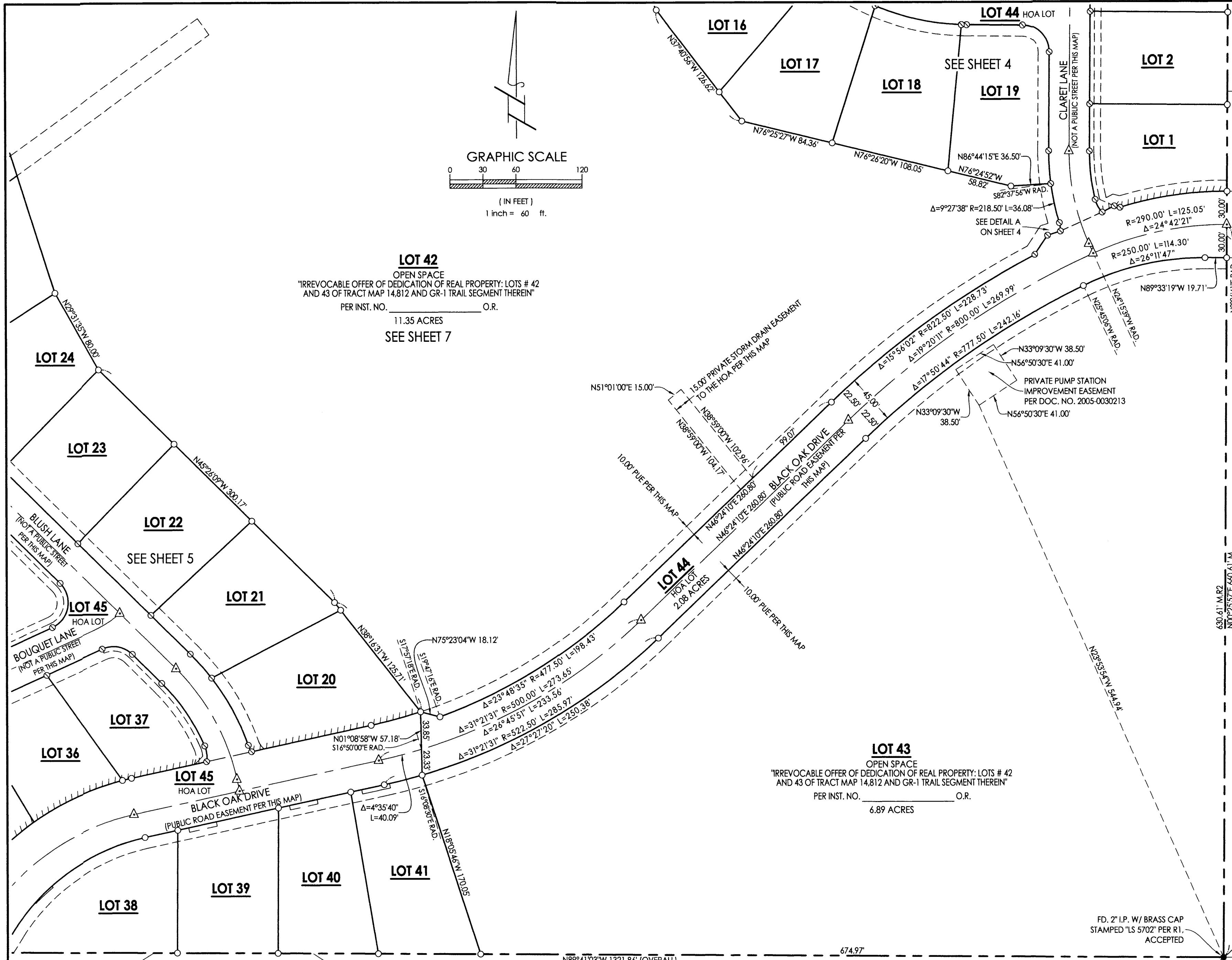


DETAIL H
1" = 30'

TRACT MAP No. 14,812

IN THE COUNTY OF SANTA BARBARA
PARCEL 1 OF LOT LINE ADJUSTMENT NO. 03LLA-00000-00002 IN THE COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA, AS DESCRIBED IN INSTRUMENT NO. 2007-0019420 OF OFFICIAL RECORDS
IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

SEPTEMBER, 2021



LOT 42
 OPEN SPACE
 "IRREVOCABLE OFFER OF DEDICATION OF REAL PROPERTY: LOTS # 42 AND 43 OF TRACT MAP 14,812 AND GR-1 TRAIL SEGMENT THEREIN"
 PER INST. NO. _____ O.R.
 11.35 ACRES
 SEE SHEET 7

LOT 43
 OPEN SPACE
 "IRREVOCABLE OFFER OF DEDICATION OF REAL PROPERTY: LOTS # 42 AND 43 OF TRACT MAP 14,812 AND GR-1 TRAIL SEGMENT THEREIN"
 PER INST. NO. _____ O.R.
 6.89 ACRES

EXISTING EASEMENT NOTE:
 10.00' PERMANENT NON-EXCLUSIVE GAS EASEMENT PER DOCUMENT NO. 2021-0013679. (10' STRIP NOT LOCATABLE FROM THE PUBLIC RECORD WITHIN THE TRACT BOUNDARY)

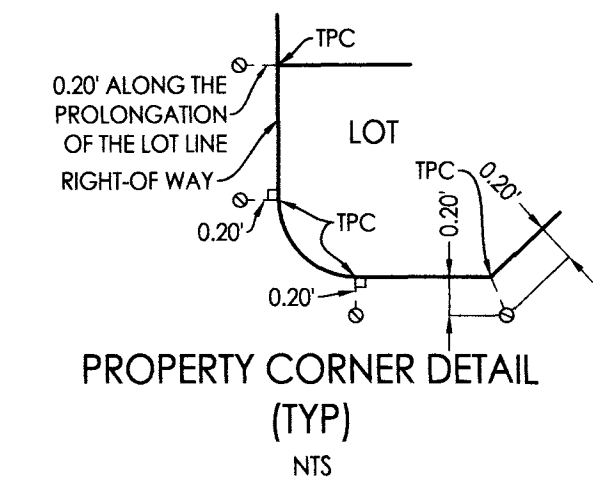
EASEMENT DEDICATION NOTE:
 EASEMENTS TO THE COUNTY OF SANTA BARBARA FOR PUBLIC UTILITY (PUE) PURPOSES AND EASEMENTS TO THE LAGUNA COUNTY SANITATION DISTRICT FOR PUBLIC SEWER PURPOSES OVER ALL OF BACCHUS WAY, BLUSH LANE, BOUQUET LANE & CLARET LANE PER THIS MAP.

EASEMENTS FOR PRIVATE VEHICULAR AND PEDESTRIAN ACCESS PURPOSES OVER ALL OF BACCHUS WAY, BLUSH LANE, BOUQUET LANE & CLARET LANE FOR THE USE OF ALL OWNERS IN THIS TRACT PER THIS MAP.

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS MAP IS THE EAST LINE OF PARCEL 1 OF R1 AND ITS NORTHERLY PROLONGATION BETWEEN FOUND 2-1/2" BRASS CAP STAMPED "LS 5702" ON 1-1/2" PIPE, BEARING BEING N00°25'57"E PER R1.

SEARCHED FOR 2" BRASS CAP STAMPED "LS 5702" IN MONUMENT WELL PER R2, NOT FOUND

- LEGEND**
- INDICATES SET 1/2" IRON PIPE WITH BRASS TAG "LS 7561"
 - ⊙ INDICATES SET NAIL & BRASS TAG "LS 7561" SET IN CONCRETE AT 0.2' FROM TPC (PROPERTY CORNER DETAIL)
 - ⊗ INDICATES SET 2" BRASS CAP STAMPED "LS 7561" ON 1-1/2" IRON PIPE
 - △ INDICATES SET COUNTY APPROVED MONUMENT WELL WITH 2" BRASS CAP STAMPED "LS 7561" ON 1-1/2" IRON PIPE
 - INDICATES FOUND MONUMENT AS NOTED
 - M INDICATES MEASURED DATA
 - R INDICATES RECORD LOT LINE ADJUSTMENT NO. 03LLA-00000-00002 PER INSTRUMENT NO. 2007-0019420 OF OFFICIAL RECORDS
 - R1 INDICATES RECORD PER RS 174/55-56
 - R2 INDICATES RECORD TR. 14,303 PER MB 200/58-61
 - C- CALCULATED FROM
 - TPC TRUE PROPERTY CORNER
 - PUE PUBLIC UTILITY EASEMENT PER THIS MAP (SEE SHEETS 4-8 FOR EASEMENTS)
 - PRPAE PRIVATE PEDESTRIAN ACCESS & MAINTENANCE EASEMENT PER THIS MAP (SEE SHEETS 4-8 FOR EASEMENTS)
 - GRD. GROUND
 - HOA HOMEOWNERS ASSOCIATION
- WAIVER OF ABUTTER'S ACCESS RIGHTS TO BLACK OAK DRIVE PUBLIC ROAD EASEMENT TO THE COUNTY OF SANTA BARBARA PER THIS MAP (SEE SHEETS 5 & 8)



TRACT MAP No. 14,812
 IN THE COUNTY OF SANTA BARBARA
 PARCEL 1 OF LOT LINE ADJUSTMENT NO. 03LLA-00000-00002 IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS DESCRIBED IN INSTRUMENT NO. 2007-0019420 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.
 SEPTEMBER, 2021